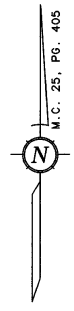


NOTE:
 PROPERTY SHOWN HEREON IS LOCATED IN
 FLOOD HAZARD ZONE "A" W/ NO BASE ELEVATION
 REF. F.I.R.M. COMMUNITY NO. 37002B
 PANEL NUMBER 0004 SUFFIX "C"
 DATED 12/95

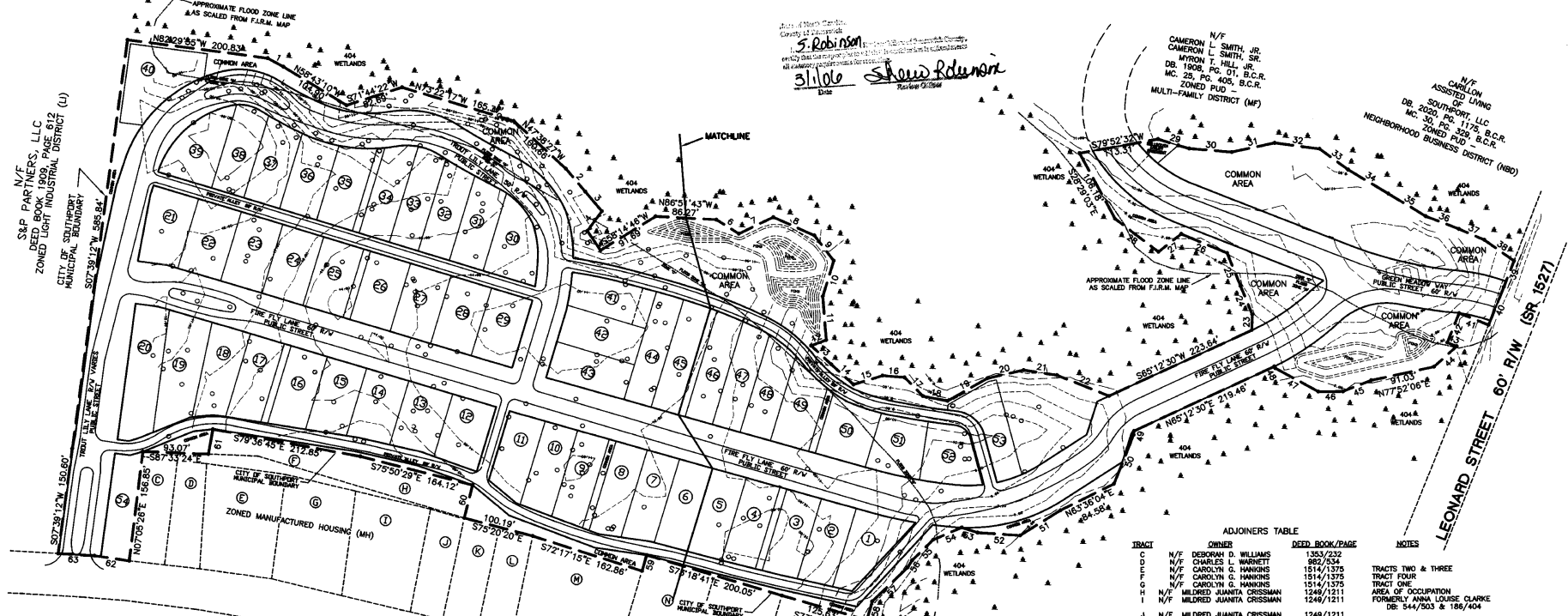
- REFERENCES:
- 1) PLAT OF SURVEY FOR PHILIPPE AND ANN ROSE ARROYAS PREPARED BY ROBERT B. MCHENRY JR. P.L.S. DATED 01-05-05 RECORDED MC 31, PG 448 B.C.R.
 - 2) PLAT OF SURVEY FOR PUMP STATION SITE BY CAMERON L. SMITH PREPARED BY THOMAS W. MORGAN P.L.S. DATED 12-16-04
 - 3) PLAT OF SURVEY FOR CARILLON ASSISTED LIVING PREPARED BY THOMAS W. MORGAN P.L.S. DATED 05-28-04 MC. 30, PG. 329, B.C.R.
 - 4) PLAT OF SURVEY FOR AREA ANNEXED BY THE CITY OF SOUTHPORT ON NOVEMBER 09, 2000 PREPARED BY THOMAS W. MORGAN P.L.S. DATED 01-22-98 MC. 25, PG. 405 B.C.R.
 - 5) EXISTING PHYSICAL EVIDENCE.
 - 6) PLAT OF SURVEY FOR CATTAIL INVESTMENTS, L.L.C. AREA OF EXCEPTION RECORDED DB 2240, PG 1026 B.C.R.
 - 7) PLAT OF SURVEY FOR CATTAIL INVESTMENTS, L.L.C. PREPARED BY ROBERT B. MCHENRY JR. P.L.S. JOB # 05-0268-TOPO/TREE-REVISION DATED OCTOBER 27, 2005

