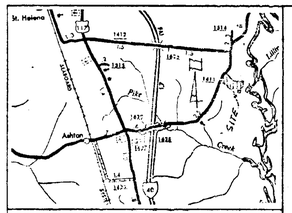
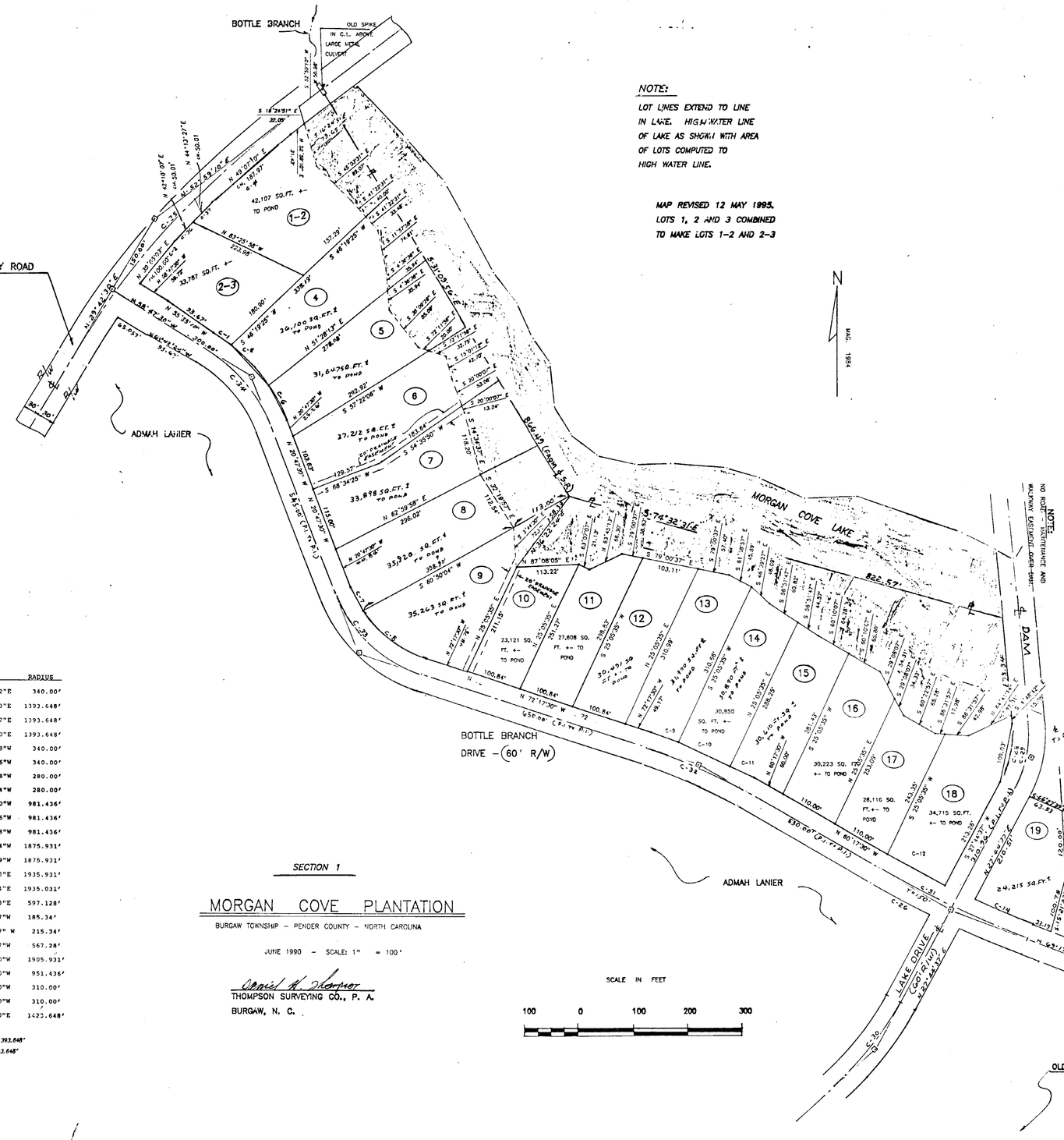


VICINITY MAP

NOT TO SCALE

SURVEY REF:

BOOK 573, PAGE 35



NOTE:

LOT LINES EXTEND TO LINE IN LAKE. HIGH WATER LINE OF LAKE AS SHOWN WITH AREA OF LOTS COMPUTED TO HIGH WATER LINE.

