Docusign Envelope ID: DCE9FF5E-0E19-48 A-8F4E-B81ADC3CBAE7

I, L. JORDAN PARKER, JR. CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY PERFORMED UNDER MY SUPERVISION FROM REFERENCES AS NOTED HEREON; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION SHOWN IN THE REFERENCES; THAT THE RATIO OF PRECISION OR POSITIONAL ACCURACY AS CALCULATED IS GREATER THAN 1:10000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED, WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL

THIS 19th DAY OF June A.D. 2025.

DocuSigned by:
Larry Jordan Parker, Jr.
AE5DC1151AA8410...
PROFESSIONAL LAND SURVEYOR — LICENSE NUMBER L-4685

NORTH CAROLINA PROFESSIONAL SEAL L-4685 LAND SURVEYOR L. JORDAN PARKER JR.

THAT THE SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

DocuSigned by:
Larry Jordan Parker, Jr.
AE5DC1151AA8410...
PROFESSIONAL LAND SURVEYOR — LICENSE NUMBER L-4685

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON WHICH WAS CONVEYED TO ME (US) BY DEED RECORDED IN BOOK____ PAGE ____ AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND DRAINAGEWAYS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. FURTHERMORE, I (WE) CERTIFY THAT THE LAND AS SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF FRANKLIN COUNTY.

Signed by:
Thomas M. Raliill 6/19/2025
C1752C4B0171...
OWNER — DATE

FRANKLIN COUNTY, NORTH CAROLINA

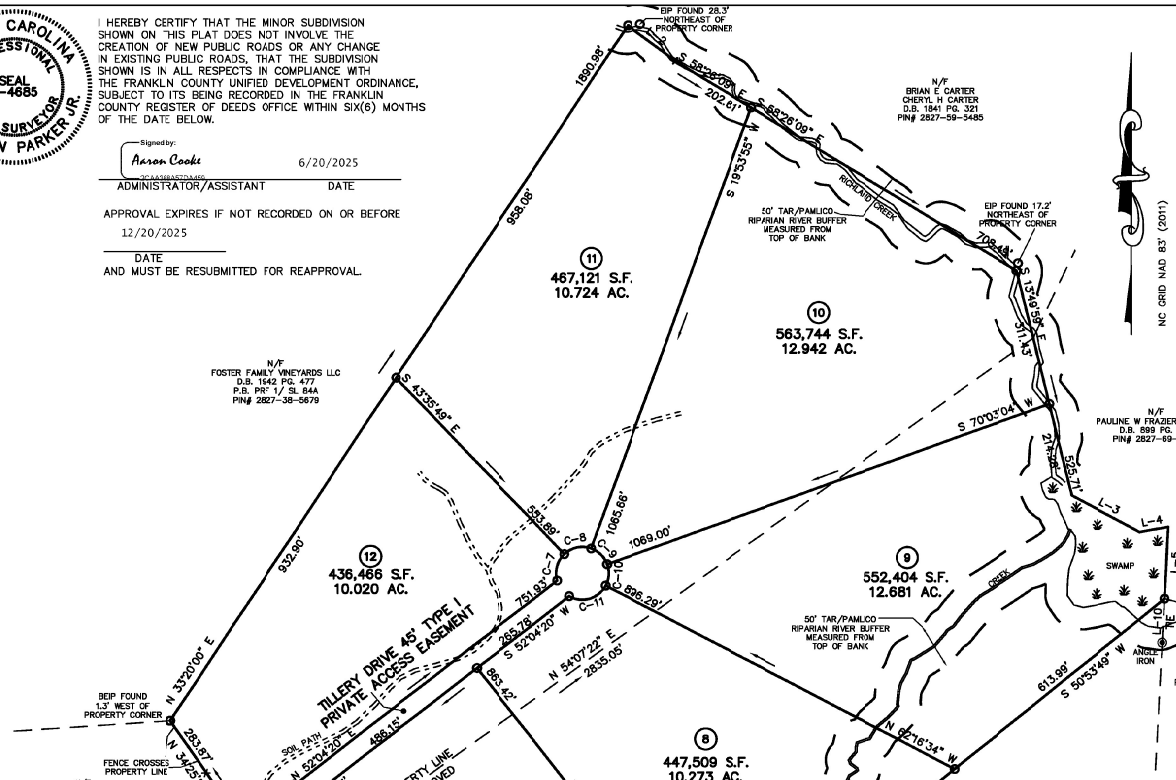
I, Aaron Cooke, REVIEW OFFICER OF FRANKLIN COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