- NOTES:
- 1) SITE CALCULATIONS: TOTAL ACREAGE = 792,249.03 SQ. FT. (18.19 ACRES+). PUBLIC AND PRIVATE RIGHT-OF-WAYS = 278,063.84 SQ. FT. (6.38 ACRES+). NET AREA = 514,185.39 SQ. FT. (11.80 ACRES+). / 10,000 SQ. FT. MINIMUM PER LOT = 51.42 LOTS ALLOWED. **54 LOTS PROVIDED AVERAGING 9,521.95 SQ. FT. PER LOT.**
 TOTAL LOT AREA = 340,091.42 SQ. FT. (7.81 ACRES+) WITH 54 LOTS.
 AVERAGE LOT = 6,297.99 SQ. FT. SMALLEST LOT (LOT 11) = 6,000.52 SQ. FT. 10,000.00 SQ. FT. MINIMUM = 6306.63 SQ. FT. AVG. LOT = AVG. LOT REDUCTION OF 3,702.01 SQ. FT. X 54 LOTS = 199,908.54 SQ. FT. COMMON/GREEN SPACE REQUIRED: ** 174,083.97 SQ. FT. (3.99 ACRES+) COMMON/GREEN SPACE PROVIDED (21.97% OF GROSS AREA)** COMMON/GREEN SPACE IN FLOOD ZONE "A" WITH NO BASE ELEVATION = 102,636.2 SQ. FT. (50.06%).
 - 2) THE SETBACKS REQUIREMENTS FOR LOTS 40, 42, AND 43 ARE:
 FRONT - 15', REAR - 12', AND 6' SIDELINE SETBACK. LOT 41 SETBACKS ARE:
 FRONT - 15', REAR - 20', AND 6' SIDELINE SETBACK WITH 20' INGRESS/EGRESS ALONG REAR OF LOT TO LOT 42. SETBACK REQUIREMENTS FOR ALL OTHER LOTS ARE: FRONT - 15', REAR - 5', AND 6' SIDELINE SETBACKS.
 - 3) ALL RIGHT-OF-WAYS VARY BETWEEN 50' AND 60'.
 - 4) PAVEMENT WIDTHS FOR STREETS IN 50' R-O-W'S TO BE 18' (9' PER LANE). PAVEMENT WIDTHS FOR STREETS IN 60' R-O-W'S TO BE 20' (10' PER LANE).
 - 5) ALL UTILITIES TO BE LOCATED IN PUBLIC RIGHT-OF-WAYS.
- **ALLOWED ONE TIME REDUCTION OF 29,214.91 SQ. FT. OF COMMON/GREEN SPACE BY ALDERMEN NELSON ADAMS, PAUL FISHER, AND JIM POWELL IN EXCHANGE FOR INCREASING RIGHT-OF-WAY OF FIRE ELY LANE, PART OF TROUT LILLY LANE, AND ALL OF GREEN MEADOW LANE FROM 50' TO 60'.



