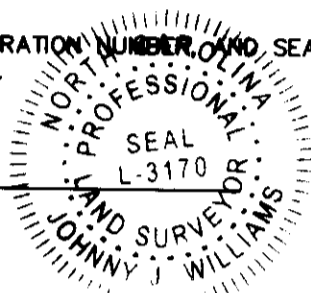


THIS MAP WAS PREPARED UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION COMPLETED ON 12/10/06 FROM REFERENCES AS SHOWN HEREON; THAT BOUNDARIES NOT SURVEYED ARE NOTED AS SUCH AND PLOTTED FROM REFERENCES

1: 15,000; AND THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.

WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 11 DAY OF July, 2007.

JJ Williams
JOHNNY J. WILLIAMS, P.L.S., L-3170



I HEREBY CERTIFY THAT ALL IMPROVEMENTS HAVE EITHER BEEN INSTALLED OR GUARANTEED BY AN APPROVED SECURITY FOR THE KILLIS HILLS-PHASE ONE SECTION ONE SUBDIVISION AND THAT THE FILING FEE FOR THIS PLAT HAS BEEN PAID.

7/20/07 *[Signature]*
DATE OWNER/AUTHORIZED AGENT

I HEREBY CERTIFY THAT THE PLANS AND SPECIFICATIONS FOR THE WATER SYSTEMS FOR KILLIS HILLS-PHASE ONE SECTION ONE HAVE BEEN REVIEWED AND APPROVED BY NORTHWEST WATER ASSOCIATION.

7/20/07 *[Signature]*
DATE TECHNICAL OPERATIONS SUPERVISOR (OTHER AUTHORIZED PERSON)

I, JOHNNY J. WILLIAMS, PROFESSIONAL LAND SURVEYOR, CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN AN AREA OF THE COUNTY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

JJ Williams
JOHNNY J. WILLIAMS, P.L.S., L-3170



I, B & H ASSOCIATES, HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF THE COUNTY OF ONSLOW AND IN THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT; ESTABLISH MINIMUM BUILDING SETBACK LINES; AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, WATERLINES, OTHER SITES, IMPROVEMENTS, PERPETUALLY RESERVE, AND EASEMENTS TO PUBLIC OR PRIVATE USE AS DESIGNATED AND NOTED.

7/20/07 *[Signature]*
DATE OWNER(S)

ONSLow COUNTY, NORTH CAROLINA

I, Sandra Guggins, ONE OF THE REVIEW OFFICERS FOR ONSLOW COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

Sandra Guggins 7-20-07
REVIEW OFFICER DATE



Doc ID: 003977190001 Type: CRP
Recorded: 07/20/2007 at 04:06:17 PM
Fee Amt: \$63.00 Page 1 of 1
Onslow County, NC
Maryland K. Washington Reg. of Deeds

BK 53 PG 196
Slide M-70
Maryland K. Washington
REGISTER OF DEEDS
By: *Lisa R. Thompson*

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH SUBDIVISION REGULATIONS OF THE COUNTY OF ONSLOW, NORTH CAROLINA, AND THAT THIS PLAT HAS BEEN APPROVED BY THE ONSLOW COUNTY PLANNING DEPARTMENT FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS OF ONSLOW COUNTY.

7/20/07 *[Signature]*
DATE SUBDIVISION ADMINISTRATOR

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PROPOSED SUBDIVISION ROAD
CONSTRUCTION STANDARDS

APPROVED *[Signature]*
DISTRICT ENGINEER

STREET DISCLOSURE STATEMENT

ALL STREETS HEREON HAS BEEN OFFERED TO THE STATE FOR DEDICATION TO PUBLIC USE, BUT HAVE NOT BEEN ACCEPTED BY THE STATE AS OF THIS DATE. THE DEVELOPER SHALL IMMEDIATELY PETITION THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION TO ACCEPT STREETS UPON CONSTRUCTION OF THE STREETS AND SATISFACTION OF THE DEPARTMENT'S RESIDENCY REQUIREMENTS. THE DEVELOPER SHALL BE RESPONSIBLE FOR MAINTENANCE OF ALL STREETS AND PROTECTION OF RIGHTS-OF-WAY UNTIL SUCH STREETS ARE ACCEPTED INTO THE STATE ROAD SYSTEM. THE DEVELOPER HAS PROVIDED THE COUNTY A MAINTENANCE GUARANTEE FOR THESE PURPOSES.

