

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PROPOSED SUBDIVISION ROAD
DEPARTMENT STANDARDS CERTIFICATION

APPROVED: *[Signature]*
DISTRICT ENGINEER
DATE: 4/8/98

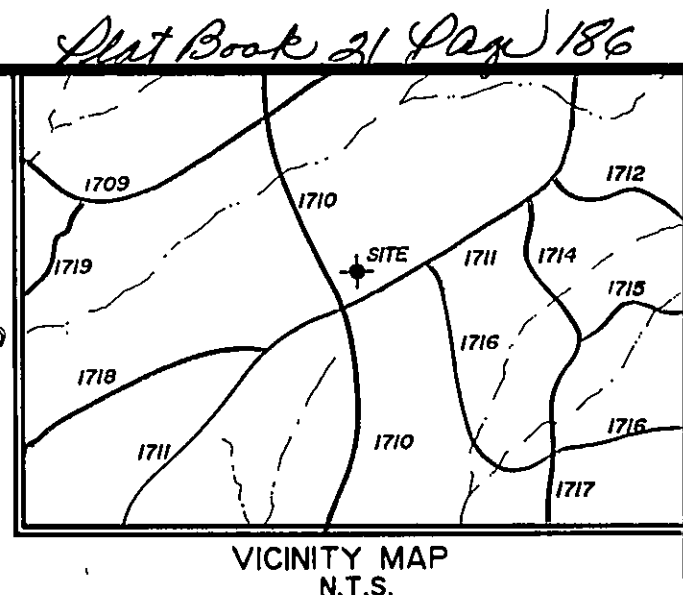
The following lots must be served by the internal street system only: 1, 14

A minimum of 4 homes must have primary driveway access to the following streets to meet density requirements.

Only North Carolina Department Of Transportation approved structures are to be constructed on public right of way.

I, HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON WHICH WAS CONVEYED TO ME BY DEED RECORDED IN THE GRANVILLE COUNTY REGISTERS OF DEEDS OFFICE IN BOOK 218, PAGE 564, AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT, ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATE ALL ALLEYS, WALKS, EASEMENTS, PARKS, ROADS, STREETS AND OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. FURTHER I HEREBY CERTIFY THAT THE LAND AS SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATIONS JURISDICTION OF GRANVILLE COUNTY, NORTH CAROLINA.

[Signature] OWNER
DATE: 04/09/98



VICINITY MAP
N.T.S.

WATERSHED CERTIFICATE OF APPROVAL

I certify that the subdivision of property shown hereon complies with the Watershed Protection Ordinance of Granville County.
[Signature] Watershed Administrator or Chairman, Granville County Watershed Review Board
Granville County North Carolina

NOTICE: This property is located within a Public Water Supply. Watershed and development restrictions may apply. Any further subdivision and/or development of this property shall meet the requirements of the Granville County Watershed Protection Ordinance.

WATERSHED DISTRICT - WS-IV-GW

THIS PROPERTY IS NOT LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA AS DEFINED BY HUD. SEE FLOOD MAP NO. 37077C0200 C, EFFECTIVE DATE SEPT. 28, 1990.

PRESENTED FOR REGISTRATION THIS 14th DAY OF April, 1998 AT 3:47 O'CLOCK P.M. AND REGISTERED IN THE OFFICE OF REGISTER OF DEEDS FOR GRANVILLE COUNTY, N.C. BOOK NO. 218 PAGE NO. 186

REGISTER OF DEEDS *[Signature]*
By: *[Signature]* Deputy

ROGER GARNER
D.B. 148-360

NOTES - LOTS 1 & 14 ARE SUBJECT TO 10' X 70' SIGHT TRIANGLES AND A 3' X 10' AREA SIGN LOCATION. HARDIE STREET IS A PUBLIC STREET.

- MINIMUM BUILDING SETBACKS ARE FRONT-50' SIDES-15' REAR-25'
- THIS PROPERTY IS NOT LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA AS DEFINED BY HUD. SEE FLOOD MAP NO. 37077C0200 C, DATED 09/28/90
- IRON PINS AT ALL CORNERS
- AREAS WERE COMPUTED BY COORDINATE METHOD.

REFERENCES: D.B. 218 - 564

STATE OF NORTH CAROLINA
GRANVILLE COUNTY

I, BENJAMIN L. BRYAN, certify that this map was drawn under my supervision, from an actual survey, made under my supervision, that the ratio of precision as calculated by latitudes and departures is 1 / 21,320, that the boundaries not surveyed are shown as broken lines plotted from information found in Book _____, Page _____, that this map was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 5th day of NOVEMBER, 1997.
[Signature]
REGISTERED LAND SURVEYOR NO. L-2679

NORTH CAROLINA _____ COUNTY

I, a Notary Public of the County and State aforesaid certify that Benjamin L. Bryan, a Registered Land Surveyor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this _____ day of _____, 19____.

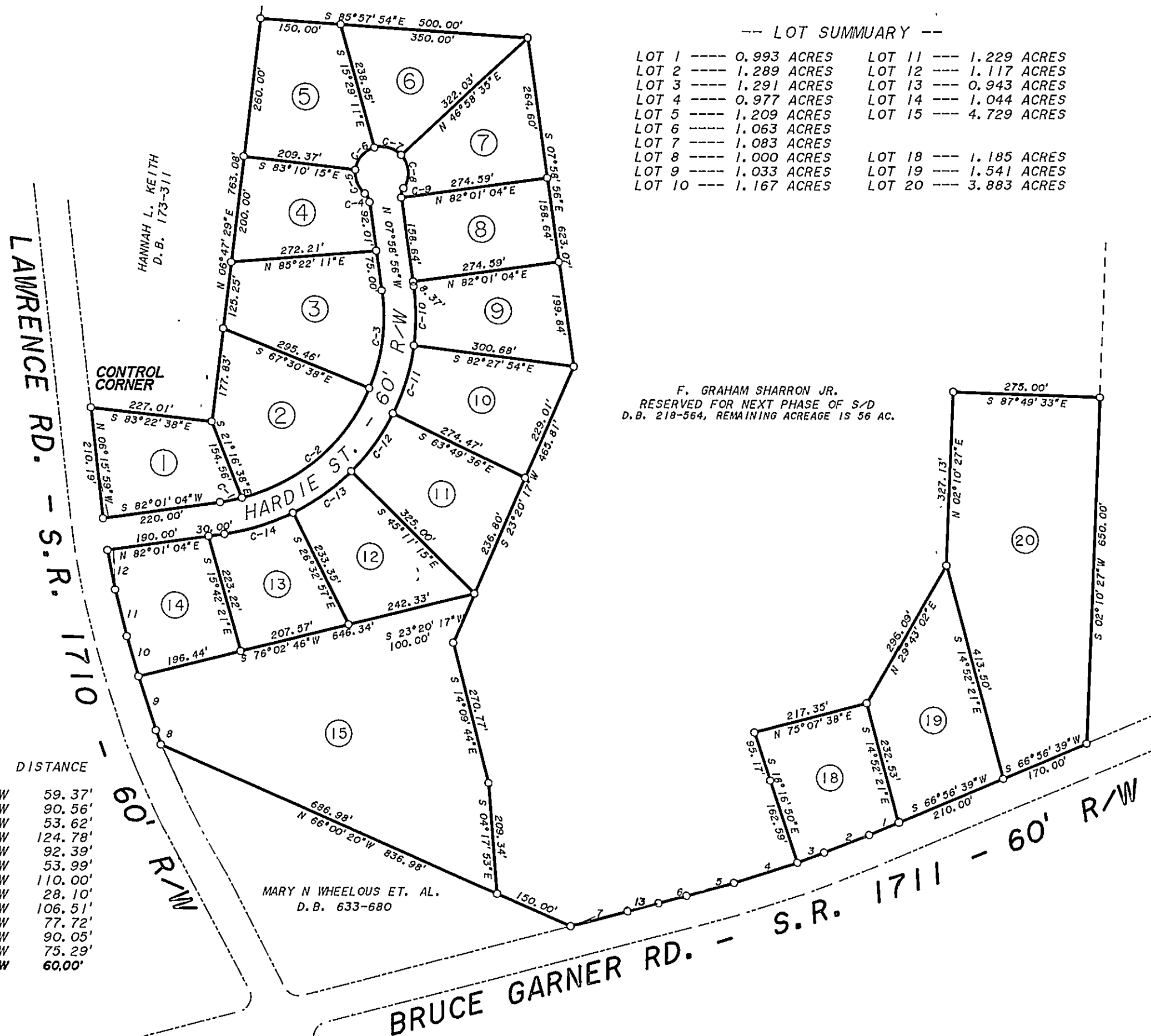
My commission expires _____

NOTARY PUBLIC

MAJOR SUBDIVISION

SURVEYED FOR
WILSON PLACE
PHASE I
OWNER - F. GRAHAM SHERRON JR.
BRASSFIELD TOWNSHIP
GRANVILLE COUNTY, N.C.
DATE NOVEMBER 5, 1997
SCALE 1" = 200'
FILE NO. 1997121

SURVEYED BY
BEN L. BRYAN, P.A.
P.O. BOX 1400 - 105 COLLEGE ST.
OXFORD, N.C. 27565
PH. (919) 690-1026



F. GRAHAM SHERRON JR.
RESERVED FOR NEXT PHASE OF S/D
D.B. 218-564, REMAINING ACREAGE IS 56 AC.

MARY N. WHELOUS ET. AL.
D.B. 633-680

COURSE	BEARING	DISTANCE
1	S 66°56'39"W	59.37'
2	S 68°24'46"W	90.56'
3	S 68°59'33"W	53.62'
4	S 72°07'37"W	124.78'
5	S 74°24'12"W	92.39'
6	S 75°07'39"W	53.99'
7	S 75°07'39"W	110.00'
8	N 19°36'41"W	28.10'
9	N 17°47'30"W	106.51'
10	N 16°16'37"W	77.72'
11	N 14°02'26"W	90.05'
12	N 10°57'21"W	75.29'
13	S 75°07'39"W	60.00'