BEARINGS AND DISTANCES AROUND PARENT PARCEL

LINE	BEARING	DIST	LINE	BEARING	DIST
1	N61°00'19"W	25.50	33	N53°47'01"W	50.30
2	N40°15'47"W	32.57	34	N52°11'21"W	56.28
3	N40°14'57"W	36.11	35	N58°50'46"W	62.19
4	N30°00'23"E	34.82	36	N58°51'44"W	50.45
5	N34°30'32"W	33.30	37	N65°35'31"W	39.19
6	N58°04'07"W	37.74	38	N54°49'39"W	51.20
7	S85°17'48"W	54.04	39	N21°15'21"E	57.74
8	N65°53'16"W	63.80	40	N21°53'21"E	58.19
9	N37°21'52"W	45.41	41	N58°03'21"E	45.00
10	N17°11'24"E	52.83	42	N21°53'21"E	45.00
11	N04°32'32"W	62.16	43	N69°06'36"W	14.21
12	N52°30'04"E	23.00	44	N65°11'15"E	43.40
13	N46°57'14"W	38.93	45	N68°31'14"E	43.12
14	N47°30'14"W	43.50	46	N68°31'18"E	34.78
15	S72°27'09"W	43.20	47	S81°28'00"E	69.60
16	N52°26'53"W	31.18	48	S30°03'47"E	2.89
17	N46°21'55"W	65.15	49	N52°23'34"E	5.73
18	N78°41'03"W	35.32	50	N22°00'03"E	74.66
19	S67°12'05"W	52.66	51	N58°03'21"E	57.59
20	S77°22'06"E	52.66	52	S86°10'28"E	60.10
21	N81°21'42"W	47.80	53	S71°54'27"E	23.84
22	N52°30'04"E	23.00	54	N58°47'11"E	44.34
23	S01°22'37"W	22.33	55	N45°38'41"E	41.83
24	S22°14'56"E	78.58	56	N45°38'41"E	11.81
25	S22°14'25"E	50.83	57	N48°08'58"E	89.30
26	S67°31'52"E	70.55	58	N16°14'31"E	27.80
27	N51°35'29"E	41.05	59	N1°02'31"E	33.53
28	S52°52'31"E	77.31	60	S14°09'31"W	48.34
29	N75°14'48"W	48.29	61	N1°02'31"E	32.21
30	N52°24'41"W	60.42	62	S81°19'24"E	49.81
31	S77°46'44"W	62.23	63	S86°30'19"E	51.46
32	N52°28'43"W	64.32			



ADJOINERS TABLE

TRACT	OWNER	DEED BOOK/PAGE	NOTES
C	N/F DEBORAH D. WILLIAMS	1303/232	
E	N/F CHARLES L. WARETT	862/143	
F	N/F CAROLYN G. HANKINS	1514/1375	TRACTS TWO & THREE
G	N/F CAROLYN G. HANKINS	1514/1375	TRACT FOUR
H	N/F CAROLYN G. HANKINS	1514/1375	TRACT ONE
I	N/F MILDRED JUANTA CRISSMAN	1248/1271	AREA OF OCCUPATION FORMERLY ANNA LOUISE CLARKE
J	N/F MILDRED JUANTA CRISSMAN	1248/1271	DB: 544/503 & 186/404
K	N/F MILDRED JUANTA CRISSMAN	1248/1271	
L	N/F JUDY WILLARD	1318/1278	
M	N/F DANIEL LEE WILLARD, SR.	1186/1265	
N	N/F JAMES M. HARPER, JR.	260/376	EXCEPTION THREE
O	N/F JOHN WESLEY BRINES	885/861	
P	N/F WILLIAM THOMAS DREW	270/438	
Q	N/F UNKNOWN		
R	N/F EDDIE HOLLAMAN	473/500	
S	N/F JAMES E. SELLERS	386/291	

I, JAMES A. LEWIS, PROFESSIONAL LAND SURVEYOR L-4562, CERTIFY THAT THIS MAP WAS DRAWN BY ME FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; DEED DESCRIPTION IN BOOK 2240, PAGE 1026, ETC.; THAT THE ERROR OF CLOSURE AS CALCULATED BY LATITUDES AND DEPARTURES IS 1:14389; THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN BOOK 2240, PAGE 1026; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S. 47-230 AS AMENDED; WITNESS MY HAND AND SEAL THIS 12th DAY OF February, A.D., 2006.

James A. Lewis
 JAMES A. LEWIS, P.L.S. L-4562



murphy GEOMATICS
 Professional Land Surveying

107 Stobley Drive, Suite 104 (910) 256-8200
 Wilmington, NC 28403 FAX 256-9020
 E-MAIL: msh@stobmurfphygeom.com

OWNER:
 CATTAIL INVESTMENTS, L.L.C.
 6294 CATTAIL CT.
 SOUTHPORT, NC 28461
 (910) 454-9003

SUBDIVIDER:
 ARROYAS & ASSOCIATES, INC.

