

OWNER Gordon Arnold ADDRESS Whispering Pine Lot # 80A
~~Russell Merrill~~
 OCCUPANT _____
 HOUSE MOBILE HOME _____ BUSINESS _____ LRK 30917 LOT # 80A SECTION 9
 SEPTIC TANK: (SIZE 2(1000) GALS.) PRIVY: (NUMBER _____)
 No. Bedrooms 3 No. Bathrooms 3 New _____ Date _____
 Garbage Disposal Unit Yes No _____ Repaired _____ Date _____
 Auto. Dishwasher Yes No _____ WATER SUPPLY:
 Auto. Wash. Machine Yes No _____ Individual _____ Public
 Nitrification Field 2(100'x30') sq. ft. If well, type:
 Depth of stone in lines 12" Bored _____ Drilled _____ Dug _____
 FHA CASE # _____ VA CASE # _____ Distance from nearest
 FARMERS HOME ADM. CASE # _____ pollution _____ Ft.
 Contractor Robert Green REMARKS: Sand
 Address Cartage
 PERMIT # _____ DATE 6/14/78
 APPROVED: YES NO _____
 APPROVED BY: Mark S. Foy

2/15/78
Russell Merrill

DHS Form 1106 Rev. 2/75
Sanitation

SEWAGE DISPOSAL RECORD

DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH SERVICES

NOTE: Make sketch of installation showing location of house, septic tanks, privies, water supplies on adjacent property, etc. Write in measurements in order that installations may be located at later date.

