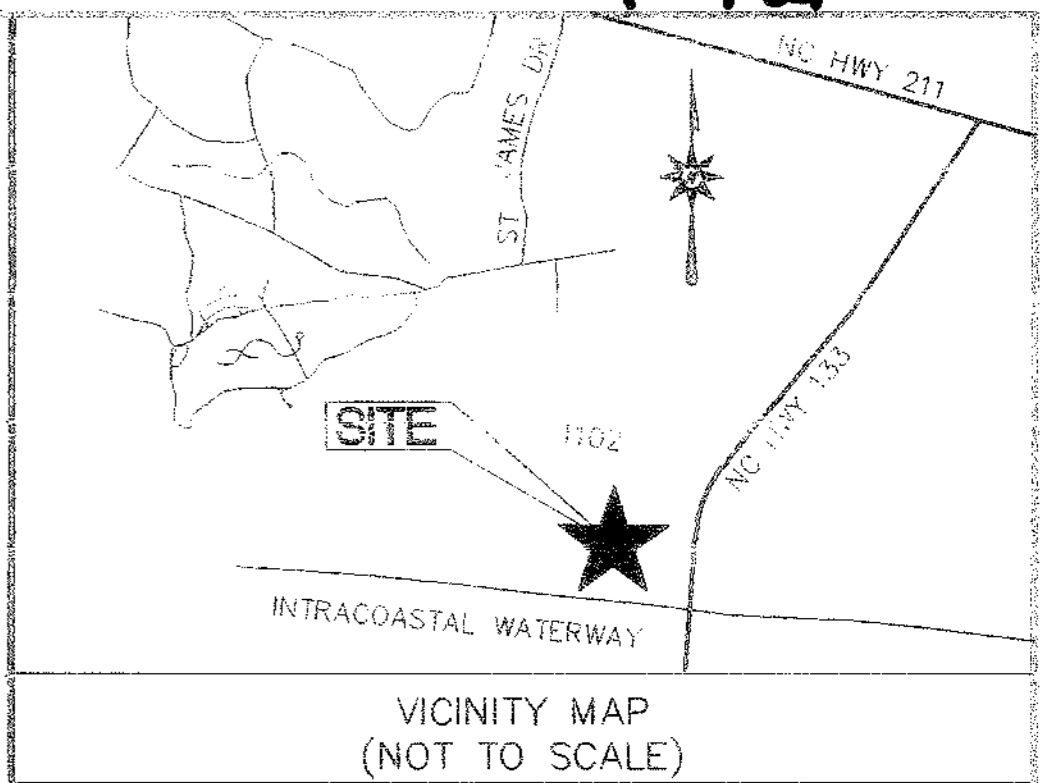


13/21

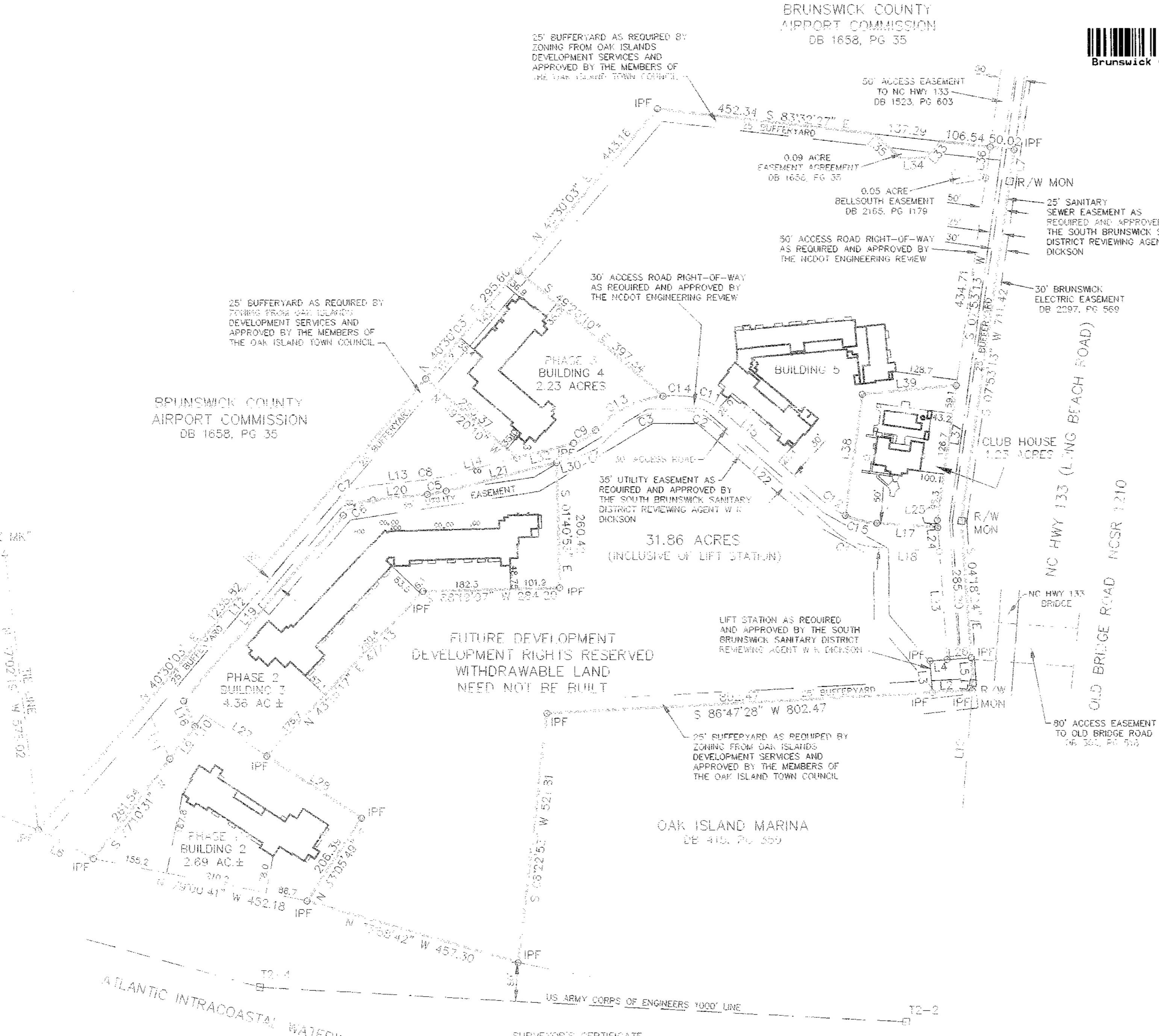


BRUNSWICK COUNTY REGISTER OF DEEDS
B0013 P0021 10-15-2008
Robert J. Robinson
page 1 of 8

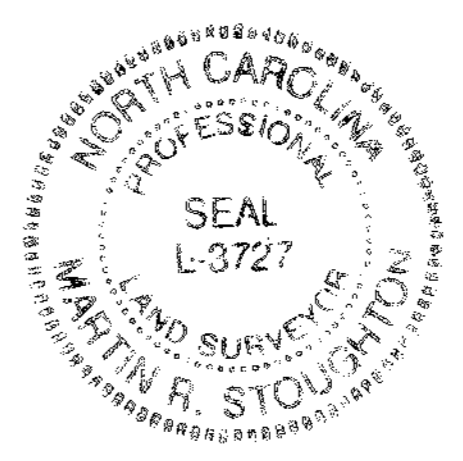
KH



NC MONUMENT
"SOUTHPORT AZ MK"
N 85°00'00" E 2,279.442.71
OF 1,000,137.13



FUTURE DEVELOPMENT
DEVELOPMENT RIGHTS RESERVED
WITHDRAWABLE LAND
NEED NOT BE BUILT



BRUNSWICK COUNTY, NORTH CAROLINA
I, MARTIN R. STOUGHTON, PLS L-3727,
CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY
SUPERVISION FROM AN ACTUAL SURVEY MADE
UNDER MY SUPERVISION FROM INFORMATION
SHOWN IN DEED BOOKS AND (OR) MAPS
REFERENCED ON THIS PLAT; THAT LINES NOT
ACTUALLY SURVEYED APPEAR AS BROKEN LINES
AND WERE PLOTTED FROM INFORMATION AS NOTED
ON THE PLAT; THAT THE RATIO OF PRECISION AS
CALCULATED BY LATITUDES AND DEPARTURES WAS
GREATER THAN 1:10,000; THAT THE AREA IS
COMPUTED BY COORDINATE METHOD; THAT THIS PLAT WAS
PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.
WITNESS MY ORIGINAL SIGNATURE, REGISTRATION
NUMBER, AND SEAL THIS THE 13 DAY OF OCT
A.D. 2008

MARTIN R. STOUGHTON L-3727
PROFESSIONAL LAND SURVEYOR

THIS SURVEY IS OF ANOTHER CATEGORY, SUCH AS
THE RECOMBINATION OF EXISTING PARCELS, A COURT
ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION
OF SUBDIVISION.

