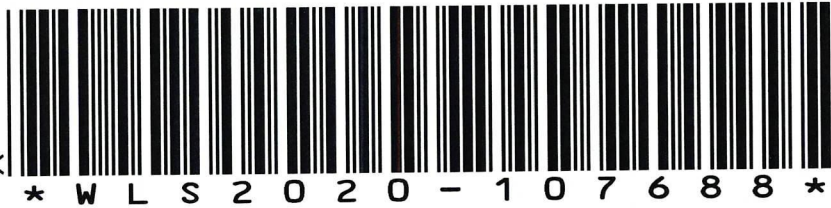


**Environmental Health  
Pitt County Government  
Backlog Permit File Scanning Separator Page  
Template**

**12/5/2022**

For Barcode Fields, use underscore ( \_ ) for spaces and include \* before and after entry. Exp: \*01732\*

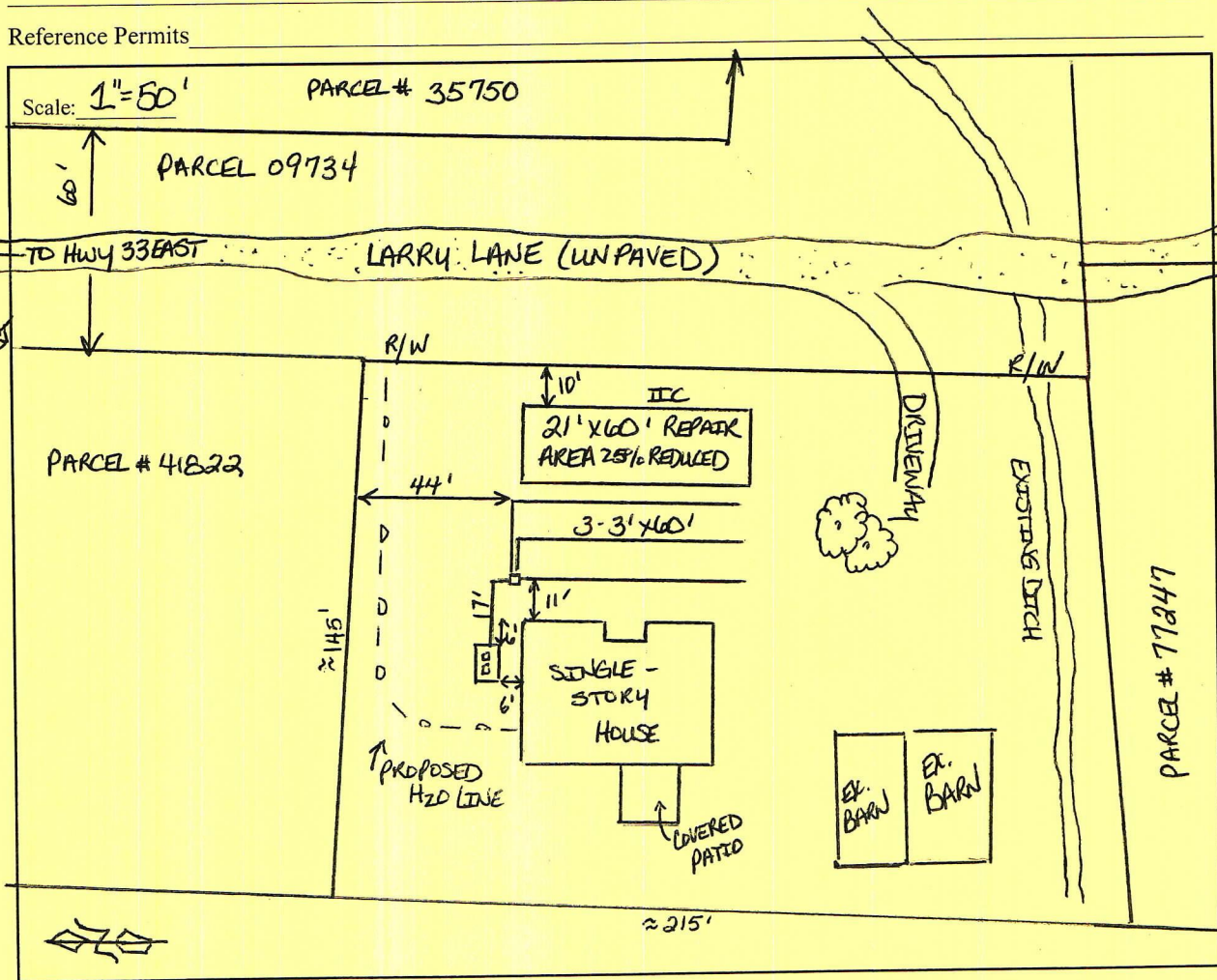
**Permit #:** <



**\* W L S 2 0 2 0 - 1 0 7 6 8 8 \***

PARCEL 77246 IMPROVEMENT PERMIT NUMBER WLS2020-107688  
 Owner James and Gwendolyn Shaw  
 Location 440 Larry Lane Greenville NC 27858  
 New  Modification  Repair  Change of Flow  Maxium # of Occupants 6  
 Type of Facility Single Family Dwelling # Bedrooms 3 H<sub>2</sub>O Supply Eastern Pines  
 Septic Tank Size 1020 gal. Mfg FPS Serial # STB-11 Filter Watercore  
 Pump Tank Size N/A Mfg  Serial #  Pump N/A  
 Grease Trap Size N/A Mfg  Serial #   
 System Type IIC Review Frequency None D-Box Type Concrete  
 Trench Material Infiltrator Quick4Plus Trench Bottom Depth 18" Trench Width 3'  
 Sq. Ft. EQ. 720 # Lines 3 Cover 6" Estimated Flow 360 GPD  
 Installer ASAP Septic - Chad Dixon  
 Remarks 3-3' x 60' Infiltrator Quick 4 Plus Standard drainlines installed - gravity feed.

Reference Permits \_\_\_\_\_



Inspected By: Courtney Silverthorne, REAS *Courtney Silverthorne, REAS* Date of Issue: 8/27/2020



PITT COUNTY  
 ENVIRONMENTAL HEALTH  
 1717 W. 5<sup>th</sup> Street  
 Greenville, NC 27834-1696  
 Office (252) 902-3200  
 Fax (252) 902-3208

**IMPROVEMENT PERMIT**

Type of Inspection: Evaluation for a New Septic System  
 Appointment Requested: No  
 Date Site Ready: 2/27/2020  
 Fees Paid: Yes

Application Date: 02/26/2020

Project Number: PRJ2020-124256

Application Number: WLS2020-107688

Applicant:  
 JAMES A SHAW  
 SHAW GWENDOLYN E. BAKER  
 955 BRANDY CREEK DR  
 GREENVILLE, NC 27858  
 (252) 991-6540

Owner:  
 JAMES A SHAW  
 SHAW GWENDOLYN E. BAKER  