7/20/07 *[Signature]*
DATE OWNER/AUTHORIZED AGENT

WETLANDS CAUTION: PROSPERITY
THAT PORTIONS OF THE LOTS
RESTRICTED IN USE BY WETLANDS
PURSUANT TO THE US ARMY
404 REGULATIONS. INDIVIDUAL
COMPLIANCE WITH THEIR FEDERAL
ARE ENCOURAGED. VERIFICATION
RESTRICTIONS SHOULD BE MAINTAINED
DEVELOPMENT.

- LEGEND:**
EIS = EXISTING IRON STAKE
EIP = EXISTING IRON PIPE
ECM = EXISTING CONCRETE MONUMENT
EPK = EXISTING P.K. NAIL
○ = 5/8" ISS, BG UNLESS OTHERWISE LABELED
R/W = RIGHT-OF-WAY
ε = CENTERLINE
c = PROPERTY LINE

- NOTES:**
- 1) THE PROPERTY SHOWN HEREON IS NOT LOCATED WITHIN A SPECIAL 100 YEAR FLOOD HAZARD AREA ACCORDING TO FLOOD INSURANCE RATE MAP 3720443300J DATED NOVEMBER 3, 2005.
 - 2) NO N.C. GRID MONUMENTS WERE FOUND WITHIN 2000 FEET OF THIS SITE.
 - 3) PROPERTY SHOWN HEREON IS CURRENTLY ZONED RA.
 - 4) PROPERTY SHOWN HEREON IS CURRENTLY ZONED RA AND IS CURRENTLY BEING USED FOR AGRICULTURE.
 - 5) ALL STREETS SHOWN HEREON ARE TO BE PUBLIC.
 - 6) ALL WATER TO BE PROVIDED BY NORTHWEST WATER ASSOCIATION.
 - 7) ALL LOTS TO BE SERVED BY INDIVIDUAL SEPTIC SYSTEMS.
 - 8) LOTS 1 AND 79 WILL NOT BE PERMITTED ACCESS TO N.C.S.R. 1303. ACCESS TO THESE LOTS WILL BE FROM KILLIS BOULEVARD.

- REFERENCES:**
- PORTION OF DEED BOOK 2588, PAGE 628
 - PORTION OF MAP BOOK 43, PAGE 126

SITE DATA:
TOTAL ACREAGE IN TRACT = 39.96 ACRES
AVERAGE LOT SIZE = 0.66 ACRES
SMALLEST LOT SIZE = 0.46 ACRES
TOTAL NUMBER OF LOTS = 55
LINEAR FEET IN STREETS = 1952'

- SETBACKS:**
- FRONT - 25'
 - SIDE - 8'
 - REAR - 15'