MAP REVISED 12 MAY 1995. LOTS 1, 2 AND 3 COMBINED TO MAKE LOTS 1-2 AND 2-3

CURVE NO.	DELTA	CHORD	BEARING	RADIUS
C-1	7°46' 57"	46.147	N-54°54' 02"E	340.00'
C-2	4°06' 44"	100.00'	N-39°05' 03"E	1393.648'
C-3	4°06' 44"	100.00'	N-43°11' 47"E	1393.648'
C-4	7°44' 01"	187.97'	N-49°07' 10"E	1393.648'
C-5	16°53' 50"	99.91'	N-42°33' 38"W	340.00'
C-6	13°19' 13"	78.866'	N-27°27' 06"W	340.00'
C-7	16°15' 29"	79.79'	N-28°53' 18"W	280.00'
C-8	35°14' 31"	169.52'	N-54°40' 14"W	280.00'
C-9	03°05' 40"	53.00'	N-70°44' 40"W	981.436'
C-10	06°04' 28"	104.00'	N-64°36' 46"W	981.436'
C-11	02°49' 29"	48.39'	N-65°01' 38"W	981.436'
C-12	03°38' 08"	118.88'	N-62°06' 34"W	1875.931'
C-14	03°32' 02"	115.685'	N-67°31' 29"W	1875.931'
C-25	03°38' 34"	123.05'	S-67°23' 13"E	1935.931'
C-26	03°34' 38"	120.9438'	S-62°24' 54"E	1935.031'
C-27	14°25' 52"	180.00'	N-34°57' 33"E	597.128'
C-28	32°33' 19"	109.03'	S-11°27' 57"W	185.34'
C-29	32°33' 19"	120.717'	S-11°27' 57" W	215.34'
C-30	20°00' 00"	196.96'	S-37°44' 37"W	567.28'
C-31	09°00' 00"	299.075'	N-64°47' 30"W	1905.931'
C-32	12°00' 00"	198.90'	N-65°17' 30"W	951.436'
C-33	51°30' 00"	269.356'	N-46°32' 30"W	310.00'
C-34	38°00' 00"	201.852'	N-39°47' 30"W	310.00'
C-35	23°16' 40"	574.42'	N-41°20' 50"E	1423.648'
C-36	4°06' 44"	50.01'	N 42°10' 07"E	1393.648'
C-37	4°06' 44"	50.01'	N 44°13' 27"E	1393.648'

SECTION 1

MORGAN COVE PLANTATION

BURGAW TOWNSHIP - PENDER COUNTY - NORTH CAROLINA

JUNE 1990 - SCALE: 1" = 100'

Daniel H. Thompson

THOMPSON SURVEYING CO., P. A.

BURGAW, N. C.

SCALE IN FEET

100 0 100 200 300

PENDER COUNTY NORTH CAROLINA

I, DANIEL HORACE THOMPSON, CERTIFY THAT THIS MAP WAS DRAWN BY ME FROM AN ACTUAL SURVEY MADE BY ME, DEED DESCRIPTION RECORDED IN BOOK 425 NOTED AT PAGE OR MAP ; THAT THE AREA OF CLOSURE IS 1: 5,000+ ; THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM DEED INFORMATION. THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S. 47-30, AS AMENDED. THAT THE SUBDIVISION OR DEVELOPMENT OF A PORTION THEREOF IS 1-2 WITHIN THE PENDER COUNTY ZONING ORDINANCE AND I CERTIFY TO ONE OR MORE OF THE FOLLOWING:

(A) THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND:

(B) ✓ THAT THIS PLAT IS OF A SURVEY THAT IS LOCATED IN SUCH PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND:

(C) THAT THIS PLAT IS OF A SURVEY OF AN EXISTING PARCEL OR PARCELS OF LAND:

(D) THAT THIS PLAT IS OF A SURVEY OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION:

(E) THAT THE INFORMATION AVAILABLE TO THIS SURVEYOR IS SUCH THAT I AM UNABLE TO MAKE A DETERMINATION TO THE BEST OF MY PROFESSIONAL ABILITY AS TO PROVISIONS CONTAINED IN (A) THROUGH (E) ABOVE.

WITNESS MY HAND AND SEAL THIS 17TH DAY OF MAY 19 95

Daniel H. Thompson

DANIEL HORACE THOMPSON
N.C. REGISTERED LAND SURVEYOR
NO. L-2174
P.O. BOX 741
BURGAW, NORTH CAROLINA 28425
PHONE (910)-259-2054

NORTH CAROLINA REGISTERED LAND SURVEYOR SEAL L-2174 DANIEL H. THOMPSON

PENDER COUNTY NORTH CAROLINA

I DIKKI L. WELLS, NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT DANIEL HORACE THOMPSON PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING CERTIFICATE. WITNESS MY HAND AND OFFICIAL STAMP OR SEAL THIS 17TH DAY OF MAY 19 95

Dikki L. Wells
NOTARY PUBLIC

MY COMMISSION EXPIRES: 8-28-96

DIKKI L. WELLS NOTARY PUBLIC PENDER COUNTY, N. C.

PENDER COUNTY NORTH CAROLINA

THE FOREGOING CERTIFICATE OF DIKKI L. WELLS NOTARY PUBLIC OF PENDER COUNTY IS CERTIFIED TO BE CORRECT. FILED FOR REGISTRATION ON THE 9 DAY OF June 19 95 AT 10:10 AM AND DULY RECORDED IN BOOK 29 AT PAGE 146 Slide #05

Joyce M. Swicegood
JOYCE M. SWICEGOOD
REGISTER OF DEEDS
By: Joy R. James, Deputy

LEGEND:

- ℄ = CENTERLINE
- R/W = RIGHT-OF-WAY
- = BOUNDARY LINE
- = BOUNDARY LINE (NOT SURVEYED)
- = IRON STAKE OR PIPE
- = DRAINAGE EASEMENT

APPROVED
DATE 5-17-95 AWE/JB
ZONING ENFORCEMENT

M829-146

51 405 29-146

115