PROFESSIONAL ENGINEER:
 NORRIS, KUSKE & TUNSTALL
 902 MARKET STREET
 WILMINGTON, NC 28401
 (910) 343-9653

Certificate of Ownership and Dedication:
 I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) OWN FREE CONSENT, ESTABLISH MINIMUM SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER SITES TO PUBLIC OR PRIVATE USE AS NOTED THEREIN. I (WE) CERTIFY THE LAND AS SHOWN HEREON IS WITHIN THE PLATTING JURISDICTION OF THE CITY OF SOUTHPORT, NORTH CAROLINA.

FEB. 24 2006
 DATE OWNERS SIGNATURE

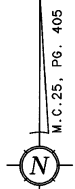
FINAL PLAT OF
**THE COTTAGES OF
 PRICE'S CREEK**
 A CLUSTER HOME DEVELOPMENT
 CITY OF SOUTHPORT
 SMITHVILLE TOWNSHIP, BRUNSWICK CO., NC
 JANUARY 2006; SCALE 1"=100'

BAR GRAPH 1 inch = 100 ft.
 DRAWING FILE NAME: PRICE_SUB_SH1.DWG SHEET 1 OF 3

SEE SHEETS 2 AND 3 FOR
 LOT DIMENSIONS AND
 CONTINUATION OF CERTIFICATES



James A. Lewis 2/15/06



CURVE	DELTA	RADIUS	ARC	TAN	CHORD BRG	CHORD
C- 1	62°01'50"	167.82	181.69	100.90	S48°02'24"W	172.95
C- 2	44°59'06"	81.05	63.63	33.56	N80°27'08"W	62.01
C- 3	07°34'27"	509.93	67.41	33.75	S61°44'49"E	67.36
C- 4	34°36'51"	196.71	118.84	61.30	S82°50'28"E	117.04
C- 5	43°04'19"	110.06	82.73	43.43	N78°36'43"W	80.80
C- 6	04°47'02"	610.01	50.93	25.48	S59°28'05"E	50.92
C- 7	00°10'10"	17960.57	53.12	26.56	S61°56'41"E	53.12
C- 8	33°38'29"	133.10	76.15	40.24	N41°27'31"W	77.03
C- 9	174°99'	174.99	50.48	25.41	N10°43'15"W	50.30
C- 10	11°49'54"	369.31	76.26	38.27	N06°37'16"E	76.13
C- 11	04°34'40"	652.51	52.13	26.08	N78°28'03"W	52.12
C- 12	01°35'50"	2240.43	62.45	31.23	N74°58'59"W	62.45
C- 13	02°46'22"	1067.62	51.67	25.84	N73°23'18"W	51.66
C- 14	01°33'30"	734.78	19.98	9.99	N71°15'08"W	19.98
C- 15	55°15'52"	142.82	137.76	74.77	S49°25'23"W	132.48
C- 16	08°50'22"	56.05	8.65	4.33	S81°28'30"W	8.64
C- 17	36°08'44"	56.05	35.36	18.29	N76°01'57"W	34.77
C- 18	01°28'05"	534.93	13.71	6.85	S58°41'38"W	13.71
C- 19	05°47'00"	534.93	53.99	27.02	S62°19'10"E	53.97
C- 20	00°19'22"	534.93	3.01	1.51	S65°22'21"E	3.01
C- 21	13°28'29"	221.71	52.14	26.19	S72°16'17"E	52.02
C- 22	14°05'00"	221.71	54.50	27.39	S86°03'01"E	54.36
C- 23	04°16'57"	221.71	16.57	8.29	N81°59'36"E	16.57
C- 24	20°57'01"	85.06	31.10	15.73	N89°40'22"W	30.93
C- 25	22°07'17"	85.06	32.84	16.63	N88°08'13"W	32.84
C- 26	00°58'09"	635.01	10.74	5.37	S57°33'58"W	10.74
C- 27	03°48'53"	635.01	42.28	21.15	S59°57'09"E	42.27
C- 28	00°00'59"	17985.57	5.14	2.57	S61°52'05"E	5.14
C- 29	00°09'01"	17985.57	47.19	23.59	S61°57'05"E	47.19
C- 30	02°05'44"	105.80	3.87	1.94	N57°11'02"W	3.87
C- 31	31°12'58"	105.80	57.64	29.56	N40°31'41"W	56.93
C- 32	15°44'49"	149.98	41.22	20.74	N10°37'58"W	41.09
C- 33	08°11'14"	342.90	49.00	24.54	N04°52'19"E	48.96
C- 34	00°58'06"	394.31	6.66	3.33	N12°13'04"E	6.66
C- 35	06°53'32"	394.31	47.43	23.74	N08°17'15"E	47.40
C- 36	04°34'08"	642.51	51.24	25.63	N78°27'58"W	51.22
C- 37	01°27'10"	2230.43	56.35	28.28	N75°03'16"W	56.55
C- 38	00°10'07"	1190.61	3.50	1.75	N74°45'35"W	3.50
C- 39	01°55'30"	1190.61	40.00	20.00	N73°42'46"W	40.00
C- 40	00°38'36"	1190.61	13.37	6.68	N72°25'43"W	13.37
C- 41	02°06'25"	724.78	26.65	13.33	N70°58'41"W	26.65
C- 42	33°25'13"	192.82	112.47	57.89	N52°04'07"E	110.88
C- 43	02°46'24"	221.71	10.73	5.37	N85°31'17"E	10.73
C- 44	02°05'04"	369.31	13.44	6.72	N01°44'51"E	13.44
C- 45	08°15'45"	369.31	53.28	26.68	N06°55'16"E	53.21
C- 46	01°29'05"	369.31	9.57	4.79	N11°47'41"E	9.57