MARTIN R. STOUGHTON L-3727
PROFESSIONAL LAND SURVEYOR

NOTE:
THE INTENT OF THIS PLAT IS NOT TO SUBDIVIDE THE
SUBJECT PROPERTY. THIS PLAT IS A RECORDING OF
THE SURVEY OF PHASE 3, WHICH IS TO BE ANNEXED TO
THE PRESERVE CONDOMINIUM, AND OF CLUB HOUSE
LAND TO BE CONVEYED TO THE PRESERVE CONDOMINIUM
ASSOCIATION, INC.

STATE OF NORTH CAROLINA
COUNTY OF Brunswick
I, M. Pages, REVIEW OFFICER OF
Brunswick COUNTY, CERTIFY TO THE BEST OF MY
KNOWLEDGE AND BELIEF THE MAP/PLAT TO WHICH
THIS CERTIFICATION IS AFFIXED MEETS THE
STATUTORY REQUIREMENTS FOR RECORDING.

M. Pages
REVIEW OFFICER
DATE: 10/15/08

THIS PLAN HAS BEEN REVIEWED FOR
EASEMENTS ONLY AND HAS BEEN
APPROVED FOR EASEMENTS ONLY
BY THE COUNTY ENGINEER

- NOTES:
1) ALL DISTANCES SHOWN ARE GROUND HORIZONTAL UNLESS OTHERWISE NOTED.
2) ALL DISTANCES ARE IN FEET UNLESS OTHERWISE NOTED.
3) IRON REBARS HAVE BEEN SET AT MOST PROPERTY CORNERS.
4) THIS PROPERTY IS IN FLOOD ZONE X AS SHOWN ON FEMA FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 3720208600 J, DATED JUNE 2, 2006.
5) THE US ARMY CORPS OF ENGINEERS 1000' LINE DOES NOT IMPACT THIS PROPERTY.
6) UNITED GENERAL TITLE INSURANCE COMPANY, POLICY NUMBER H098087.

10/15/08

Condo Book 13 Page 81

LINE TABLE

LINE	DIRECTION	LENGTH
L1	S 05°21'53" W	15.56
L2	S 86°47'28" W	82.81
L3	N 04°26'18" W	65.83
L4	N 85°33'42" E	35.57
L5	S 04°11'25" E	52.85
L6	N 62°26'55" W	130.37
L7	S 07°56'36" W	66.02
L8	NOT USED	
L9	S 37°10'31" W	85.38
L10	S 37°10'31" W	30.63
L11	N 21°16'28" W	30.01
L12	N 40°30'03" E	577.35
L13	N 83°56'39" E	113.50
L14	N 75°19'21" E	129.98
L15	S 48°12'32" E	272.38
L16	S 24°18'23" E	57.39
L17	S 04°17'23" E	125.85
L18	N 85°58'26" W	134.14
L19	N 40°30'03" E	508.98
L20	N 83°56'39" E	113.50
L21	N 75°18'21" E	236.92
L22	S 48°12'39" E	326.69
L23	S 04°17'23" E	225.07
L24	S 04°17'23" E	50.53
L25	S 04°17'23" E	15.07
L26	N 85°17'45" E	50.08
L27	N 56°54'11" W	157.08
L28	N 56°54'11" W	235.01
L29	S 01°40'53" E	260.42
L30	N 75°18'21" E	43.98
L31	NOT USED	
L32	S 75°18'21" W	121.61
L33	N 38°45'07" E	44.40
L34	N 88°53'26" E	52.03
L35	S 47°58'00" E	76.24
L36	S 07°56'36" W	64.75
L37	S 07°53'13" W	282.07
L38	N 07°53'13" E	253.79
L39	N 84°43'24" E	132.88

CURVE TABLE

CURVE	DELTA	RADIUS	ARC	CHORD BRG	CHORD
C1	44°15'23"	134.48	103.88	S 66°27'03" E	101.31
C2	31°18'01"	25.27	52.21	N 32°27'21" W	51.58
C3	57°32'33"	194.96	195.80	S 71°32'15" W	187.67
C4	32°20'48"	125.59	70.90	N 59°03'12" E	69.96
C5	8°17'37"	250.54	39.87	N 72°17'12" E	39.49
C6	46°46'23"	88.06	71.89	S 62°12'57" W	69.91
C7	46°19'08"	118.06	95.44	S 62°13'01" W	92.86
C8	8°43'33"	229.68	34.98	N 72°37'28" E	34.95
C9	32°19'09"	95.59	53.92	N 59°03'20" E	53.21
C10	16°40'40"	224.96	65.45	N 88°01'24" W	65.25
C11	31°17'38"	125.87	68.64	N 63°57'18" W	67.79
C12	38°59'02"	188.98	128.58	S 67°05'29" E	126.11
C13	40°51'47"	224.96	160.44	S 63°12'22" W	157.06
C14	16°40'40"	224.96	65.45	N 88°01'24" W	65.25
C15	20°40'06"	188.98	68.17	N 76°15'26" W	67.80

SURVEYOR'S CERTIFICATE

WITH RESPECT TO THE SURVEY SHOWN HEREON, PREPARED BY THE UNDERSIGNED, THE UNDERSIGNED DOES HEREBY CERTIFY AND REPRESENT TO PRESERVE HOLDINGS, LLC AND OOI PRESERVE, LLC AN ILLINOIS LIMITED LIABILITY COMPANY.

