

FLOOD INFORMATION

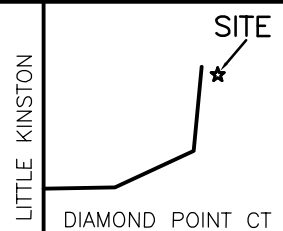
BASE FLOOD ELEVATION-10'
 FREEBOARD-1'
 FLOOD ZONE "VE"
 FINISHED FLOOR TO BE AT 11.00' OR HIGHER

IMPERVIOUS CALCULATIONS

HOUSE -1311.7 SQ FT
 PORCHES-459.8 SQ FT
 12.8' DRIVE-----465 SQ FT
 3' POOL APRON-----282 SQ FT
 LOT-----10597.3 SQ FT
 TOTAL-----2518.5 SQ FT (23.8%)

LOT AREA FROM NHWL TO R/W-----8850.9 SQ FT
 PROPOSED COVERED AREA WITHIN 75' AEC---9.3 SQ. FT.

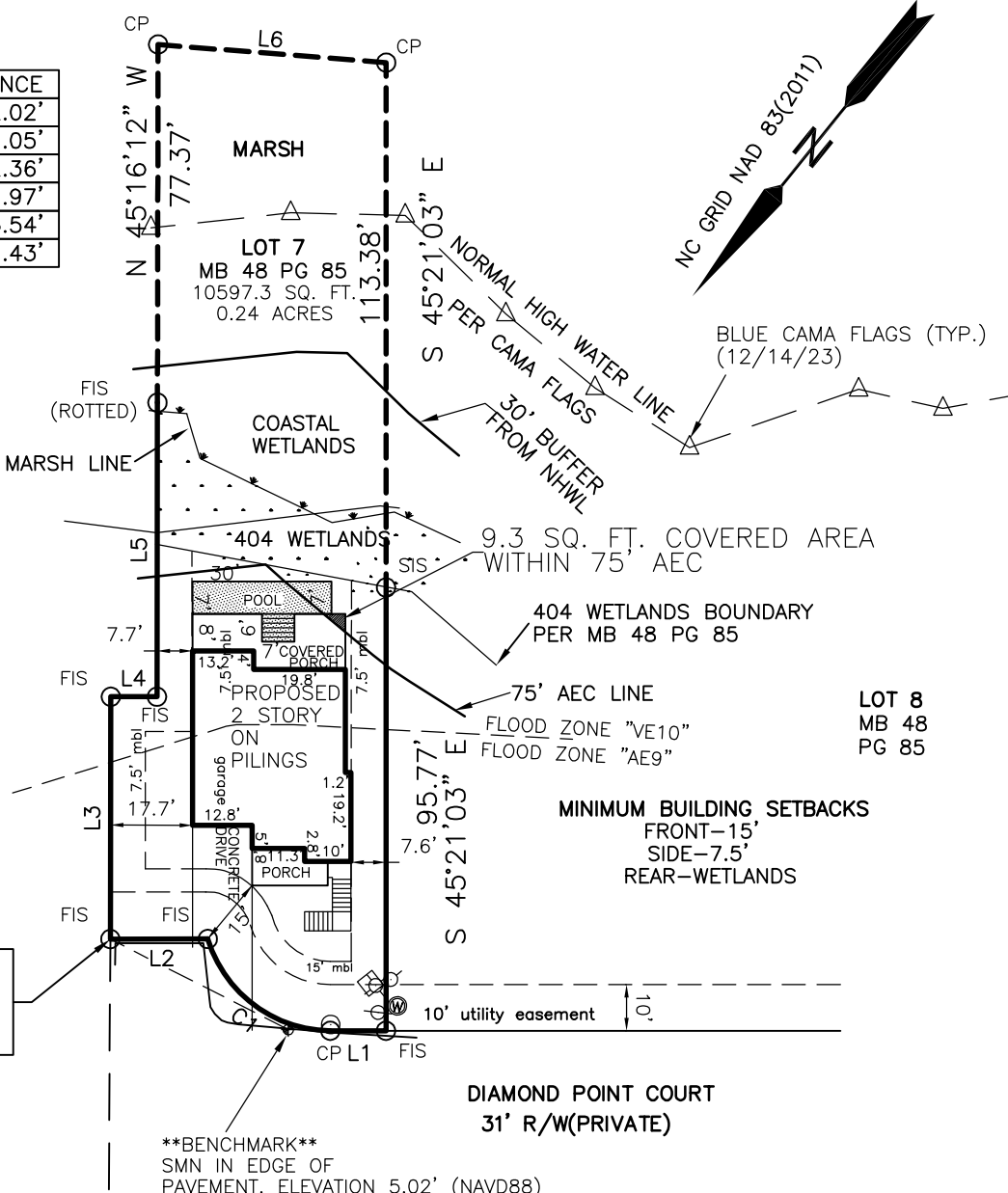
NC 50



VICINITY MAP NO SCALE

LINE	BEARING	DISTANCE
L1	N 44°38'03" E	12.02'
L2	N 44°35'18" E	21.05'
L3	S 45°15'47" E	52.36'
L4	S 44°43'47" W	9.97'
L5	S 45°16'12" E	63.54'
L6	N 49°11'29" E	49.43'

LOT 25R
 MB 43 PG 22



NC GRID NAD 83(2011)

N:251,706.69170'
 E:2,435,952.08137'

DIAMOND POINT COURT
 31' R/W(PRIVATE)

BENCHMARK
 SMN IN EDGE OF
 PAVEMENT. ELEVATION 5.02' (NAVD88)

LOT 7 DIAMOND POINT

BOUNDARY SURVEY

CURVE	RADIUS	CHORD LENGTH	CHORD BEARING
C1	28.00'	33.06'	N 81°30'20" E

****FLOOD CERTIFICATION****

THIS IS TO CERTIFY THAT THIS HOUSE IS
 LOCATED IN FLOOD HAZARD ZONE "VE 10" PER
 COMMUNITY # 370186 PANEL# 4235J



REVISED 12/14/23 - ADDED NORMAL HIGH WATER LINE FLAGGED BY CAMA, ADDED 30' & 75' SETBACKS, AREA COVERED WITHIN 75' AEC
 REVISED 12/4/23--ADDED SURVEY DATA, ADDED POOL ADJUSTED IMPERVIOUS
 REVISED 9/7/23--MOVED HOUSE TOWARDS STREET TO MBL ADJUSTED IMPERVIOUS