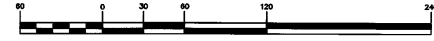
LINE	BEARING	DIST
L- 1	S18°16'17"W	26.99'
L- 2	S82°20'48"E	66.20'
L- 3	S78°57'02"E	37.62'
L- 4	S82°20'48"E	50.26'
L- 5	N73°45'23"E	16.34'
L- 6	N68°13'09"E	78.39'
L- 7	N84°00'15"E	30.39'
L- 8	S50°13'59"E	67.29'
L- 9	S61°49'51"E	74.04'
L- 10	S75°10'57"E	54.83'
L- 11	S18°16'17"W	8.06'
L- 12	N81°03'25"W	11.49'
L- 13	N82°29'55"W	32.40'
L- 14	N81°03'25"W	33.29'
L- 15	S15°08'19"E	12.20'
L- 16	S16°32'32"W	10.00'

CERTIFICATE OF DISCLOSURE: BRUNSWICK COUNTY FLOOD PLAIN MANAGEMENT REGULATIONS. IF APPLICABLE, TO BE SIGNED BY OWNER: I (WE) HEREBY CERTIFY THAT PRIOR TO ENTERING INTO ANY CONVEYANCE WITH A PROSPECTIVE BUYER, I (WE) SHALL PREPARE AND SIGN, AND THE BUYER OF THE SUBJECT REAL ESTATE SHALL RECEIVE AND SIGN A STATEMENT WHICH FULLY AND ACCURATELY DISCLOSES THAT THE SUBJECT REAL ESTATE, OR A PORTION OF THE SUBJECT REAL ESTATE, IS LOCATED WITHIN A FLOOD HAZARD AREA AND THAT THE BUYER MUST SATISFY THE REQUIREMENTS OF BRUNSWICK COUNTY FLOOD PLAIN MANAGEMENT REGULATIONS PRIOR TO THE ISSUANCE OF BUILDING PERMITS.

DATE: 2/15/06
 OWNER'S SIGNATURE: [Signature]
 OWNER'S SIGNATURE: [Signature]

JABBERTOWN ROAD 60' R/W
 (SR 1526)

FINAL PLAT OF
 THE COTTAGES OF
 PRICE'S CREEK
 A CLUSTER HOME DEVELOPMENT
 CITY OF SOUTHPORT
 SMITHVILLE TWP, BRUNSWICK CO, NC
 JANUARY 2006; SCALE 1"=60'



BAR GRAPH 1 inch = 60 ft.
 DRAWING FILE NAME: PRICE_SUB_SH2.DWG

LOT DIMENSIONS
 SHEET 2 OF 3

murphy GEOMATICS
 Professional Land Surveying
 107 Stokely Drive, Suite 104 (910) 256-8200
 Wilmington, NC 28403 FAX 256-8020
 E-MAIL: info@murphygeomatics.com

NOTE
 ALL LOT CORNERS ARE
 SET IRON PIPES UNLESS
 OTHERWISE NOTED.