1. THE SURVEY WAS ACTUALLY MADE ON THE GROUND, SHOWS FIELD MEASUREMENTS, THE DESCRIPTION OF THE LAND, THE LOCATION OF ALL BUILDINGS, STRUCTURES AND THE MAJORITY OF IMPROVEMENTS SITUATED ON THE LAND, LOT LINES AND MONUMENTS. EXCEPT AS SHOWN ON THE SURVEY, THERE ARE NO VISIBLE EASEMENTS BENEFITING OR BURDENING THE PREMISES, OR RIGHTS-OF-WAY ACROSS THE LAND OR ANY OTHER EASEMENTS OR RIGHTS-OF-WAY WHICH THE UNDERSIGNED HAS BEEN ADVISED, NO PARTY WALLS, NO ENCROACHMENTS ON ADJOINING PREMISES, STREETS OR ALLEYS BY ANY OF THE LAND OR ANY ENCROACHMENTS FROM ADJOINING PREMISES BY BUILDINGS, STRUCTURES OR OTHER IMPROVEMENTS SITUATED ON ADJOINING PREMISES EXCEPT AS SHOWN.

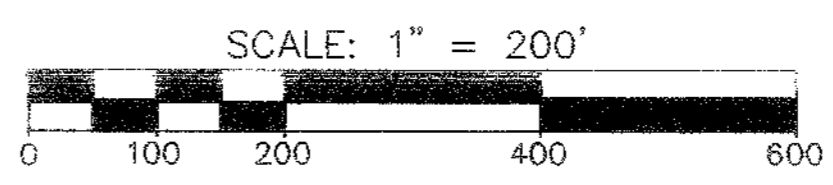
2. ALL ACCESS TO AND EGRESS FROM SAID PREMISES ARE SHOWN AND ARE PROVIDED VIA THE MEANS INDICATED ON THE SURVEY. MUNICIPAL WATER, MUNICIPAL STORM SEWER, MUNICIPAL SANITARY SEWER AND PRIVATE ELECTRIC, GAS AND TELEPHONE FACILITIES AND CONNECTIONS ARE SITUATED IN THE LOCATIONS INDICATED ON THE SURVEY.

THIS 13 DAY OF OCT 2008.

SURVEYOR:
MCKIM & CREED

BY: [Signature]
ITS: _____

LEGEND
IPF IRON PIPE FOUND
IRF IRON REBAR FOUND
IRS IRON REBAR SET
CMS CONCRETE MONUMENT SET
R/W MON RIGHT-OF-WAY MONUMENT



DATE	REVISION	INITIAL



3004 Bus. Hwy. 17 East
Bolivia, North Carolina 28422
Phone: (910)253-6622, Fax: (910)253-6634

Internet Site: <http://www.mckimcreed.com>

DATE

PLAT OF
THE PRESERVE
FOR
PRESERVE HOLDINGS, LLC
32520 ARCHDALE DRIVE
CHAPEL HILL, NC 27517

DATE: OCTOBER 10, 2008 SCALE: 1" = 200'