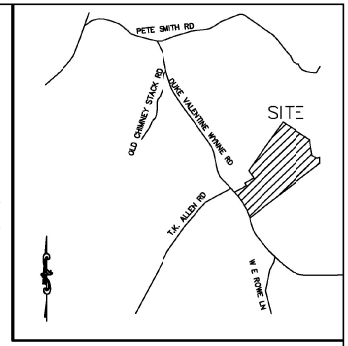
6/20/2025 — Signed by: Aaron Cooke
DATE — REVIEW OFFICER

I HEREBY CERTIFY THAT THE MINOR SUBDIVISION SHOWN ON THIS PLAT DOES NOT INVOLVE THE CREATION OF NEW PUBLIC ROADS OR ANY CHANGE IN EXISTING PUBLIC ROADS, THAT THE SUBDIVISION SHOWN IS IN ALL RESPECTS IN COMPLIANCE WITH THE FRANKLIN COUNTY UNIFIED DEVELOPMENT ORDINANCE, SUBJECT TO ITS BEING RECORDED IN THE FRANKLIN COUNTY REGISTER OF DEEDS OFFICE WITHIN SIX(6) MONTHS OF THE DATE BELOW.

Signed by: Aaron Cooke 6/20/2025
ADMINISTRATOR/ASSISTANT — DATE

APPROVAL EXPIRES IF NOT RECORDED ON OR BEFORE 12/20/2025
DATE
AND MUST BE RESUBMITTED FOR REAPPROVAL.





VICINITY MAP

LEGEND:

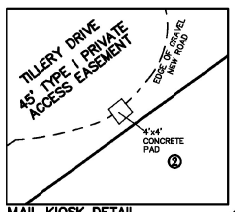
EIP – EXISTING IRON PIPE
EIB – EXISTING IRON BAR
BEIP – BENT IRON PIPE
BEIB – BENT IRON BAR
CM – CONCRETE MONUMENT
EPK – EXISTING PK NAIL
SPK – SET PK NAIL
O – NEW IRON PIPE SET
R/W – RIGHT OF WAY
CATV – CABLE TV BOX
EB – ELECTRIC BOX
TEL – TELEPHONE PEDESTAL
PP – POWER POLE
OHL – OVERHEAD LINE
LP – LIGHT POLE
WM – WATER METER
WV – WATER VALVE
CO – SEWER CLEAN-OUT
CC – CONCRETE
CB – CATCH BASIN
MH – MANHOLE
FH – FIRE HYDRANT
RCP – REINFORCED CONCRETE PIPE

NOTES:

1) AREA COMPUTED BY COORDINATE METHOD.
2) THERE IS NO NGS MONUMENT WITHIN 2000' OF THIS PROPERTY.
3) THIS PROPERTY MAY BE SUBJECT TO TAR/PAMLICO RIVER RIPARIAN BUFFER RULES. CALL N.C. DIVISION OF WATER QUALITY TO VERIFY (919-791-4200).
4) LOTS 1 AND 2 WILL BE ACCESSED VIA THE NEW TYPE 1 PRIVATE ACCESS EASEMENT.

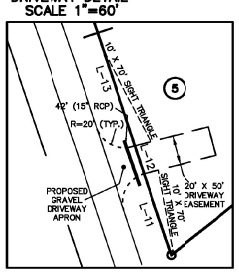
LINE TYPE LEGEND

- PROPERTY LINE – LINE SURVEYED
- RIGHT-OF-WAY
- ADJOINING LINE – LINE NOT SURVEYED
- OVERHEAD LINE
- BUILDING SETBACK
- EASEMENT
- BUFFER
- FLOOD HAZARD SOILS



MAIL KIOSK DETAIL
SCALE 1"=20'

DRIVEWAY DETAIL
SCALE 1"=60'



BK 2025 PG 244 - 244 (1) DOC# 10101369
This Document eRecorded: 06/20/2025 08:42:50 AM
Fee: $21.00 Tax: $0.00
Franklin County, North Carolina
Brandi Smith Brinson, Register of Deeds

LINE TABLE		
LINE	BEARING	DISTANCE
L-1	S 29°09'29" E	100.06'
L-2	S 53°07'10" E	134.20'
L-3	S 61°22'42" E	174.07'
L-4	N 80°02'08" E	67.33'
L-5	N 03°01'43" E	163.25'
L-6	N 18°16'57" W	159.58'
L-7	N 53°43'27" E	17'.79'
L-8	S 53°43'27" W	169.54'
L-9	S 70°18'42" E	62.10'
L-10	N 03°01'43" E	100.00'
L-11	N 18°16'57" W	58.39'
L-12	N 18°16'57" W	20.04'
L-13	N 18°16'57" W	81.15'

CURVE TABLE				
CURVE	ARC LENGTH	RADIUS	CHORD LENGTH	CHORD BEARING
C-1	91.20'	1330.00'	91.19'	N 20°14'50" W
C-2	188.42'	1330.00'	188.26'	N 26°16'12" W
C-3	142.14'	1330.00'	142.07'	N 33°23'25" W
C-4	195.53'	4643.89'	195.62'	N 37°39'31" W
C-5	118.33'	427.50'	117.96'	N 45°47'39" E
C-6	191.56'	772.50'	191.07'	N 44°58'06" E
C-7	65.25'	60.00'	62.08'	N 15°15'00" E
C-8	66.49'	60.00'	63.14'	N 78°09'03" E
C-9	52.52'	60.00'	50.86'	N 45°01'30" W
C-10	49.92'	60.00'	48.50'	N 03°53'15" E
C-11	96.68'	60.00'	86.56'	N 73°53'10" E
C-12	90.20'	727.50'	90.14'	S 48°31'13" W
C-13	90.20'	727.50'	90.14'	S 41°24'59" W
C-14	65.39'	472.50'	65.34'	S 41°49'46" W
C-15	65.39'	472.50'	65.34'	N 49°45'33" E
C-16	40.26'	25.00'	36.05'	N 07°35'23" E
C-17	37.77'	25.00'	34.28'	S 82°59'38" E
C-18	77.67'	4643.89'	77.67'	N 39°01'25" W
C-19	16.94'	4643.89'	16.94'	N 39°36'26" W
C-20	133.97'	4643.89'	133.97'	N 40°32'18" W

FINAL PLAT FOR

CAPITAL LAND

OWNER: CAPITAL LAND, LLC
REF: D.B. 2392, PG. 1139
REF: D.B. 1173 PG. 278
REF: D.B. 815 PG. 212
REF: PRF 1/SL 84A
SANDY CREEK TOWNSHIP
FRANKLIN COUNTY, NCRTH CAROLINA

200 100 0 200 400
SCALE 1"=200'

JANUARY 16, 2025
REVISED JUNE 19, 2025
ZONED: AR
PIN # 2827-47-8595
PIN # 2827-48-5212

(DUKE-VALENTINE-RAHILLDWG - JML)

Submitted electronically by "Cawthorne, Moss & Panciera, PC" in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Franklin County Register of Deeds.

CMP
PROFESSIONAL LAND SURVEYORS, C-1525, 333 S. WHITE STREET, P.O. BOX 1253, WAKE FOREST N.C., 27588, (919) 556-3148