FINAL PLAT FOR
KILLIS HILLS
SECTION ONE

INDIVIDUAL TRACT ON
RICHLANDS TO

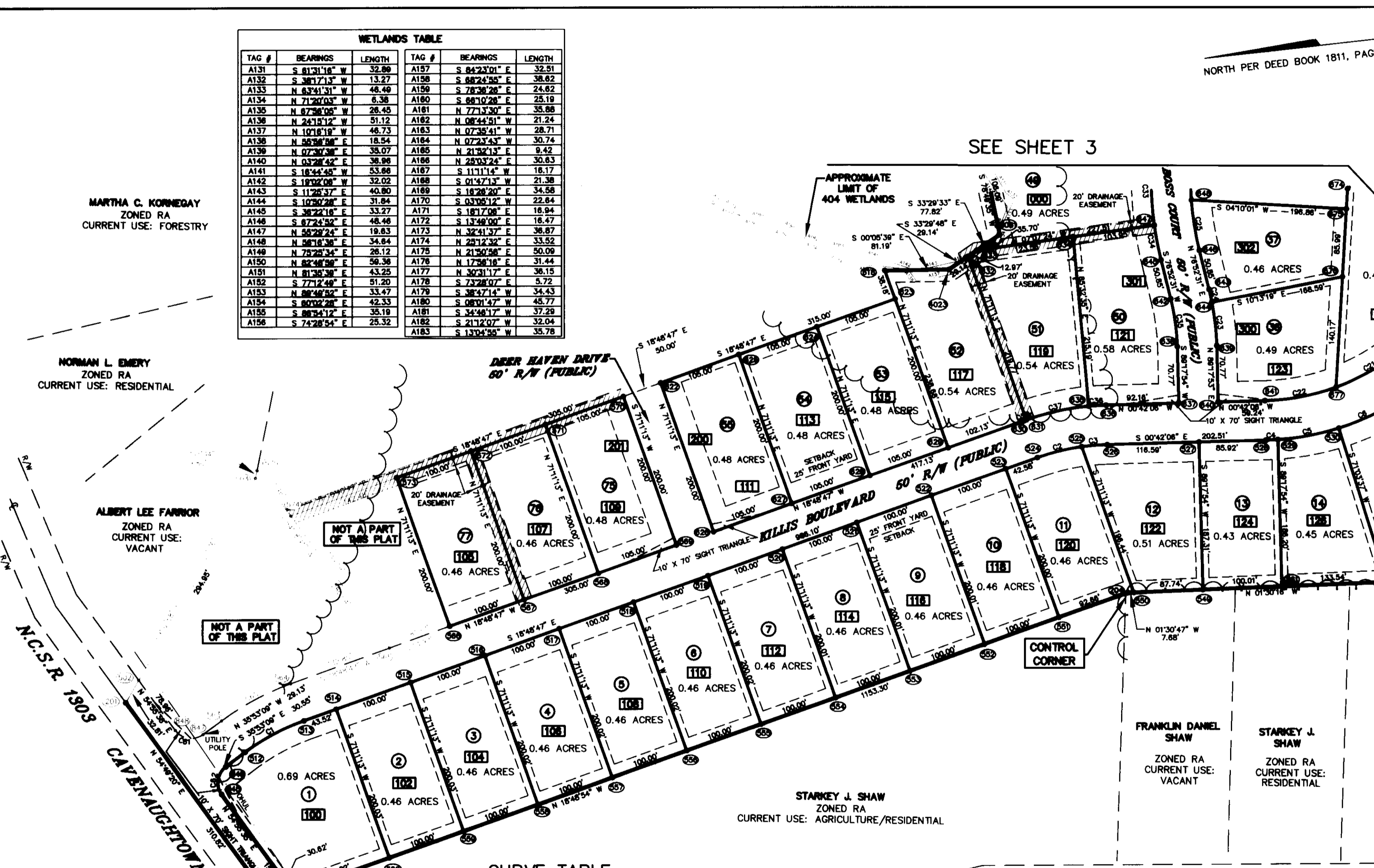
DATE: AUGUST 7, 2006
SCALE: 1" = 100'

JOHNNY J. WILLIAMS
P.O. BOX
PHONE: 910-
EMAIL:

| WETLANDS TABLE | | | | | |
|----------------|---------------|--------|-------|---------------|--------|
| TAG # | BEARINGS | LENGTH | TAG # | BEARINGS | LENGTH |
| A131 | S 81°31'16" W | 32.89 | A157 | S 84°23'01" E | 32.81 |
| A132 | S 36°17'13" W | 13.27 | A158 | S 88°24'56" E | 38.82 |
| A133 | N 63°41'31" W | 48.49 | A159 | S 78°38'28" E | 24.62 |
| A134 | N 71°20'03" W | 6.38 | A160 | S 86°10'28" E | 25.19 |
| A135 | N 87°36'05" W | 28.45 | A161 | N 77°13'30" E | 35.88 |
| A136 | N 24°15'12" W | 51.12 | A162 | N 08°44'51" W | 21.24 |
| A137 | N 10°16'19" W | 46.73 | A163 | N 07°35'41" W | 28.71 |
| A138 | N 85°36'58" E | 18.54 | A164 | N 07°23'43" W | 30.74 |
| A139 | N 07°30'38" E | 33.07 | A165 | N 21°52'13" E | 9.42 |
| A140 | N 03°28'42" E | 38.96 | A166 | N 25°03'24" E | 30.83 |
| A141 | S 18°44'45" W | 53.86 | A167 | S 11°11'14" W | 18.17 |
| A142 | S 19°02'08" W | 32.02 | A168 | S 01°47'13" W | 21.38 |
| A143 | S 11°25'37" E | 40.80 | A169 | S 18°28'20" E | 34.58 |
| A144 | S 10°50'28" E | 31.84 | A170 | S 03°05'12" E | 22.84 |
| A145 | S 36°22'16" E | 33.27 | A171 | S 18°17'08" E | 16.47 |
| A146 | S 87°24'52" E | 48.46 | A172 | S 13°49'00" E | 38.87 |
| A147 | N 55°29'24" E | 19.83 | A173 | N 32°41'37" E | 36.87 |
| A148 | N 58°16'36" E | 34.84 | A174 | N 25°12'32" E | 33.52 |
| A149 | N 75°23'34" E | 28.12 | A175 | N 21°50'58" E | 50.09 |
| A150 | N 82°48'58" E | 59.36 | A176 | N 17°58'18" E | 31.44 |
| A151 | N 81°35'38" E | 43.25 | A177 | N 30°31'17" E | 36.15 |
| A152 | S 77°12'48" E | 51.20 | A178 | S 73°28'07" E | 5.72 |
| A153 | N 88°48'52" E | 33.47 | A179 | S 73°28'07" E | 34.43 |
| A154 | S 80°02'28" E | 42.33 | A180 | S 38°47'14" W | 45.77 |
| A155 | S 88°54'12" E | 35.19 | A181 | S 34°48'17" W | 37.29 |
| A156 | S 74°28'54" E | 25.32 | A182 | S 21°12'07" W | 32.04 |
| | | | A183 | S 13°04'59" W | 35.78 |