SMITHVILLE TOWNSHIP BRUNSWICK COUNTY NORTH CAROLINA

PROJECT # : 05069-0001
PROJ. SVYR : MRS
DRAWN BY : RDT
FIELD BK. :
COMP. FILE : VS101-050690001
SHEET # : OF

DWG. # : VS101-050690001

1068

13/22

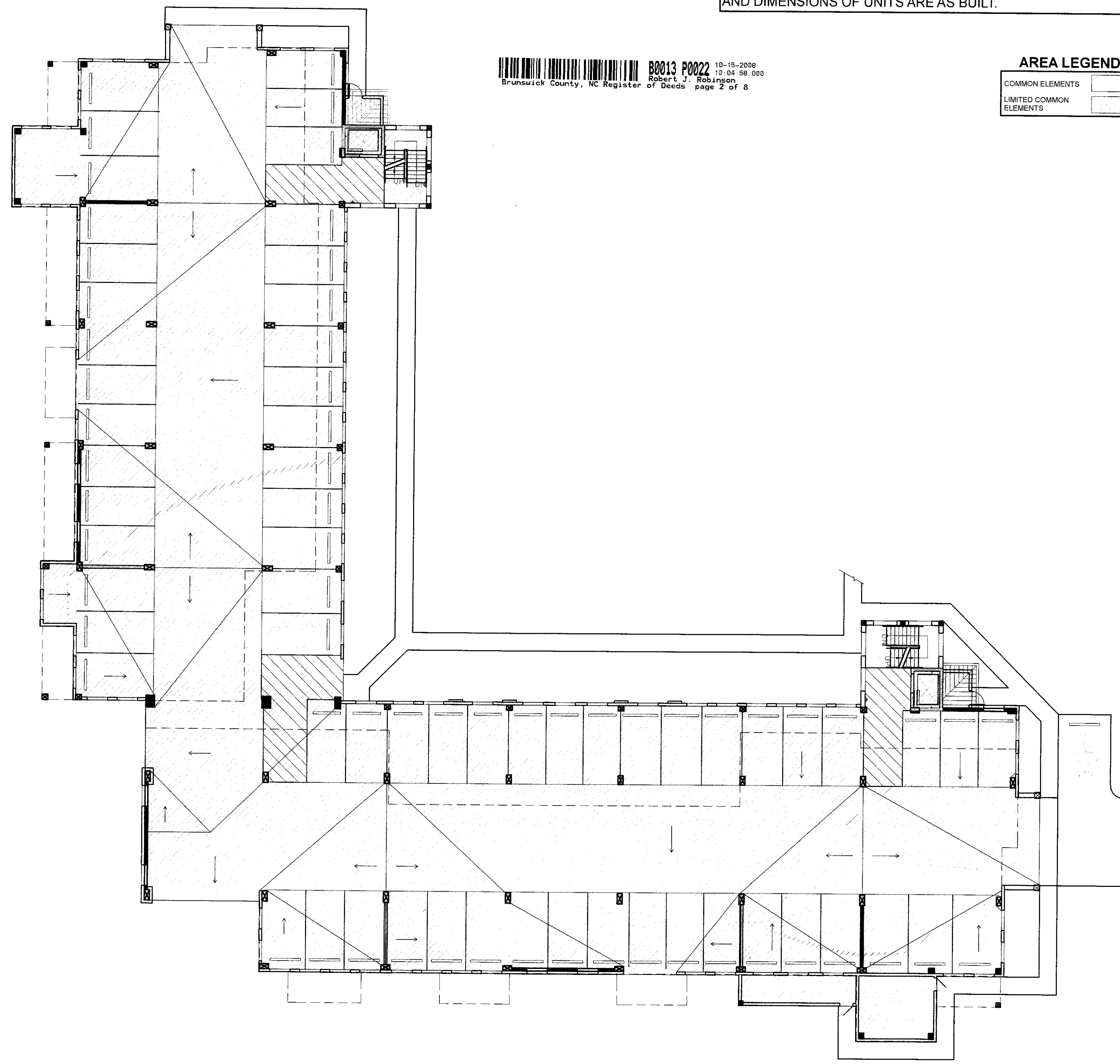
DARRYL BARKER, ARCHITECT, CERTIFIES THAT SUCH PLATS AND PLANS FULLY AND ACCURATELY DEPICT THE LAYOUTS, LOCATIONS, CEILING AND FLOOR ELEVATIONS, UNIT NUMBERS AND DIMENSIONS OF UNITS ARE AS BUILT.

BARKER architecture
 REGISTERED ARCHITECT
 273 NORTH FRONT STREET
 WILMINGTON, NC 28401
 PH: (910) 763-3155
 FAX: (910) 763-0777

B0013 P0022 10-15-2008
 Robert J. Robinson 10:04:58.000
 Brunswick County, NC Register of Deeds page 2 of 8

AREA LEGEND

COMMON ELEMENTS	
LIMITED COMMON ELEMENTS	



DARRYL R. BARKER
 REGISTERED ARCHITECT
 5945
 NORTH CAROLINA
 WILMINGTON, N.C.

BARKER ARCHITECTURE INCORPORATED
 REGISTERED ARCHITECTURAL CORPORATION
 CERT. NO. 51819
 NORTH CAROLINA
 WILMINGTON, N.C.