 955 BRANDY CREEK DR  
 GREENVILLE, NC 27858  
 (252) 991-6540

NO FP  
 NO RP  
 TS  
 2/27/20

Site Address: 440 LARRY LN GREENVILLE, NC 27858

Tax Parcel #(s): 77246

Subdivision Name:

Lot #: 1

Block/Phase:

Directions to Site: Directions - Total Distance: 7.29; Start at 1717 W 5th ST.; Go north on HOSPITAL DR toward W 6TH ST; Turn right on W 6TH ST; Turn right on S MEMORIAL DR; Turn left on FARMVILLE BV; Turn right on RALEIGH AV; Turn left on MYRTLE ST; Turn right on W 14TH AV; Continue on 14TH ST; Turn left on W ROCKSPRING RD; Turn right on 10TH ST; Continue on NC 33 E; Turn right on LARRY LN; Finish at 440 LARRY LN , on the right;

|                        |                 |                     |                     |
|------------------------|-----------------|---------------------|---------------------|
| Date of Evaluation     | <u>3/24/20</u>  | System Type         | <u>IIc</u>          |
| Tank Size              | <u>1000</u> gal | Nitrification Field | <u>Eg 720</u> ft sq |
| Pump Tank              | <u>-</u> gal    | Trench Bottom Depth | <u>18</u> in        |
| Grease Trap            | <u>-</u> gal    | Estimated Flow      | <u>360</u> gpd      |
| Maximum # of Occupants | <u>6</u>        | # of Bedrooms       | <u>3</u>            |

Remarks: Install 3 lines @ 60' x 3' wide Alt. trench.

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Permit Reference #'s \_\_\_\_\_

An Authorization to Construct a wastewater system must be obtained from Environmental Health before construction of the wastewater system begins. Depending on the system design, an additional fee may be charged before the Authorization to Construct can be issued.

Date Issued: 3/24/20 Environmental Health Specialist George J. Whitehead REHS

(GS130A-335) This Improvement Permit is subject to revocation if the site is altered or if the site plan or intended use change.

Improvement Permit Valid \_\_\_\_\_ No Expiration X Five (5) Years



**PITT COUNTY**  
**ENVIRONMENTAL HEALTH**  
 1717 W. 5<sup>th</sup> Street  
 Greenville, NC 27834-1696  
 Office (252) 902-3200  
 Fax (252) 902-3208

**APPLICATION FOR IMPROVEMENT PERMIT**

Type of Inspection: Evaluation for a New Septic System  
 Appointment Requested: No  
 Date Site Ready: 2/27/2020  
 Fees Paid: Yes

Application Date: 02/26/2020

Project Number: PRJ2020-124256

Application Number: WLS2020-107688

**Applicant:**  
 JAMES A SHAW  
 SHAW GWENDOLYN E.BAKER  
 955 BRANDY CREEK DR  
 GREENVILLE, NC 27858  
 (252) 991-6540

**Owner:**  
 JAMES A SHAW  
 SHAW GWENDOLYN E.BAKER  
 955 BRANDY CREEK DR  
 GREENVILLE, NC 27858  
 (252) 991-6540

Site Address: 440 LARRY LN GREENVILLE, NC 27858

Tax Parcel #(s): 77246

Subdivision Name:

Lot #: 1

Block/Phase:

**Directions to Site:** Directions - Total Distance: 7.29;Start at 1717 W 5th ST.;Go north on HOSPITAL DR toward W 6TH ST;Turn right on W 6TH ST;Turn right on S MEMORIAL DR;Turn left on FARMVILLE BV;Turn right on RALEIGH AV;Turn left on MYRTLE ST;Turn right on W 14TH AV;Continue on 14TH ST;Turn left on W ROCKSPRING RD;Turn right on 10TH ST;Continue on NC 33 E;Turn right on LARRY LN;Finish at 440 LARRY LN , on the right;

**Water Supply:** Eastern Pines Water Corporation

Are there any existing wells or springs on this property? No

Type Use: House

Number of Occupants: 2

If Residential

Proposed # of Bedrooms: 3

Existing # of Bedrooms:

If Commercial

# of Children:

# of Employees:

# of Seats:

Does the site contain any previously identified jurisdictional wetlands? No

Does the site contain any existing wastewater systems? No

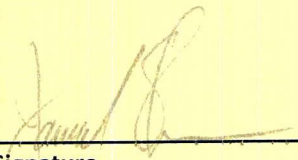
Is any wastewater going to be generated on the site other than domestic sewage? No

Is the site subject to approval by any other public agency? Yes

Are there any known easements or right-of-ways on this property? Yes

I have read this application and certify that the information provided herein is true, complete and correct. Authorized county and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable laws and rules.

I understand that I am solely responsible for the proper identification and labeling of all property lines and corners and making the site accessible so that a complete site evaluation can be performed. If the information in the application for an Improvement Permit is falsified, changed, or the site is altered, then the Improvement Permit and Authorization to Construct shall become invalid.

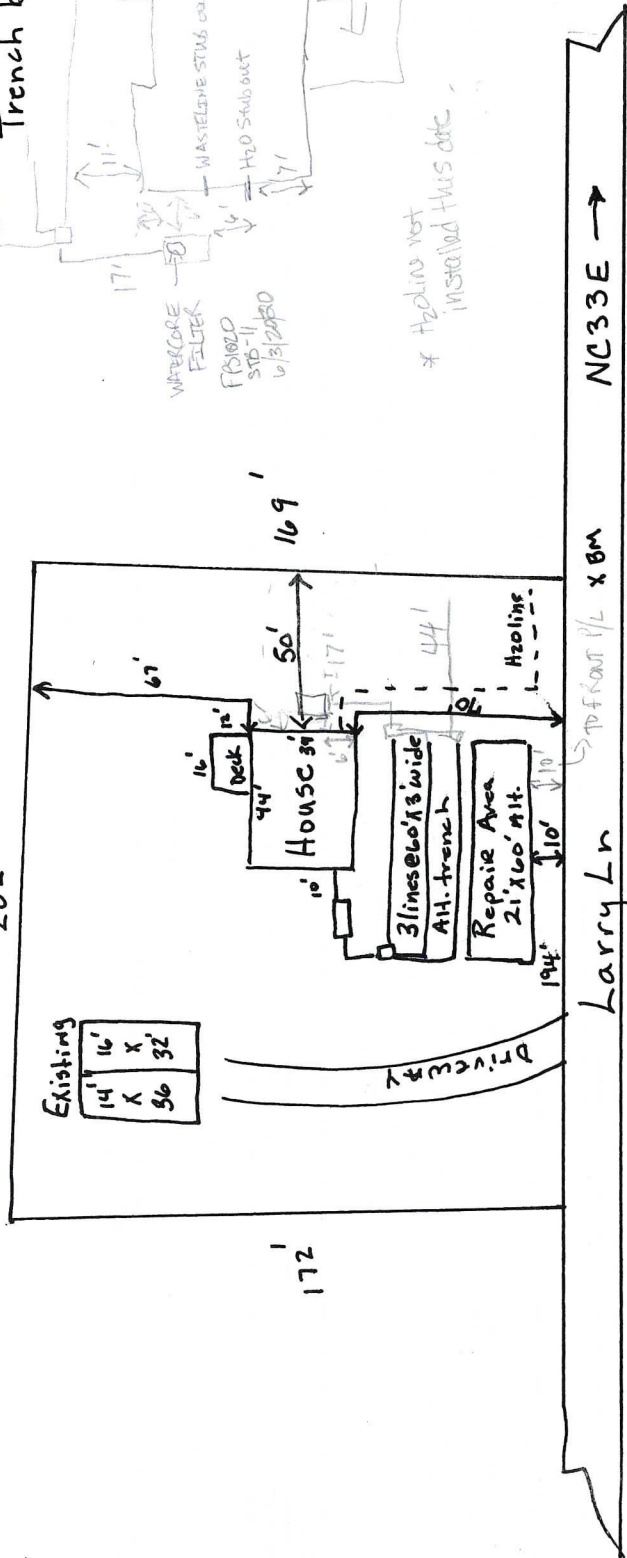
  
 \_\_\_\_\_  
 Applicant's Signature

Date: 2-26-2020

Application Valid for Six (6) Months

**AUTHORIZATION TO CONSTRUCT**  
 BY George F. Wilford JCEHS  
 DATE 3/24/20  
 PERMIT # WLS2020-107688

Trench bottom 1'4" below BM





**PITT COUNTY**  
**ENVIRONMENTAL HEALTH**  
 1717 W. 5<sup>th</sup> Street  
 Greenville, NC 27834-1696  
 Office (252) 902-3200  
 Fax (252) 902-3208

**Request for Authorization to Construct**

Application Number: W/S 2020-101688  
 Date of Request: 2/26/2020  
 Call upon Completion:  Yes  No

Applicant: James Shaw & Gwendolyn Baker  
 Address: 955 Brandy Creek Dr  
Greenville NC 27858  
BamaPirate10@gmail.com

Home #: \_\_\_\_\_ Work #: \_\_\_\_\_  
 Cell #: (252) 991-6540 Pager #: \_\_\_\_\_  
 Fax #: \_\_\_\_\_ Other #: \_\_\_\_\_

Site Address: 440 Larry Lane  
 Subdivision Name: James & Gwendolyn Shaw Lot #: 1 Block/Phase: \_\_\_\_\_ Parcel #: 77246

Please indicate desired system type(s). Systems can be ranked in order of your preference.

Accepted  Alternative  Conventional (rock)  Innovative  **Any**  Other \_\_\_\_\_

Notes: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Authorization to Construct Requested by *James Shaw* 2-26-2020

| <u>Activity</u>   | <u>Check one</u> |
|---|------------------|
| Additional fee for Non-Traditional Systems, Pump System, Fill System, etc. ....             | \$100.00         |
| Additional fee for Pretreatment Systems, Type V or Type VI system .....                     | \$300.00         |
| Revise an Improvement Permit that has No Authorization to Construct—without site visit..... | \$ 50.00         |
| Revise an Improvement Permit that has No Authorization to Construct—with a site visit.....  | \$100.00         |
| Revise an Authorization to Construct---without a site visit .....                           | \$ 50.00         |
| Revise an Authorization to Construct—with a site visit.....                                 | \$100.00         |
| Renew and redraw an Expired Authorization to Construct—requires a site visit                |                  |
| Type I and II ( includes alt. trench).....  | \$ 50.00         |
| Type III and IV.....  | \$ 75.00         |
| Type V and VI.....  | \$100.00         |

*I understand the System Type specified is different from the type requested.*

Authorization to Construct Issued 3/24/20 by *George F. Whitehead* Initial / Date REHS

AMOUNT DUE 0

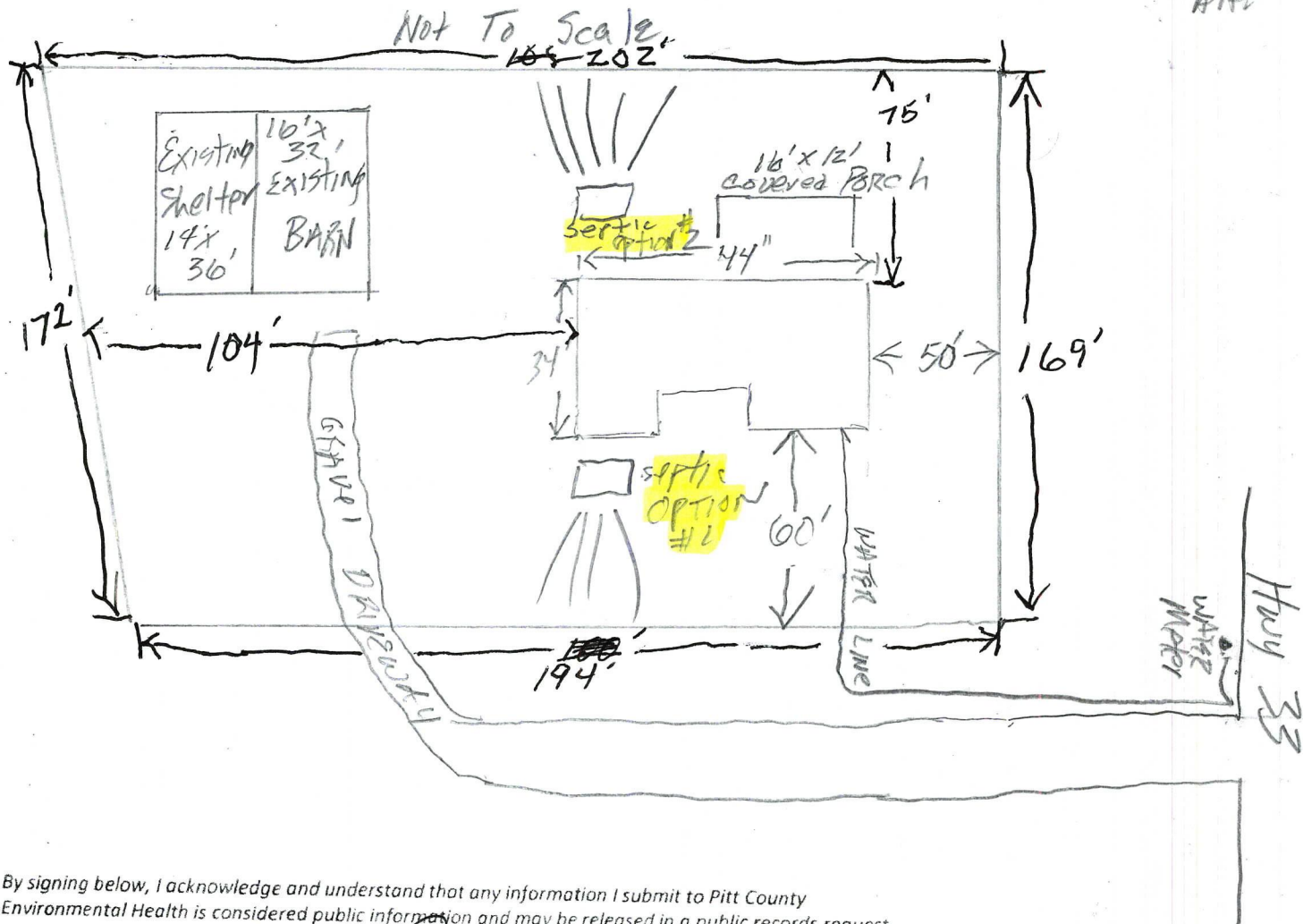
Collected by: \_\_\_\_\_

Date collected: \_\_\_\_\_



### Please Use This Space To Draw Your Site Plan

0-8 SL 2.54 3/3  
 8-20 SCL 2.54 4/3  
 20-30 SCL 2.54 4/4  
 30-36 SWL 30"  
 LTAR .5  
 3 lines @ 60' x 3' wide  
 Alt



By signing below, I acknowledge and understand that any information I submit to Pitt County Environmental Health is considered public information and may be released in a public records request. By signing below, I certify all information is true and correct to the best of my knowledge

Applicant's Signature

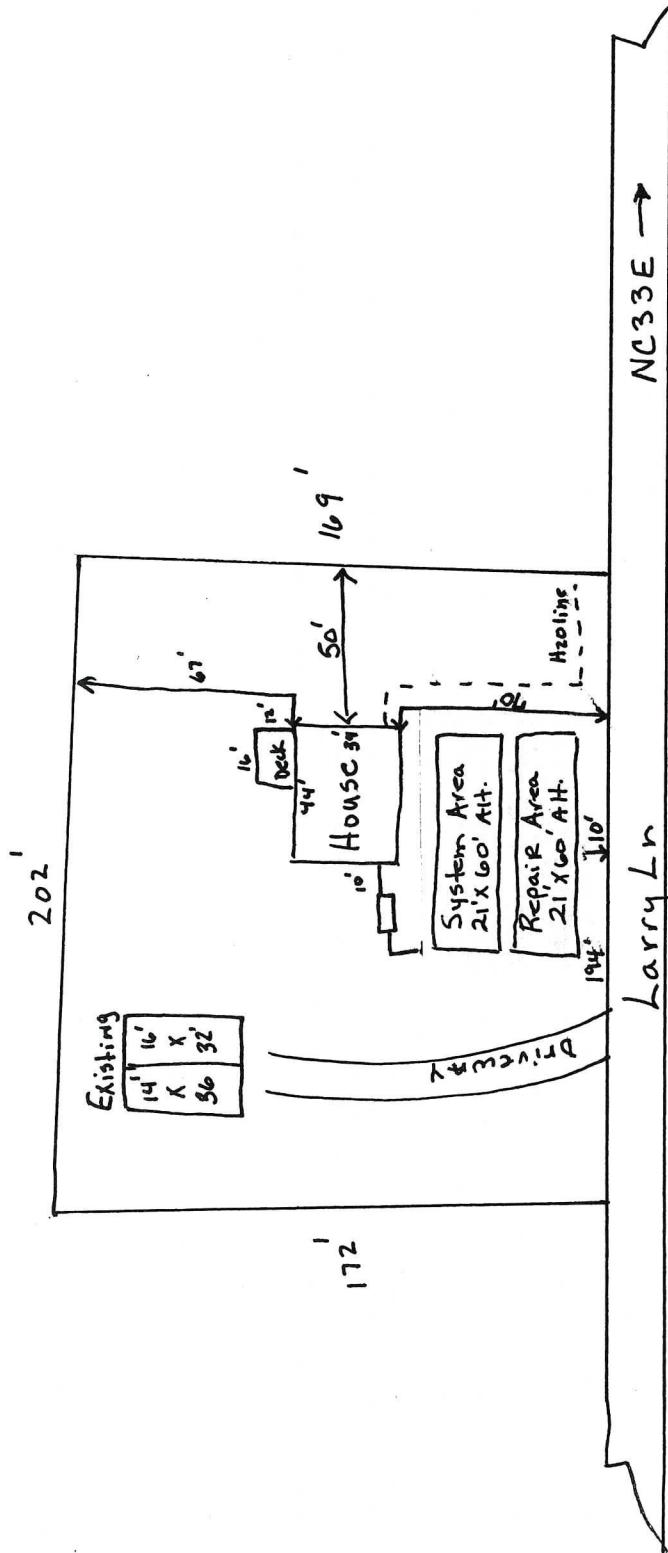
Date:

2-26-2020

**Improvement Permit**

# WL52020-107688

An Approved Site Plan Must Be Submitted Before A Construction Authorization Can Be Issued.



**Place Of Residence On-Site Wastewater Permit Questionnaire**

If you are not the current owner of the property, you must have written permission from the owner granting you authority to make this application on their behalf. The following information is required for a place of residence. Additional information may be required for other uses. Please print.

Owner's Name: James A. Shaw & Gwen E. Baker Applicant's Name: James A. Shaw  
Mailing Address: 955 Brandy Creek Dr Mailing Address: \_\_\_\_\_  
Greenville, NC 27858 \_\_\_\_\_  
Phone Number: 252-916-6540 (James) Phone Number: \_\_\_\_\_  
Property Location: 440 Larry Lane, Greenville, NC 27834  
Tax Parcel Number: 77246

Provide the original date (month/day/year) the property was created by recorded deed description or recorded plat: \_\_\_\_\_

Any room or addition that can reasonably be expected to function as a bedroom shall be considered a bedroom for design purposes.

Please list the number of bedrooms. 3 List the maximum number of occupants. 2

Will the building (s) have a basement? NO If yes, identify which building(s) on the site plan or plat.

Will the building (s) have a foundation drain? NO If yes, identify which building(s) on the site plan or plat.

Please list any information or factors that would help determine the design flow or wastewater characteristics. Examples would include: home medical equipment that produces wastewater; garbage grinders; garden tubs; multiple shower heads in a single shower; sauna or sauna showers; etc.  
No

Are there any existing or proposed water supply wells on the property or within 100 feet of the property? NO  
If yes, identify the well (s) location on the site plan or plat.

Does the property contain any previously identified jurisdictional wetlands? NO  
If yes, provide documentation supporting the agency's (i.e. state and/or federal) official wetland determination in accordance with Section 404 of the Clean Water Act.

Will any wastewater other than domestic sewage be generated on the property? If yes, explain. NO

Is the site subject to approval by other local, state, or federal agencies? If yes, explain.

Is the property subject to any legal agreements (e.g., restrictive covenants, easements, rights-of-way, riparian buffers, other)? NO  
If yes, please provide a description of each legal agreement (e.g., a plat; a deed description; type of legal agreement; the location and dimensions of the legal agreement; etc.).

By signing below, I acknowledge and understand that any information I submit to Pitt County Environmental Health is considered public information and may be released in a public records request.  
By signing below, I certify all information is true and correct to the best of my knowledge

Applicant's Signature James A. Shaw Date: 2-26-2020

## Site Plan Checklist

The following items are required to be shown on the Site Plan drawing before it can be accepted. Please fill out and check all of the following that apply. Incomplete site plans cannot be accepted.

| Yes                                 | No                       | N/A                                 |   |
|-------------------------------------|--------------------------|-------------------------------------|---|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Property dimensions <u>202'</u> Feet X <u>172'</u> Feet<br><u>194'</u> Feet |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Home dimensions <u>44</u> Feet X <u>34</u> Feet                             |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Distance from the home to property lines (Front, Sides, and Back)           |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Proposed driveway location and width <u>60</u> Feet                         |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Water meter and water line Location   |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Location of any existing or proposed wells on the property                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Location and dimensions of all decks, porches, garages, etc.                |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Location and dimension of swimming pool                                     |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Location and dimensions of any future structures or outbuildings            |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | All easements, rights of way, buffers, 404 wetlands etc.                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Location of any existing septic systems on the property                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Area you would like evaluated for a septic system <i>JS</i>                 |

The following items must be completed before the site can be visited. Please fill out and check all of the following that apply.

|                                     |                          |                                     |  |
|-------------------------------------|--------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Mark property corners  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Mark building corners  |
| <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Mark all easements, right of ways, buffers, 404 wetlands, etc. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | Clear area of underbrush and so that it is easily walkable     |

By signing below, I acknowledge and understand that any information I submit to Pitt County Environmental Health is considered public information and may be released in a public records request. By signing below, I certify all information is true and correct to the best of my knowledge

Applicant's Signature *Janet [Signature]*

Date: 2-26-2020

# PITT COUNTY ENVIRONMENTAL HEALTH SOIL SITE EVALUATION FORM

DATE: 3/24/20 PARCEL #: 77246 APPLICATION #: WLS2020-107688  
 APPLICANT: James A Shaw DATE EVALUATED: 3/24/20  
 PROPOSED FACILITY: 3 Bedroom House PROPERTY SIZE: -  
 LOCATION OF SITE: 440 Larry Ln DESIGN FLOW: 360 gpd  
 WATER SUPPLY: ON-SITE WELL \_\_\_\_\_ EVALUATION METHOD: AUGER X  
 COMMUNITY WELL \_\_\_\_\_ PIT \_\_\_\_\_  
 PUBLIC X

| Profile # | .1940 LANDSCAPE POSITION AND SLOPE | HORIZON DEPTH IN INCHES | .1941           |                   |                                | COLOR    |          | OTHER PROFILE FACTORS         |
|-----------|------------------------------------|-------------------------|-----------------|-------------------|--------------------------------|----------|----------|-------------------------------|
|           |                                    |                         | (a) (1) TEXTURE | (a) (2) STRUCTURE | (a) (3) MINERALOGY CONSISTENCY | MATRIX   | MOTTLE   |                               |
| 1         | 0-2                                | 0-8                     | SL              | G                 | VFR                            | 2.5Y 3/3 |          | .1942 Wetness Cond. - 30"     |
| 2         |                                    | 8-20                    | SL              | G                 | VFR                            | 2.5Y 6/3 |          | .1943 Soil Depth - 5          |
| 3         |                                    | 20-30                   | SCL             | SBK               | FR, SS, SP                     | 2.5Y 6/6 |          | .1944 Restrictive Horizon - 5 |
| 4         |                                    | 30-36                   | SCL             | SBK               | FR, SS, SP                     | 2.5Y 6/6 | 2.5Y 6/2 | .1948 Profile Class - U-PS    |
|           |                                    |                         |                 |                   |                                |          |          | Profile LTAR - .5             |
|           |                                    |                         |                 |                   |                                |          |          | .1942 Wetness Cond. -         |
|           |                                    |                         |                 |                   |                                |          |          | .1943 Soil Depth -            |
|           |                                    |                         |                 |                   |                                |          |          | .1944 Restrictive Horizon -   |
|           |                                    |                         |                 |                   |                                |          |          | .1948 Profile Class -         |
|           |                                    |                         |                 |                   |                                |          |          | Profile LTAR -                |
|           |                                    |                         |                 |                   |                                |          |          | .1942 Wetness Cond. -         |
|           |                                    |                         |                 |                   |                                |          |          | .1943 Soil Depth -            |
|           |                                    |                         |                 |                   |                                |          |          | .1944 Restrictive Horizon -   |
|           |                                    |                         |                 |                   |                                |          |          | .1948 Profile Class -         |
|           |                                    |                         |                 |                   |                                |          |          | Profile LTAR -                |