CURVE	DELTA	RADIUS	ARC	TAN	CHORD BRO	CHORD
C-1	11°29'12"	576.57	115.59	57.99	S78°37'24"E	115.40
C-2	35°28'41"	218.05	146.80	76.25	N76°01'00"E	145.81
C-3	18°20'08"	342.92	109.74	55.34	N55°35'58"E	109.27
C-4	51°32'28"	127.42	114.82	81.59	S73°44'42"W	110.80
C-5	18°28'18"	565.56	171.21	88.20	S77°17'13"E	170.82
C-6	11°19'04"	273.95	54.11	27.15	N76°25'44"W	54.03
C-7	33°30'15"	213.04	124.57	64.13	S50°27'58"E	122.81
C-8	60°28'20"	35.87	37.86	20.81	N52°28'05"W	36.13
C-9	05°55'08"	787.85	78.28	39.18	S81°13'49"E	78.25
C-10	14°23'33"	367.33	77.23	38.52	S73°47'46"E	77.03
C-11	22°15'08"	214.01	83.11	42.09	S48°29'27"E	82.59
C-12	23°50'11"	183.64	76.40	38.78	N51°31'51"W	75.85
C-13	08°41'44"	734.78	85.86	42.88	N67°07'31"W	85.82
C-14	40°42'04"	103.10	73.24	38.24	S11°45'42"E	71.71
C-15	28°00'35"	149.07	73.17	37.33	S18°36'17"W	72.44
C-16	13°17'37"	144.02	43.78	21.59	S37°18'33"W	38.35
C-17	02°54'50"	1315.98	66.93	33.47	N42°27'07"E	66.92
C-18	03°10'41"	724.78	40.20	20.11	N67°32'30"W	40.20
C-19	02°10'28"	724.78	27.51	13.76	N64°52'01"W	27.51
C-20	04°39'12"	173.64	14.10	7.05	N61°08'47"W	14.10
C-21	15°58'53"	173.64	48.28	24.30	N50°49'14"W	48.13
C-22	03°10'45"	173.64	9.63	4.82	N41°15'55"W	9.63
C-23	14°02'52"	224.01	54.92	27.60	S44°28'25"E	54.78
C-24	05°34'49"	224.01	21.82	10.92	S56°58'58"E	21.81
C-25	09°18'42"	323.94	52.65	26.38	S71°17'30"E	52.59
C-26	04°51'22"	323.94	27.48	13.74	S78°22'32"E	27.45
C-27	01°53'23"	1213.16	40.01	20.01	S80°18'55"E	40.01
C-28	01°50'14"	1213.16	38.90	19.45	S82°10'44"E	38.90
C-29	58°54'57"	26.88	26.81	14.61	N52°59'01"W	27.45
C-30	11°35'04"	186.05	57.62	18.87	N69°43'41"E	57.45
C-31	04°18'00"	704.81	52.88	26.45	S81°58'38"E	52.87
C-32	04°38'21"	704.81	57.05	28.53	S82°28'28"E	57.03
C-33	06°28'07"	606.57	66.48	34.28	S77°07'27"E	66.45
C-34	01°02'45"	745.50	13.80	6.80	S83°40'51"E	13.80
C-35	81°29'25"	45.65	45.65	27.29	S08°08'15"W	45.65
C-36	11°32'05"	186.05	37.46	18.78	N71°58'30"E	37.39
C-37	02°43'45"	224.01	10.67	5.34	S52°49'42"E	10.67
C-38	00°47'32"	724.78	10.02	5.01	N69°31'42"W	10.02
C-39	23°26'51"	216.05	88.42	44.84	N68°18'05"E	87.80
C-40	15°25'50"	216.05	58.19	29.27	N67°44'25"E	58.01
C-41	01°48'37"	576.57	18.22	9.11	S84°27'41"E	18.22
C-42	09°44'35"	576.57	97.37	48.80	S78°43'05"E	97.28
C-43	08°11'08"	595.56	85.61	42.88	S81°24'17"E	85.53
C-44	08°11'08"	595.56	85.61	42.88	S73°10'08"E	85.53

NORTH CAROLINA, _____ COUNTY
 I, A NOTARY OF THE COUNTY AND STATE FORESAID, CERTIFY THAT
 _____ A REGISTERED LAND SURVEYOR, PERSONALLY
 APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE
 FOREGOING INSTRUMENT. WITNESS MY HAND AND OFFICIAL STAMP OR SEAL,
 THIS ____ DAY OF _____, 20____.