THE PRESERVE CONDOMINIUM,
 BUILDING 4, PHASE 3
 AT OAK ISLAND
 FOR
 INTRACOASTAL LIVING, LLC

4100 MARSH GROVE LANE OAK ISLAND, NC 28465
 SMITHVILLE TOWNSHIP BRUNSWICK COUNTY NORTH CAROLINA

INITIAL DATE: 10/06/08
 COMPLETION DATE: 10/13/08
 DRAWN BY: DJ, DP
 CHECKED BY: DB

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BARKER ARCHITECTURE INCORPORATED

SHEET CONTENT:
 FLOOR PLAN

SHEET NUMBER:
A-1
 1 of 7

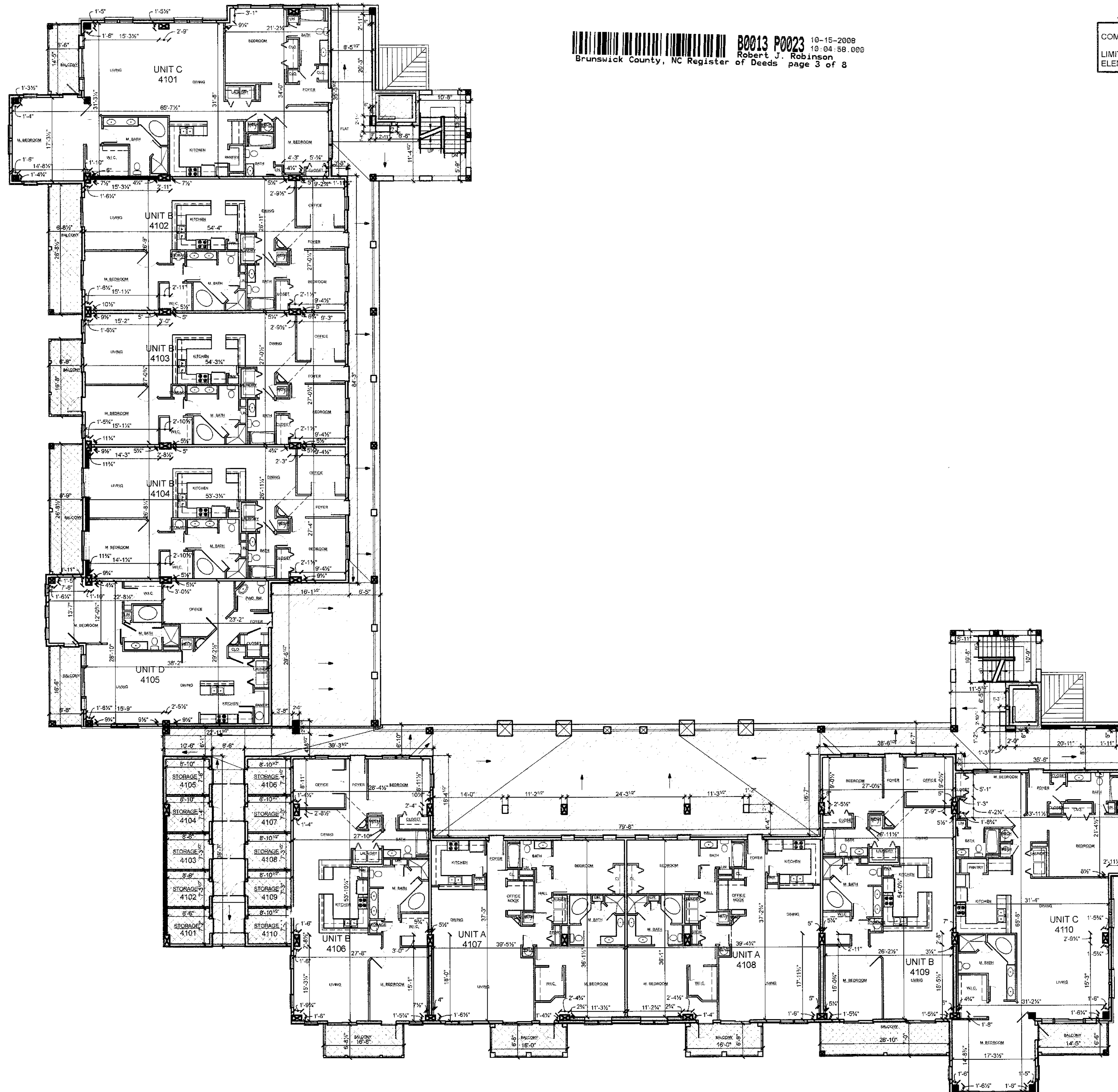
FIRST FLOOR
 SCALE: 1/16" = 1'-0"
 0 8' 16' 32'

Condo Book 13 Page 22
 10/15/08
 KH

2068

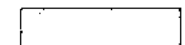
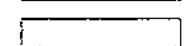
Condo Book 13 Page 23
 10/10/08
 KA

DARRYL BARKER, ARCHITECT, CERTIFIES THAT SUCH PLATS AND PLANS FULLY AND ACCURATELY DEPICT THE LAYOUTS, LOCATIONS, CEILING AND FLOOR ELEVATIONS, UNIT NUMBERS AND DIMENSIONS OF UNITS ARE AS BUILT.




 B0013 P0023 10-15-2008
 Robert J. Robinson 10-04-58-000
 Brunswick County, NC Register of Deeds page 3 of 8

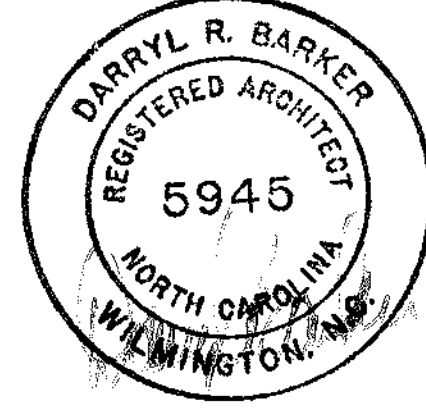
AREA LEGEND


COMMON ELEMENTS	
LIMITED COMMON ELEMENTS	

10123

PH. (910) 763-3155
 FAX (910) 763-0777
 273 NORTH FRONT STREET
 WILMINGTON, NC 28401

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architecture
 INCORPORATED


 DARRYL R. BARKER
 REGISTERED ARCHITECT
 5945
 NORTH CAROLINA
 WILMINGTON, NC


 BARKER ARCHITECTURE INCORPORATED
 REGISTERED ARCHITECTURAL CORPORATION
 CERT. NO.
 51819
 NORTH CAROLINA
 WILMINGTON, N.C.

THE PRESERVE CONDOMINIUM,
 BUILDING 4, PHASE 3
 AT OAK ISLAND
 FOR
 INTRACOASTAL LIVING, LLC

4100 MARSH GROVE LANE OAK ISLAND, NC 28465
 SMITHVILLE TOWNSHIP BRUNSWICK COUNTY NORTH CAROLINA

INITIAL DATE: 10/06/08
 COMPLETION DATE: 10/13/08
 DRAWN BY: DJ_DP
 CHECKED BY: DB

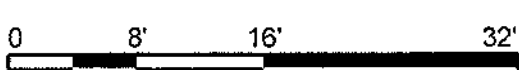
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BARKER
 ARCHITECTURE
 INCORPORATED

SHEET CONTENT:
FLOOR PLAN

SHEET NUMBER:
A-2

2 of 7

SECOND FLOOR
 SCALE: 1/16" = 1'-0"