"I CERTIFY THAT THIS MAP WAS DRAWN UNDER MY
 SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER
 MY SUPERVISION FROM A DEED RECORDED IN DEED
 BOOK 4146 PAGE 155 OR OTHER REFERENCE SOURCE
 MB 48 PG 85); THAT THE BOUNDARIES NOT SURVEYED
 ARE INDICATED AS DRAINED INFORMATION IN
 BOOK N/A PAGE N/A OR OTHER REFERENCE SOURCE
 N/A); THAT THE PRECISION OR
 POSITIONAL ACCURACY OF THIS MAP MEETS THE STANDARDS
 OF PRACTICE FOR "SURVEYING IN NORTH CAROLINA
 CAROLINA 11 NC 28.1600)." THIS 12/14/23.

- A.L.--AREA LIGHT
- CB--CABLE BOX
- CH--CHIMNEY
- C/L--CENTERLINE
- CONC--CONCRETE
- CP--COMPUTED POINT
- DB--DEED BOOK
- D&UE--DRAINAGE & UTILITY EASEMENT
- FCM--FOUND CONCRETE MONUMENT
- FMN--FOUND MAG NAIL
- FIP--FOUND IRON PIPE
- FIS--FOUND IRON STAKE
- FPK--FOUND PK NAIL
- LP--LIGHT POLE
- MB--MAP BOOK
- MBL--MINIMUM BUILDING LINE
- OHEL--OVERHEAD ELECTRIC LINE
- PG--PAGE
- PP--POWER POLE
- R/W--RIGHT OF WAY
- SD--SATELLITE DISH
- SIS--SET IRON STAKE
- AREAS COMPUTED BY COORDINATES
- SMN--SET MAG NAIL
- SPK--SET PK NAIL
- TP--TELEPHONE PEDESTAL
- TF--TRANSFORMER
- WM--WATER METER

- ***LEGEND*****

SURVEY FOR: CHANNEL MARKER BUILDERS

SUBDIVISION: DIAMOND POINT

LOT #: 7 BLOCK: N/A SECTION: N/A

PENDER COUNTY TOPSAIL TOWNSHIP

REVISED 12/14/23
 DATE: 12/14/23 SCALE: 1"=40' FB 331 PG 20

CADFILE: CHANNELMARKER DWG. DP7

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