

\* Pump to Conventional

PERMIT NUMBER 35806

GRANVILLE-VANCE DISTRICT HEALTH DEPARTMENT  
IMPROVEMENT AND OPERATION PERMITS

35806

|                                                     |                      |                                                                                                                      |                                                                             |                                                                                                  |                                                                                                                                                                             |
|-----------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY:<br><u>Vance</u>                             | TAX NO.              | TYPE OF ESTABLISHMENTS                                                                                               |                                                                             |                                                                                                  | *THIS PERMIT SHALL BE ACCOMPANIED BY A LAYOUT SHOWN ON A PLAT, INCLUDING SYSTEM REQUIREMENTS.                                                                               |
| OWNER:<br><u>Dolson Creek LLC</u>                   | SR. NO.              | RESIDENCE <input checked="" type="checkbox"/><br>BUSINESS <input type="checkbox"/><br>OTHER <input type="checkbox"/> | NUMBER OF BEDROOMS:<br><u>4</u>                                             | NUMBER OF OCCUPANTS:<br><u>5</u>                                                                 |                                                                                                                                                                             |
| APPLICANT'S ADDRESS:                                |                      | WATER SUPPLY                                                                                                         | WELL <input checked="" type="checkbox"/><br>PUBLIC <input type="checkbox"/> | OTHER <input type="checkbox"/>                                                                   |                                                                                                                                                                             |
|                                                     |                      | TYPE OF WASTEWATER SYSTEM                                                                                            | INITIAL TYPE III INSTALLATION<br><u>Pump to Conv.</u>                       | REPAIR<br><u>Same</u>                                                                            | *THIS IMPROVEMENT PERMIT IS SUBJECT TO REVOCATION IF THE INTENDED USES CHANGE FROM THOSE SHOWN ON THE IMPROVEMENT PERMIT. CHANGES SHALL REQUIRE HEALTH DEPARTMENT APPROVAL. |
| PROPERTY ADDRESS/LOCATION:<br><u>Waterstone Ln.</u> |                      | DESIGN FLOW:                                                                                                         | <u>450 gpd</u>                                                              |                                                                                                  |                                                                                                                                                                             |
| SUBDIVISION:<br><u>The Peninsula @ Kerr Lake</u>    |                      | LTAR:                                                                                                                | <u>.3</u>                                                                   |                                                                                                  |                                                                                                                                                                             |
| LOT NUMBER: <u>27, 27A</u>                          |                      | ABSORPTION AREA:                                                                                                     | <u>1,600 sq ft</u>                                                          |                                                                                                  |                                                                                                                                                                             |
| REFERENCE SKETCH (SEE PLAT FOR DETAILS)             |                      | TRENCH WIDTH:                                                                                                        | <u>3'</u>                                                                   |                                                                                                  |                                                                                                                                                                             |
|                                                     |                      | TRENCH DEPTH:                                                                                                        | <u>24"</u>                                                                  |                                                                                                  |                                                                                                                                                                             |
|                                                     |                      | TRENCH SPACING:                                                                                                      | <u>9' centers</u>                                                           |                                                                                                  |                                                                                                                                                                             |
|                                                     |                      | TOTAL TRENCH LENGTH:                                                                                                 | <u>533'</u>                                                                 |                                                                                                  |                                                                                                                                                                             |
|                                                     |                      | NUMBER OF TRENCHES:                                                                                                  |                                                                             |                                                                                                  |                                                                                                                                                                             |
|                                                     |                      | GRAVEL DEPTH:                                                                                                        | <u>12"</u>                                                                  |                                                                                                  |                                                                                                                                                                             |
|                                                     |                      | TANK SIZE:                                                                                                           | <u>1,000 g</u>                                                              |                                                                                                  |                                                                                                                                                                             |
|                                                     | PUMP TANK SIZE:      | <u>1,000 g</u>                                                                                                       |                                                                             | PERMIT VALID FOR: 5 YEARS<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                                                                                                                                                             |
|                                                     | DISTRIBUTION DEVICE: | <u>Pressure Manifold</u>                                                                                             |                                                                             | NO EXPIRATION<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>             |                                                                                                                                                                             |

\*\*\*\*\*  
IMPROVEMENT PERMIT DATE:

FOR:

ISSUED BY: Mac Spangler, REIS / CH# 2-10-D 4/4/17

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CONSTRUCTION AUTHORIZATION FOR IMPROVEMENT PERMIT# 6678

Unless otherwise indicated, the same conditions above apply regarding system type, layout, location and installation requirements.  
(The wastewater system cannot be installed until authorization is signed)

