

FRANKLIN COUNTY HEALTH DEPARTMENT

PERMIT NUMBER: <u>158646 CONST IMPROVE PERMIT 20011010</u>		DATE: <u>10-16-01</u>	
APPLICANT: <u>MITCHELL EDWARD SHANE</u> <u>650 JOHN SANDLING RD</u> <u>FRANKLINTON NC 27525</u>		OWNER: <u>MITCHELL EDWARD</u>	SIZE: <u>1.010A</u>
TELEPHONE: <u>494-1041</u>			
COMMENT: <u>SFD</u>		DESCRIPTION: <u>5 YEAR</u>	LIFETIME: ☐
LOCATION / DIRECTIONS: <u>STONEFIELD #46 - HARDWOOD DR & BEECHNUT CT</u>			
FEE: <u>175.00</u>		SIGNATURE OR OWNER OR AUTHORIZED AGENT: _____	

THE ABOVE SIGNATURE INDICATES THAT I HAVE READ, UNDERSTAND, AND AGREE WITH ALL PROVISIONS AND INFORMATION AS OUTLINED ON THE BACK SIDE OF THIS FORM

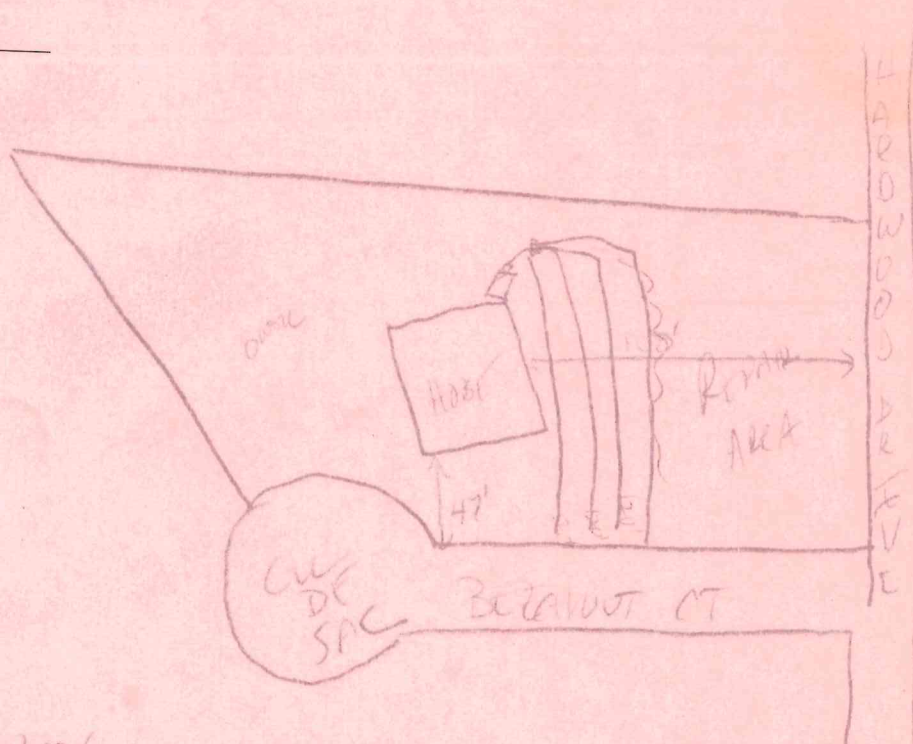
TOPO <u>S</u>	TEXTURE <u>B</u>	STRUCTURE <u>B</u>	DEPTH <u>B</u>
R. HOR <u>S</u>	SOIL. WET <u>S</u>	AVAIL. SP <u>S</u>	OTHER <u>B</u>
MINRL <u>B</u>	OVERALL <u>B</u>	LTAR <u>35</u>	
#BEDRMS <u>3</u>	GPD <u>360</u>	DISPOSAL <u>1</u>	TYPE. SYS <u>Chl</u>
SZ. TANK <u>1000</u>	SZ. CHAMB _____	NITRIFI <u>2x30'</u>	TYPE. WAT <u>Wet</u>
SITE. LOC _____	MAX TRENCH DEP <u>24"</u>	TYP. FAC <u>SFD</u>	

REMARKS: FORWARD CONDORE. 100' FROM UTAS & 10' FROM POND LINES

CONTRACTOR: Blaikley Bros.

TANK MANUF: Ellis 1000

MANUF DATE: 9-3-01



IMPROVEMENT PERMIT DATE: 10/19/01

CONSTRUCTION AUTHORIZATION DATE: 10/19/01

OPERATION PERMIT DATE: 1/29/02

ENV HEALTH SPEC: Chick

ENV HEALTH SPEC: Chick

ENV HEALTH SPEC: Chick

FRANKLIN COUNTY HEALTH DEPARTMENT

PERMIT NUMBER: 15864C CONST IMPROVE PERMIT 20011018	DATE: 1846-58-0211	SIZE: 1.010A
APPLICANT: MITCHELL EDWARD SHANE 650 JOHN SANDLING RD FRANKLINTON NC 27525	OWNER: MITCHELL EDWARD	
TELEPHONE: 494-1041		
COMMENT: SFD	DESCRIPTION: 5 YEAR ☒	LIFETIME: ☐
LOCATION / DIRECTIONS: STONEFIELD #46 - HARDWOOD DR & BEECHNUT CT		
FEE: 175.00	SIGNATURE OR OWNER OR AUTHORIZED AGENT:	

THE ABOVE SIGNATURE INDICATES THAT I HAVE READ, UNDERSTAND, AND AGREE WITH ALL PROVISIONS AND INFORMATION AS OUTLINED ON THE BACK SIDE OF THIS FORM

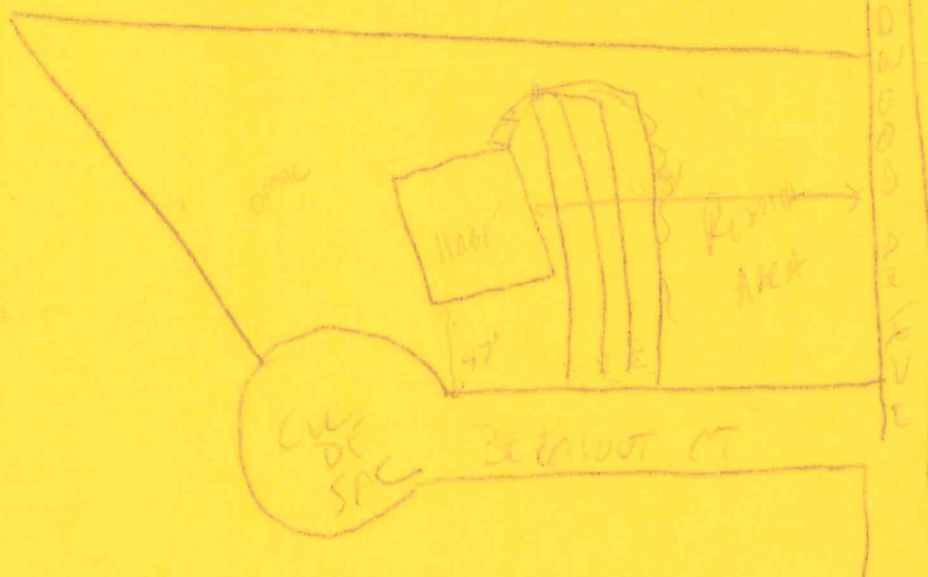
TOPO <u>S</u>	TEXTURE <u>B</u>	STRUCTURE <u>B</u>	DEPTH <u>B</u>
R. HOR <u>S</u>	SOIL. WET <u>S</u>	AVAIL. SP <u>S</u>	OTHER <u></u>
MINRL <u>3</u>	OVERALL <u>B</u>	LTAR <u>S</u>	
#BEDRMS <u>3</u>	GPD <u>360</u>	DISPOSAL <u>1</u>	TYPE. SYS <u>Car</u>
SZ. TANK <u>1000</u>	SZ. CHAMB <u></u>	NITRIFI <u>2.250</u>	TYPE. WAT <u>WAF</u>
SITE. LOC <u></u>	MAX TRENCH DEP <u>84"</u>	TYP. FAC <u>40</u>	

REMARKS: Revised cost 1000, 100' E of 84" WTS 4, 10' From P&P LINES

CONTRACTOR: Blairley Bros.

TANK MANUF: 1115 1000

MANUF DATE: 9-3-01



IMPROVEMENT PERMIT DATE: 4/19/01

ENV HEALTH SPEC: Chickell

CONSTRUCTION AUTHORIZATION DATE: 4/19/01

ENV HEALTH SPEC: Chickell

OPERATION PERMIT DATE: 1/29/02

ENV HEALTH SPEC: Chickell

COUNTY OF FRANKLIN
ENVIRONMENT HEALTH APPLICATION (496-8100)

Permit #: 5445

Permit Type: SEPTIC PERMIT

Date Issued: 10/10/2001

Project Address: **HARDWOOD DR & BEECHNUT CT,**

Location: **HARDWOOD DR & BEECHNUT CT**

Subdivision: **STONEFIELD**

Lot #: 46

Size #: 1.010

Applicant: **MITCHELL, EDWARD SHANE**
650 JOHN SANDLING ROAD
FRANKLINTON, NC 27525

Phone: 494-1041

Contractor:

Phone:

Proposed Use: **SFD**

Work:

Desc:

Bldg Cost: \$0	Fees Due: \$175.00	Date Paid: 10/10/2001
Zoned: AR	Setbacks Front: 30	Rear 25
Tax record: 35063	Pin #: 1846-58-0211	Side 10
Township: FRANKLINTO	Public Water/Sewer: PRIVATE	Parcel #: B02B00 046
Special Conditions/Property Owner:	MITCHELL, EDWARD	
ST Road #:		
# of bedrooms: 3	# of people: 3	Approved for Issuance by:
I certify that all the statements made in this application and any attached documents are true, complete and correct to the best of my knowledge and belief and are made in good faith. I understand that false information may be grounds for rejection of this application. Authorized county representatives are granted right of entry to make evaluations or inspections and to release information upon public request.		

Call Environment Health (496-8100) between 8:00 AM and 9:00 AM Monday thru Friday to schedule an appointment with the environment health specialist to evaluate your lot. He/She will show you where to locate the well and septic system, in relation to the desired dwelling location and any property lines. If approved, an improvements permit will be issued. After the septic tank has been installed and approved, the Sanitarian will issue a certification of completion.

William H. Wynn
(Signature of Contractor, Authorized Agent or Owner)

10 / 10 / 01
Date

Franklin County Zoning Permit



FRANKLIN COUNTY

Franklin County, North Carolina

Planning Department

215 E Nash Street, Louisburg, North Carolina 27549

496-2909

Zoning Permit Number: 1173

ADDRESS: **HARDWOOD DR & BEECHNUT CT**

PARCEL NO.: **1846-58-0211**

ZONING: **AR**

SUBDIVISION: **STONEFIELD**

LOT: **46**

ISSUED TO:

MITCHELL, EDWARD SHANE

650 JOHN SANDLING ROAD

FRANKLINTON, NC 27525

SETBACK: FRONT: **30** RIGHT: **10** LEFT: **10** REAR: **25**

COUNTY WATER: **NO** FLOODPLAIN: **NO**

PERMIT TYPE: **ZONING PERMIT**

DETAILS:

PERMIT DATE: **10/10/2001**

WATERSHED **WS IV**

FEE: **\$0.00**

TOWNSHIP **FRA**

EXPIRE DATE: **04/10/2001**

It is hereby certified that the above use as shown on the plats and plans submitted with the application conforms with all applicable provisions of the Franklin County Zoning Ordinance. The issuance of this Permit does not allow the violation of Franklin County Zoning Ordinances or other governing Regulations.

The applicant is responsible for obtaining a building permit (if required) prior to commencing work on the proposed improvement. A final zoning inspection must be scheduled by the applicant.

APPROVED BY:

DATE:

10/10/2001

Zoning Inspector

Lot # 46

Stonefield Sub.

Phase III

Map Book 2001

Page # 362

Owner / Developer

Edward Shane Mitchell

650 John Sandling Rd

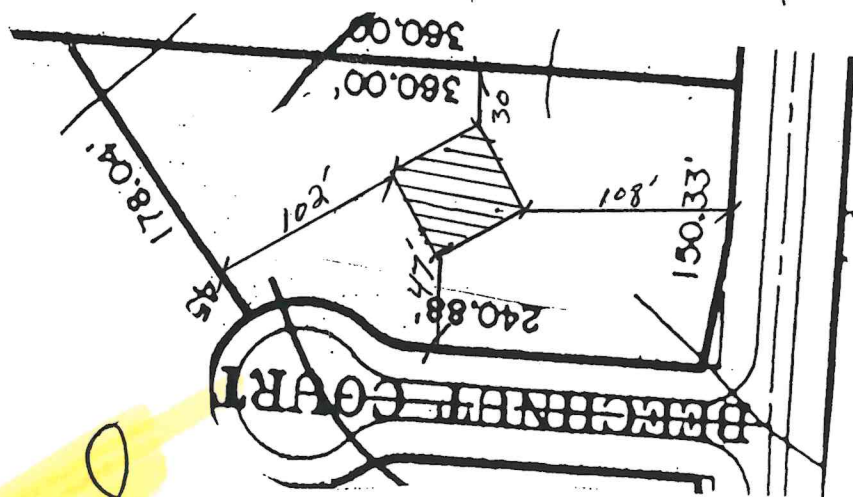
Franklinton NC 27525

(H) 919-494-1041

(M) 919-417-6073

46

1.006
ACRES



Beechnut Ct.

Scale 1" = 100'

Owner/Developer

Edward Shane Mitchell

650 John Sandling Rd.

Franklinton, NC 27525

(H) 919-494-1041

(M) 919-417-6073

Lot # 46
Stonefield Subdivision

Phase III

Map Book 2001

Page #362

Scale 1" = 80'

House : 50' x 50'

Hardwood Dr.

Driveway

