

CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF THE TOWN OF PRINCETON AND I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT AND ESTABLISH MINIMUM BUILDING SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED. FURTHERMORE, I HEREBY DEDICATE ALL SANITARY SEWER, STORM SEWER, AND WATER LINES, TO THE TOWN OF PRINCETON.

Anthony Delfino 3/26/04
 OWNER DATE

CERTIFICATION OF APPROVAL FOR RECORDING

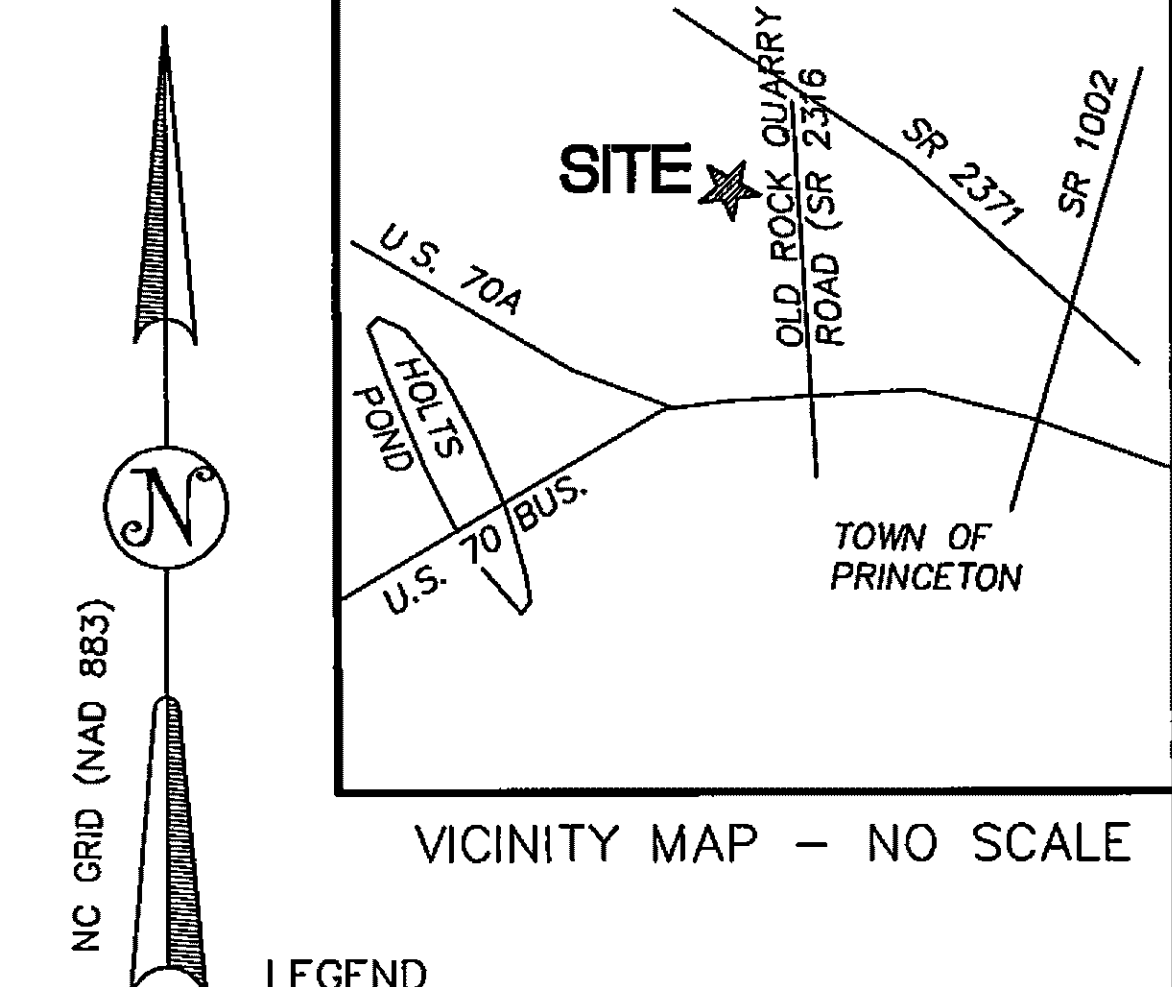
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE TOWN OF PRINCETON, NORTH CAROLINA AND THAT THIS PLAT HAS BEEN APPROVED BY THE BOARD OF COMMISSIONERS OF THE TOWN OF PRINCETON FOR RECORDING IN THE REGISTER OF DEEDS OFFICE OF JOHNSTON COUNTY.

Donald B. Klein 10-27-04
 MAYOR DATE
 PRINCETON, NC

CERTIFICATE OF APPROVAL OF THE DESIGN AND INSTALLATION OF STREETS, UTILITIES AND OTHER REQUIRED IMPROVEMENTS

I HEREBY CERTIFY THAT ALL STREETS, UTILITIES, AND OTHER REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO TOWN SPECIFICATIONS AND STANDARDS IN THE EAGLE CREST SUBDIVISION OR THAT GUARANTEES OF THE INSTALLATION OF THE REQUIRED IMPROVEMENTS IN AN AMOUNT AND MANNER SATISFACTORY TO THE TOWN OF PRINCETON HAVE BEEN RECEIVED, AND THAT THE FILING FEE FOR THIS PLAT, IN THE AMOUNT OF \$15.00 HAS BEEN PAID.

10/26/04 *Maria A. Schwab*
 DATE SUBDIVISION ADMINISTRATOR



LEGEND

EIP EXISTING IRON PIPE
 EIS EXISTING IRON STAKE
 IPS IRON PIPE SET
 R/W RIGHT-OF-WAY
 CL CENTERLINE

AREAS ARE COMPUTED BY COORDINATE METHOD. UNLESS OTHERWISE NOTED ALL DISTANCES SHOWN ARE GROUND HORIZONTAL DISTANCES.

BEING A SUBDIVISION OF A PORTION OF THE PROPERTY DESCRIBED IN D.B. 1866, PG. 505 OF THE JOHNSTON COUNTY REGISTER OF DEEDS OFFICE.

PLAT REF: 1. P.B. 30, PG. 335
 2. PLAT ENTITLED "PRELIMINARY PLAT OF EAGLES CREST SUBDIVISION" BY MCKIM AND CREED ENGINEERS, DATED 8-21-01.

NOTES:

- IRON PIPES SET AT ALL CORNERS UNLESS OTHERWISE NOTED.
- JOHNSTON COUNTY PIN NUMBER FOR THIS PROPERTY IS NCPIN #2642-89-2192.
- LOTS 1-6 AREA ZONED R-5. LOTS 7-15 ARE ZONED R1.
- SETBACKS:

	"R1"	"R5"
FRONT	30'	25'
REAR	30'	25'
SIDE	20'	10'
SIDE (ABUTTING A STREET)	30'	25'
- AREA IN PHASE ONE: TOTAL LOT AREA: 7.434 ACRES
 AREA IN STREET R/W: 1.636 ACRES
 COMMON AREA IN PHASE ONE: 0.422 ACRES
 TOTAL AREA IN PHASE ONE: 9.492 ACRES
- PROPERTY OWNER/DEVELOPER: ANTHONY DALE JONES ENTERPRISE, LLC.
 POB 328
 PRINCETON, NC 27569
- TOTAL NUMBER OF LOTS IN PHASE ONE: 15 LOTS
- A 5' DRAINAGE/UTILITY EASEMENT IS RESERVED ALONG EACH SIDE OF ALL INTERIOR PROPERTY LINES, AND A 10' DRAINAGE/UTILITY EASEMENT IS RESERVED ALONG EACH SIDE OF ALL REAR PROPERTY LINES UNLESS SHOWN OTHERWISE.
- PRELIMINARY LOT LAYOUT AND ROAD AND UTILITY ENGINEERING PERFORMED BY MCKIM AND CREED ENGINEERS.

STATE OF NORTH CAROLINA
 COUNTY OF JOHNSTON

I, *Kay B. Hatch*, REVIEW OFFICER OF JOHNSTON COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

12/22/04 *Kay B. Hatch*
 DATE REVIEW OFFICER

THE SUBJECT PROPERTY GRAPHICALLY APPEARS NOT TO BE LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY FEMA/FIRM COMMUNITY PANEL NO. 370485_0410_D DATED 10-20-00.

Adrian J. Ball III
 ADRIAN J. BALL III, PROFESSIONAL LAND SURVEYOR No. L-3687

I, ADRIAN J. BALL III, PROFESSIONAL LAND SURVEYOR No. L-3687, CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

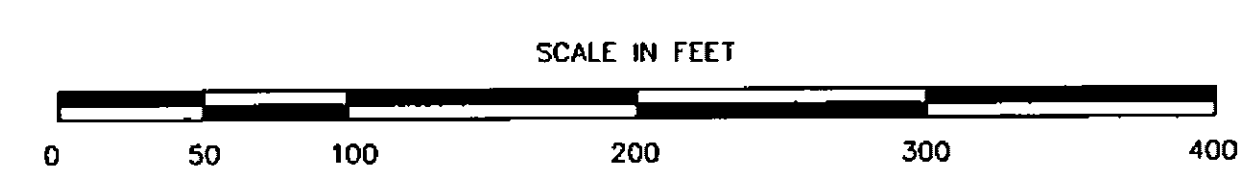
11/9/04
 ADRIAN J. BALL III, PROFESSIONAL LAND SURVEYOR No. L-3687

I, ADRIAN J. BALL III, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN EXISTING RECORDS AS NOTED; THAT THE RATION OF PRECISION AS CALCULATED IS 1:10000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 25TH DAY OF MARCH 2004 AD.

11/9/04
 ADRIAN J. BALL III, PROFESSIONAL LAND SURVEYOR No. L-3687



NCGS MON. "HIT TOP"
 NC GRID (NAD 83)
 N = 628,322.13
 E = 2,245,909.32



ADRIAN J. BALL III, PLS
 PROFESSIONAL LAND SURVEYOR
 416 PECAN DRIVE
 SELMA, N. C. 27576
 (919) 965-9123

CURVE	RADIUS	LENGTH	TANGENT	BEARING	CHORD	DELTA
C1	375.00'	55.56'	27.83'	N89°19'43"W	55.51'	8°29'20"
C2	325.00'	48.68'	24.39'	N89°16'54"W	48.64'	8°34'58"
C3	1255.01'	102.29'	51.17'	N87°21'41"W	102.26'	4°40'11"
C4	1255.01'	102.97'	51.52'	S87°57'11"W	102.95'	4°42'04"
C5	1205.01'	166.18'	83.22'	N85°52'45"E	166.05'	7°54'05"
C6	25.00'	41.48'	27.32'	S42°38'08"E	36.88'	95°04'09"
C7	25.00'	39.18'	24.91'	N49°47'44"E	35.29'	89°47'35"
C8	375.00'	56.17'	28.14'	S89°16'54"E	56.12'	8°34'58"
C9	325.00'	48.16'	24.12'	S89°19'40"E	48.12'	8°29'25"
C10	1205.01'	5.91'	2.96'	S85°10'03"E	5.91'	0°16'52"

THIS PLAT IS A CORRECT REPRESENTATION OF THE LANDS SURVEYED; HOWEVER A NORTH CAROLINA LICENSED ATTORNEY SHOULD BE CONSULTED CONCERNING CORRECT OWNERSHIP, WIDTH AND LOCATION OF ANY EASEMENTS, ANY CEMETERIES, OR FAMILY BURIAL GROUNDS NOT SHOWN ON RECORDED MAPS OR DEEDS MADE AVAILABLE TO THIS SURVEYOR BY THE RECENT OWNERS AT THE TIME OF THIS SURVEY AND OTHER TITLE QUESTIONS REVEALED BY TITLE EXAMINATION. NO RESPONSIBILITY OF ANY NATURE IS ASSUMED BY THIS SURVEYOR FOR ANY CONDITIONS WHICH MAY EXIST BUT ARE UNKNOWN, SUCH AS: CEMETERIES, FAMILY BURIAL GROUNDS, TOXIC OR HAZARDOUS WASTE MATERIAL, UNDERGROUND TANKS, ETC.

STATE OF NORTH CAROLINA, JOHNSTON COUNTY
 FILED FOR REGISTRATION AT 1:25 P.M.
 Dec 22 20 04 IN THE REGISTER
 OF DEEDS OFFICE.
 RECORDED IN BOOK 65 PAGE 363
Craig Olive
 REGISTER OF DEEDS
 BY: *Lisa A. Stewart - Deputy*

FINAL PLAT
EAGLES CREST SUBDIVISION
PHASE ONE

TOWN OF PRINCETON BOON HILL TOWNSHIP
 JOHNSTON COUNTY NORTH CAROLINA
 SCALE: 1" = 100' DWN. BY: AJB
 01-02-03