SEAL OR STAMP _____ NOTARY PUBLIC

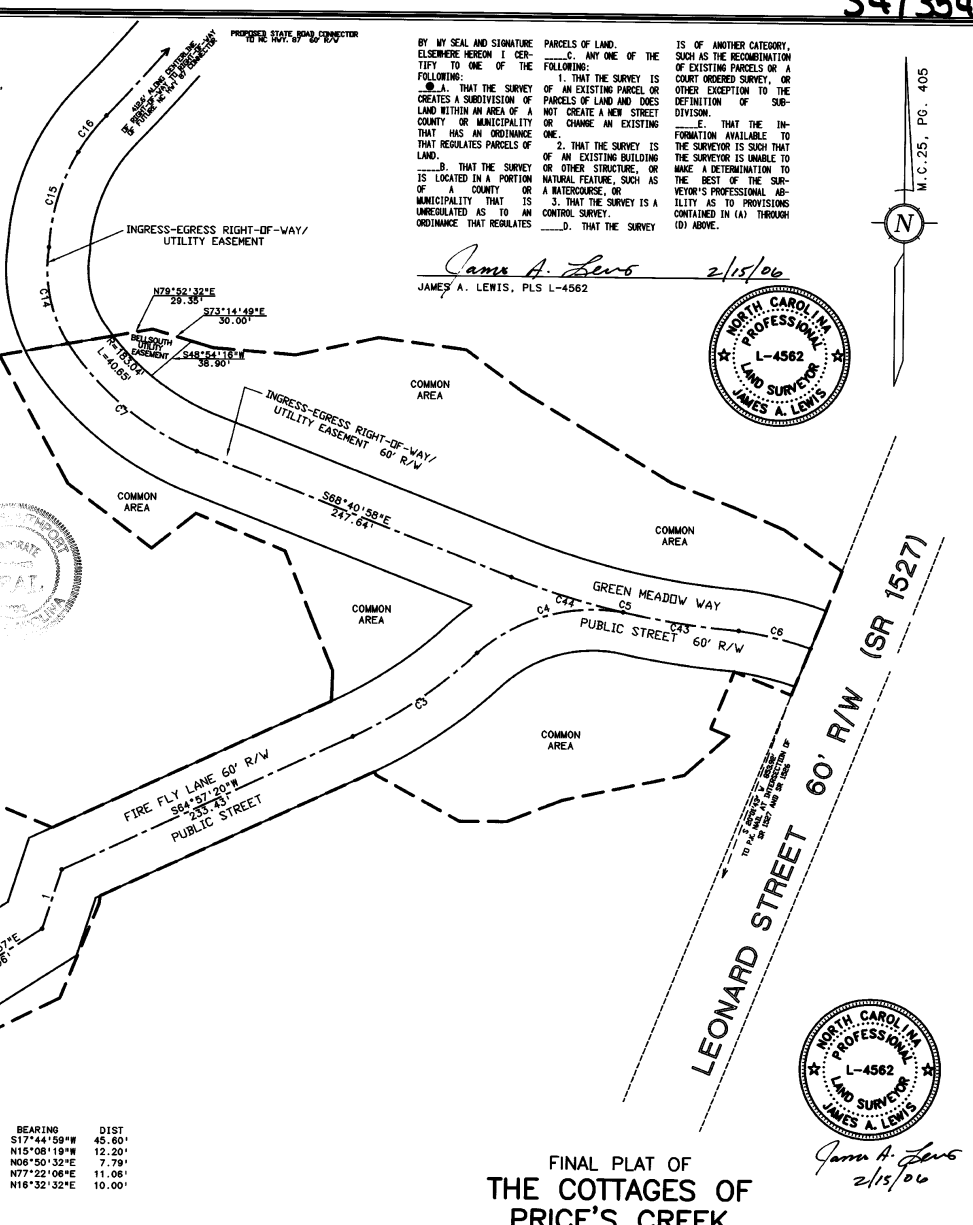
MY COMMISSION EXPIRES _____

CERTIFICATE OF APPROVAL OF THE DESIGN AND INSTALLATION
 OF STREETS, UTILITIES, AND OTHER REQUIRED IMPROVEMENTS.
 I HEREBY CERTIFY THAT ALL STREETS, UTILITIES, AND OTHER
 REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN
 ACCORDANCE WITH THE DEPARTMENT OF TRANSPORTATION
 SPECIFICATIONS AND STANDARDS, OR THAT GUARANTEES THE
 INSTALLATION OF THE REQUIRED IMPROVEMENTS IN AN AMOUNT
 AND MANNER SATISFACTORY TO THE CITY OF SOUTHPORT HAS BEEN
 RECEIVED, AND THAT THE FILING FEE FOR THIS PLAT, IN THE
 AMOUNT OF \$ 30.00, HAS BEEN PAID.

 ADMINISTRATOR, CITY OF SOUTHPORT
 2/23/06
 DATE

CERTIFICATE OF APPROVAL FOR RECORDING, I HEREBY CERTIFY
 THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO
 COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY OF
 SOUTHPORT, NORTH CAROLINA, AND THAT THIS PLAT HAS BEEN
 APPROVED BY THE BOARD OF ALDERMEN FOR RECORDING IN THE
 OFFICE OF THE REGISTER OF DEEDS OF BRUNSWICK COUNTY.

 CITY CLERK
 SOUTHPORT, NORTH CAROLINA
 2/23/06
 DATE



BY MY SEAL AND SIGNATURE
 ELSEWHERE HEREON I CERTIFY THAT THE SURVEY IS
 FOLLOWING:
 A. THAT THE SURVEY IS OF AN EXISTING PARCEL OR
 CREATES A SUBDIVISION OF PARCELS OF LAND AND DOES
 NOT CREATE A NEW STREET OR CHANGE AN EXISTING
 ONE.