NORTH PER DEED BOOK 1811, PAGE

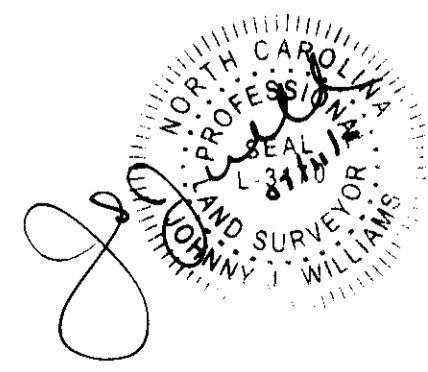
SEE SHEET 3



CURVE TABLE

| CURVE | RADIUS | ARC | TANGENT | CHORD | BEARINGS | DELTA |
|-------|---------|---------|---------|---------|---------------|------------|
| C1 | 288.00' | 84.82' | 42.78' | 84.81' | S 27°20'36" E | 170°24'24" |
| C2 | 288.00' | 87.82' | 28.01' | 57.72' | S 13°00'08" E | 113°37'27" |
| C3 | 288.00' | 32.27' | 16.15' | 32.26' | S 03°38'45" E | 6°28'12" |
| C4 | 338.00' | 14.08' | 7.05' | 14.09' | S 01°54'23" E | 2°24'36" |
| C5 | 338.00' | 70.29' | 35.27' | 70.16' | S 08°07'18" E | 12°01'18" |
| C6 | 338.00' | 73.63' | 36.86' | 73.48' | S 21°26'41" E | 12°36'34" |
| C7 | 338.00' | 70.27' | 35.28' | 70.14' | S 32°44'00" E | 12°01'08" |
| C8 | 400.00' | 37.37' | 18.70' | 37.35' | S 47°04'18" E | 9°21'07" |
| C9 | 400.00' | 141.33' | 71.41' | 140.80' | S 24°18'28" E | 20°14'41" |
| C10 | 490.00' | 172.29' | 61.52' | 171.82' | N 21°38'13" W | 18°34'18" |
| C11 | 490.00' | 78.74' | 39.47' | 78.84' | N 54°44'08" W | 10°01'12" |
| C12 | 208.00' | 52.02' | 26.15' | 51.88' | N 68°18'18" E | 14°33'20" |
| C13 | 50.00' | 46.17' | 24.28' | 43.85' | S 86°24'21" E | 51°46'42" |
| C14 | 50.00' | 28.48' | 15.17' | 28.04' | N 70°46'45" E | 33°48'50" |
| C15 | 50.00' | 42.72' | 22.76' | 41.43' | S 28°28'17" W | 48°57'02" |
| C16 | 50.00' | 38.50' | 20.85' | 38.48' | N 17°38'11" W | 48°18'48" |
| C17 | 50.00' | 38.73' | 20.40' | 37.77' | N 68°27'34" W | 44°22'57" |
| C18 | 50.00' | 85.85' | 38.77' | 81.27' | S 57°33'42" W | 78°34'12" |
| C19 | 288.00' | 10.46' | 5.24' | 10.49' | S 73°35'57" W | 2°21'28" |
| C20 | 288.00' | 98.50' | 29.88' | 98.36' | S 85°44'13" W | 13°22'04" |
| C21 | 288.00' | 103.27' | 52.21' | 102.71' | N 28°22'01" W | 20°46'43" |
| C22 | 288.00' | 82.08' | 48.43' | 81.88' | N 08°44'01" W | 18°30'27" |
| C23 | 338.00' | 55.88' | 27.90' | 55.80' | N 84°38'17" E | 9°31'12" |
| C24 | 338.00' | 18.87' | 8.49' | 18.87' | N 78°19'38" E | 2°34'11" |
| C25 | 378.00' | 84.82' | 32.37' | 84.50' | N 81°48'31" E | 9°24'11" |
| C26 | 378.00' | 48.58' | 24.33' | 48.58' | S 82°32'43" E | 7°28'28" |
| C27 | 50.00' | 78.78' | 48.27' | 88.48' | S 88°48'37" E | 87°58'27" |
| C28 | 50.00' | 30.05' | 15.49' | 29.80' | N 48°27'41" E | 34°28'08" |
| C29 | 50.00' | 30.05' | 15.49' | 29.80' | N 14°31'33" E | 34°28'08" |
| C30 | 50.00' | 30.05' | 15.49' | 29.80' | N 18°24'34" W | 34°28'08" |
| C31 | 50.00' | 37.34' | 18.99' | 38.48' | N 58°31'14" W | 42°47'28" |
| C32 | 50.00' | 57.52' | 32.42' | 54.40' | S 87°07'38" W | 85°54'48" |
| C33 | 428.00' | 83.75' | 42.01' | 83.81' | S 88°31'19" W | 11°17'28" |
| C34 | 428.00' | 44.82' | 22.28' | 44.50' | S 78°32'33" W | 6°00'08" |
| C35 | 288.00' | 81.79' | 31.02' | 81.87' | N 83°05'12" E | 12°28'20" |
| C36 | 338.00' | 21.88' | 10.98' | 21.95' | N 02°34'48" W | 3°48'17" |
| C37 | 338.00' | 81.08' | 40.73' | 80.88' | N 11°23'21" W | 13°31'48" |
| C38 | 338.00' | 2.87' | 1.44' | 2.87' | N 18°24'02" W | 0°28'30" |
| C39 | 338.00' | 88.82' | 50.28' | 88.45' | N 27°20'58" W | 17°34'20" |
| C40 | 25.00' | 38.83' | 25.38' | 35.81' | N 02°31'15" E | 90°48'42" |
| C41 | 25.00' | 38.83' | 24.84' | 38.80' | S 80°28'45" E | 89°10'31" |
| C42 | 25.00' | 38.83' | 34.42' | 68.79' | S 41°45'44" E | 4°05'07" |

RAVAME
7/16/07



N.C.S.R. 1302 HULL

FINAL PLAT

KILLIS M...
SH...

INDIVIDUAL TRACT OF
RICHLANDS T...

DATE: AUGUST 7, 2006
SCALE: 1" = 100'

JOHNNY J. WILLIAMS
P.O. BOX
PHONE: 910...
EMAIL:

