



THE  
**BETH HINES**  
RE/MAX  
Southland II *Team*  
Results That Move

## **Seller Utilities Disclosure Sheet**

Instructions To Sellers: Please furnish the Provider Information for the following Utilities/Home Services where applicable.

Electric Duke

Natural Gas/Propane N/A

Cable/Internet Spectrum

Telephone N/A

Garbage Anchor

Water/Sewer Johnston City water

Security N/A

Home Owners Association CCMS

Other \_\_\_\_\_

Thank you!