 B. THAT THE SURVEY IS OF AN EXISTING BUILDING
 OR OTHER STRUCTURE, OR IS LOCATED IN A PORTION
 OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO
 ORDINANCE THAT REGULATES PARCELS OF LAND.
 C. ANY ONE OF THE FOLLOWING:
 1. THAT THE SURVEY IS OF AN EXISTING PARCEL OR
 CREATES A SUBDIVISION OF PARCELS OF LAND AND DOES
 NOT CREATE A NEW STREET OR CHANGE AN EXISTING
 ONE.
 2. THAT THE SURVEY IS OF AN EXISTING BUILDING
 OR OTHER STRUCTURE, OR IS LOCATED IN A PORTION
 OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO
 ORDINANCE THAT REGULATES PARCELS OF LAND.
 D. THAT THE SURVEY IS A CONTROL SURVEY
 CONTAINING IN (A) THROUGH (D) ABOVE.

 JAMES A. LEWIS, PLS L-4562
 2/15/06



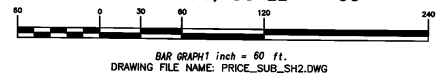
 JAMES A. LEWIS
 2/15/06

LINE	BEARING	DIST
L-1	S17°44'59"W	45.80'
L-2	N15°08'19"W	12.20'
L-3	N08°50'32"E	7.79'
L-4	N77°22'08"E	11.08'
L-5	N16°32'32"E	10.00'

UNLESS THIS MAP IS SIGNED, SEALED AND DATED, THIS IS A
 PRELIMINARY PLAT, NOT FOR RECORDING, SALES OR CONVEYANCE.

murphy GEOMATICS
 Professional Land Surveying
 107 Stokley Drive, Suite 104 (910) 258-8200
 Wilmington, NC 28403 FAX 258-8020
 E-MAIL: alml@murphygeomatics.com

NOTE
 ALL LOT CORNERS ARE
 SET IRON PIPES UNLESS
 OTHERWISE NOTED.



BAR GRAPH 1 inch = 60 ft.
 DRAWING FILE NAME: PRICE_SUB_SH2.DWG

LOT DIMENSIONS
 SHEET 3 OF 3