Comments: OFF SITE

Date: 4/4/17 Environmental Health Specialist: Ch# 402

Construction Authorization Addendum ☒ Yes ☐ No

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OPERATION PERMIT

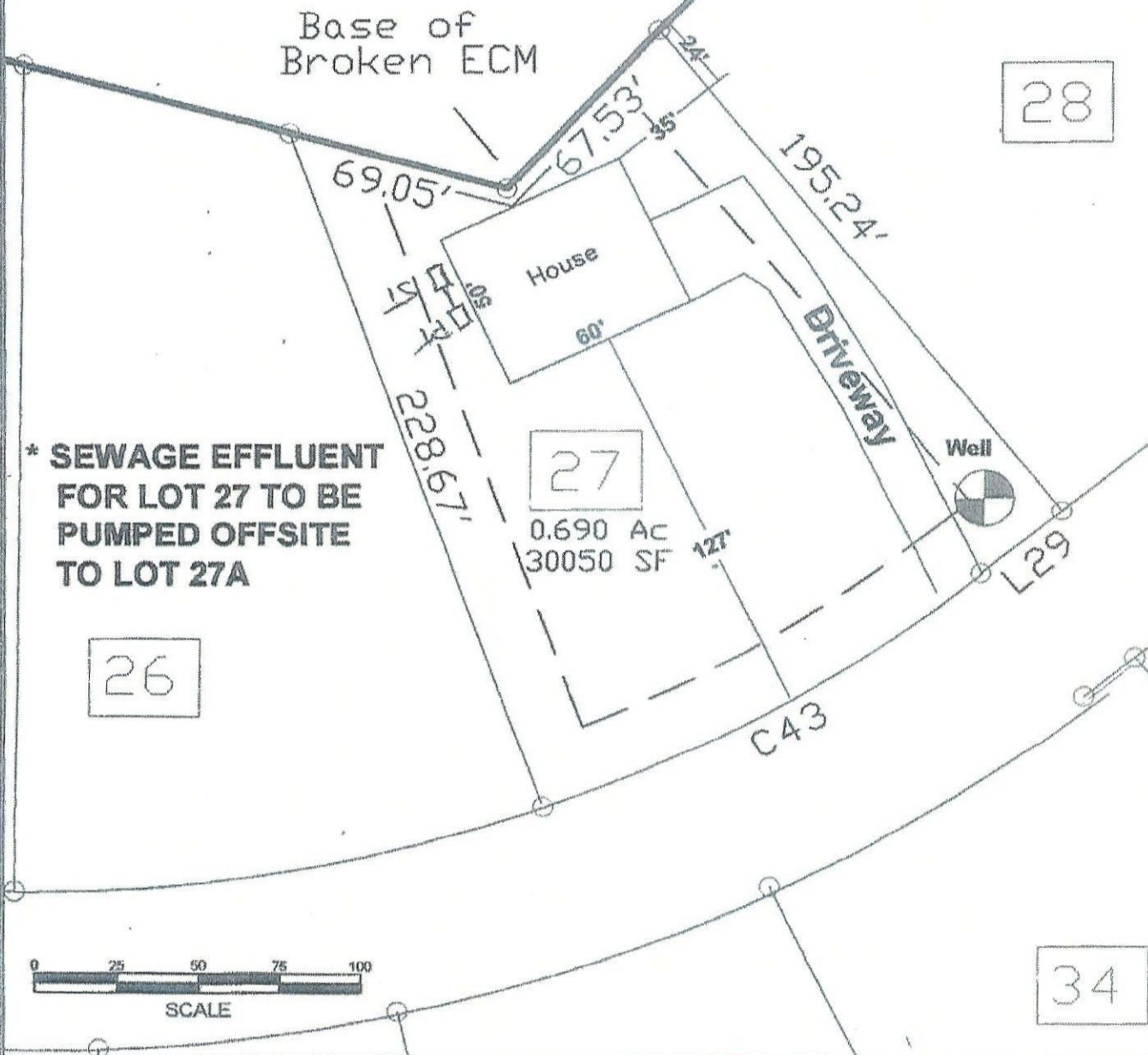
DATE:

SYSTEM INSTALLED BY: \_\_\_\_\_

ISSUED BY: \_\_\_\_\_

PERFORMANCE, MONITORING, MAINTENANCE AND OPERATION  
AS REQUIRED BY RULE .1961

# SITE PLAN LOT 27\*



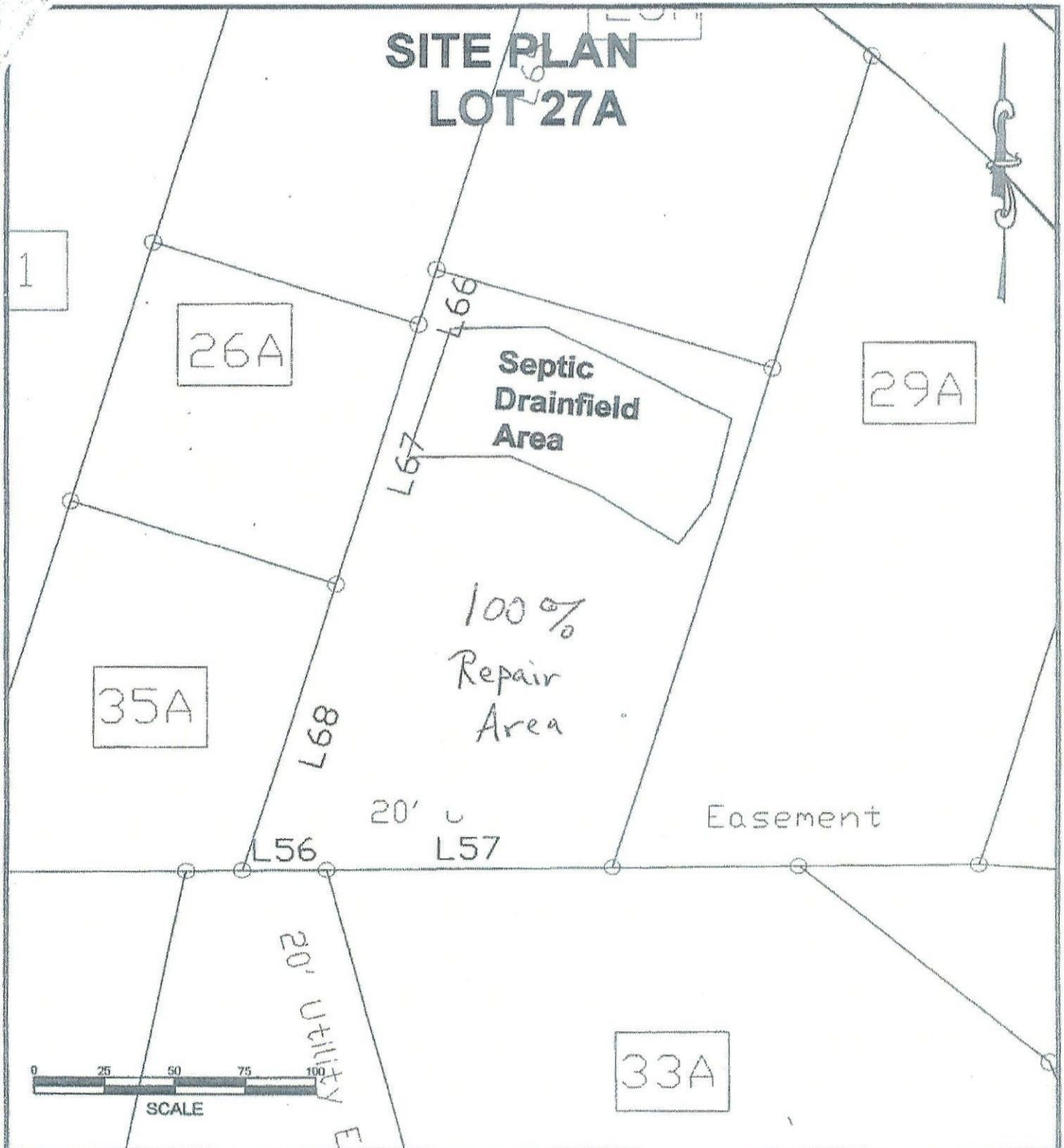
\* SEWAGE EFFLUENT  
FOR LOT 27 TO BE  
PUMPED OFFSITE  
TO LOT 27A

|           |                |
|-----------|----------------|
| Project:  | LOT 27         |
| Client:   | DODSON CRK     |
| CAD File: | PENINSULA LOTS |
| Scale:    | 1" = 50'       |
| Date:     | 02/08/2010     |

**Daniel J. Bliley**  
Soils and Land Use Consultant

614 South Second Street - Smithfield NC 27577  
Phone/Fax: (919) 934-8610 - Email: [dbliley@embarqmail.com](mailto:dbliley@embarqmail.com)

# SITE PLAN LOT 27A



|           |                |
|-----------|----------------|
| Project:  | LOT 27A        |
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