CURVE	RADIUS	TANGENT	LENGTH	DELTA	DEGREE	CHORD	CH. BEARING
1	355.00'	20.83'	41.60'	6°42'53"	16°08'23"	41.58'	N 78°39'37"E
2	355.00'	176.28'	327.23'	52°48'48"	16°08'23"	315.77'	N 48°53'47"E
3	355.00'	96.69'	188.80'	30°28'19"	16°08'23"	186.58'	N 07°15'13"E
4	25.00'	9.81'	18.69'	42°50'00"	229°10'59"	18.26'	N 29°23'57"W
5	50.00'	27.51'	50.30'	57°38'42"	114°35'30"	48.21'	N 21°59'36"W
6	50.00'	33.53'	59.07'	67°41'04"	114°35'30"	55.69'	N 40°40'17"E
7	50.00'	30.32'	54.51'	62°27'46"	114°35'30"	51.85'	N 74°15'18"E
8	50.00'	40.40'	67.96'	77°52'29"	114°35'30"	62.85'	N 04°05'11"E
9	25.00'	9.81'	18.69'	42°50'00"	229°10'59"	18.26'	N 13°28'04"W
10	415.00'	56.54'	112.30'	15°31'03"	13°48'22"	112.05'	S 00°13'25"E
11	415.00'	68.10'	135.00'	18°38'21"	13°48'22"	134.41'	S 16°51'15"W
12	415.00'	68.10'	135.00'	18°38'21"	13°48'22"	134.41'	S 35°29'35"W
13	415.00'	68.10'	135.00'	18°38'21"	13°48'22"	134.41'	S 54°07'54"W
14	415.00'	67.84'	134.48'	18°34'00"	13°48'22"	133.89'	S 72°44'03"W

I, HEREBY CERTIFY THAT THE SUBDIVISION SHOWN HEREON HAS BEEN GRANTED FINAL APPROVAL BY THE GRANVILLE COUNTY PLANNING BOARD, PURSUANT TO THE GRANVILLE COUNTY SUBDIVISION ORDINANCE AND THAT IT HAS APPROVED FOR RECORDING AT THE GRANVILLE COUNTY REGISTERED OF DEEDS OFFICE.

[Signature] 4-13-98
CHAIRMAN, GRANVILLE CO. PLANNING BOARD DATE

STATE OF NORTH CAROLINA
COUNTY OF GRANVILLE

DANNY JOHNSON
I, _____, REVIEW OFFICER OF GRANVILLE COUNTY CERTIFY THAT THE MAP OR PLAN TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING

[Signature] 4/14/98
REVIEW OFFICER DATE

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT AS DEPICTED HEREON HAS BEEN GRANTED FINAL APPROVAL PURSUANT TO THE GRANVILLE COUNTY SUBDIVISION REGULATIONS.

April 13, 1998
[Signature] DANNY JOHNSON, AICP
GRANVILLE COUNTY PLANNING DEPARTMENT

I HEREBY CERTIFY THAT THE GRANVILLE COUNTY ENVIRONMENTAL HEALTH SECTION HAS KNOWLEDGE OF THIS SUBDIVISION ENTITLED _____ EACH INDIVIDUAL LOT MUST UNDERGO A SATISFACTORY FIELD INVESTIGATION FOR IMPROVEMENTS PERMIT FOR A GROUND ABSORPTION SEWAGE DISPOSAL SYSTEM AND WATER SUPPLY PRIOR TO THE ISSUANCE OF A BUILDING PERMIT.

4-9, 1998
[Signature]
Supervisor, Environmental Health Section
of this Authorized Representative

I, BENJAMIN L. BRYAN, REGISTERED LAND SURVEYOR NO. L-2679, CERTIFY TO ONE OR MORE OF THE FOLLOWING AS INDICATED THIS, _____ OR _____

- ✓ a. THAT THIS PLAT IS OF A SURVEY THAT CREATED A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND;
- b. THAT THIS PLAT IS OF A SURVEY THAT IS LOCATED IN SUCH PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND;
- c. THAT THIS PLAT IS OF A SURVEY OF AN EXISTING PARCEL OR PARCELS OF LAND;
- d. THAT THIS PLAT IS OF A SURVEY OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISIONS;
- e. THAT THE INFORMATION AVAILABLE TO THIS SURVEYOR IS SUCH THAT I AM UNABLE TO MAKE A DETERMINATION TO THE BEST OF MY PROFESSIONAL ABILITY AS TO PROVISIONS CONTAINED IN (a) THROUGH (d) ABOVE.

[Signature]
BENJAMIN L. BRYAN, REGISTERED LAND SURVEYOR, NO. L-2679