.1945 AVAILABLE SPACE 5 .1946 OTHER FACTORS 5 .1948 SITE CLASSIFICATION U-PS

SYSTEM TYPE IIc LONG TERM ACCEPTANCE RATE .5

EVALUATED BY: George F. Whitehead OTHERS PRESENT: James Shaw

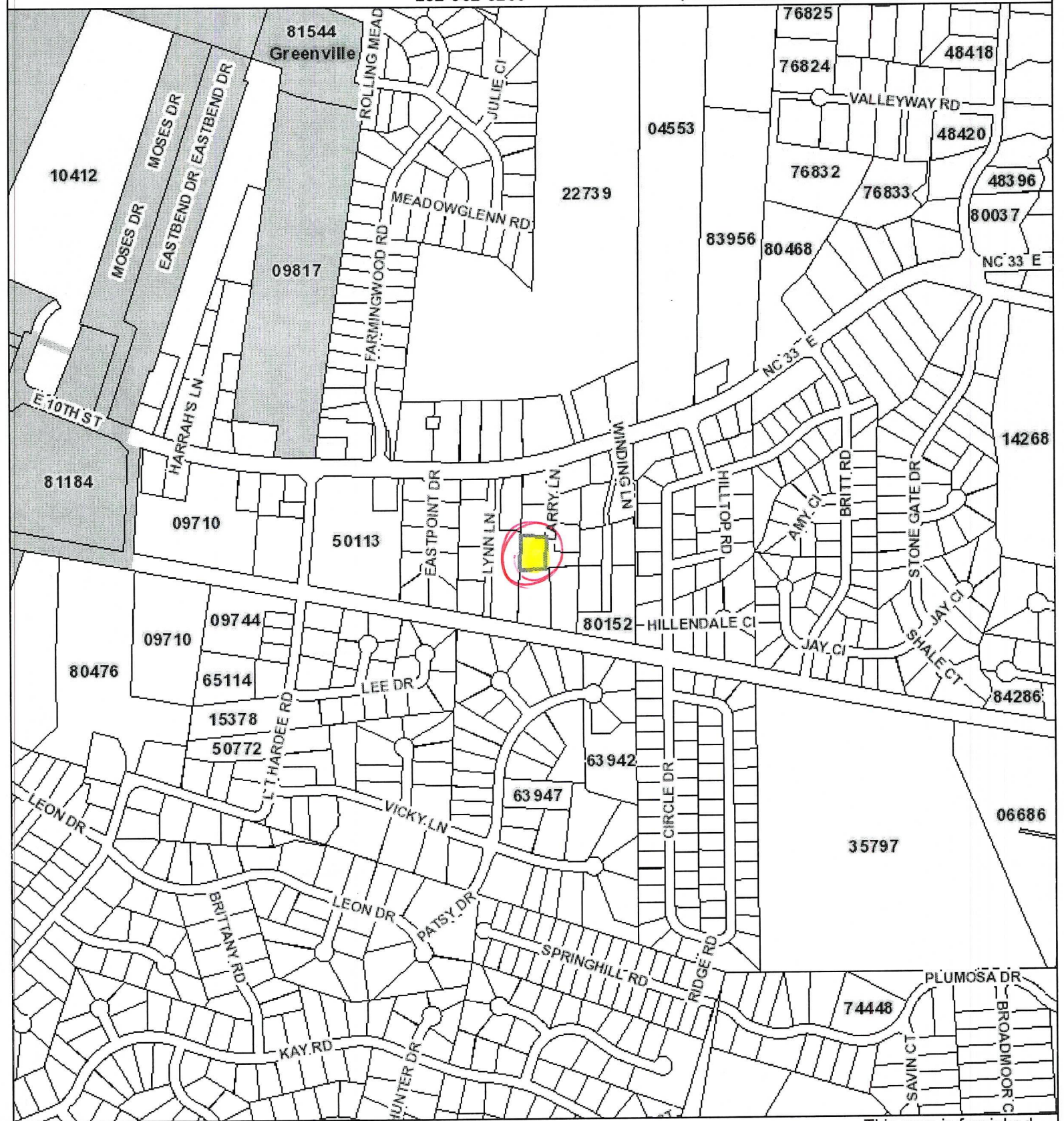
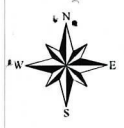
COMMENTS Install 3 lines @ 60' x 3' wide Alt. trench

GW

# Pitt County Environmental Health

1717 W. Fifth St.  
Greenville, NC 27834  
252-902-3200

Application # WIS2020-107688



This map is furnished by Pitt County for illustration purposes only. This map is NOT a certified survey.

1 inch = 760 feet

Applicant: \_\_\_\_\_

Date: \_\_\_\_\_