3068

13/24

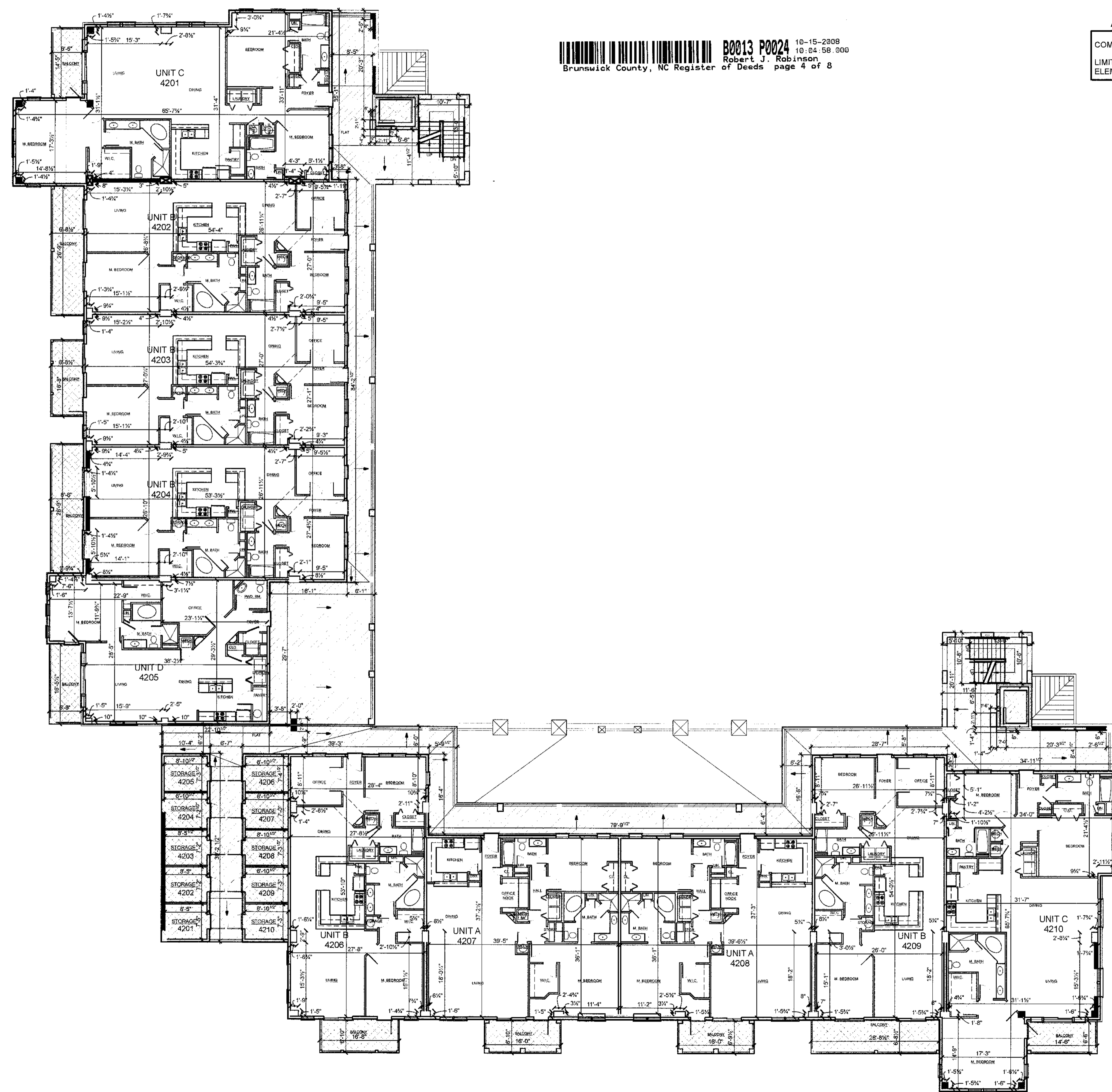
DARRYL BARKER, ARCHITECT, CERTIFIES THAT SUCH PLATS AND PLANS FULLY AND ACCURATELY DEPICT THE LAYOUTS, LOCATIONS, CEILING AND FLOOR ELEVATIONS, UNIT NUMBERS AND DIMENSIONS OF UNITS ARE AS BUILT.



BRUNSWICK COUNTY, NC REGISTER OF DEEDS
B0013 P0024 10-15-2008
Robert J. Robinson 10:04:58.000
page 4 of 8

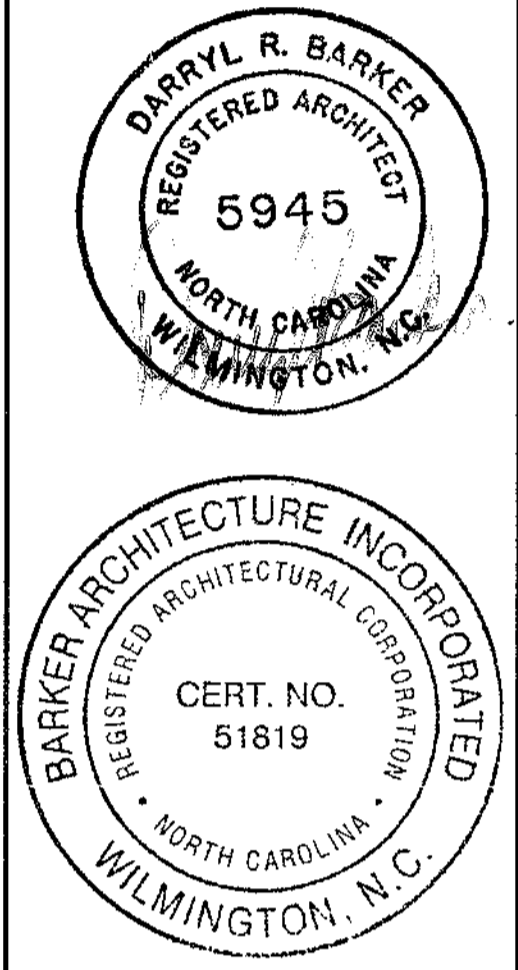
AREA LEGEND

COMMON ELEMENTS	
LIMITED COMMON ELEMENTS	



THIRD FLOOR
SCALE: 1/16" = 1'-0"
0 8' 16' 32'

10/15/08
Page 24
Condo Book 13



THE PRESERVE CONDOMINIUM,
BUILDING 4, PHASE 3
AT OAK ISLAND
FOR
INTRACOASTAL LIVING, LLC
4100 MARSH GROVE LANE OAK ISLAND, NC 28465
SMITHVILLE TOWNSHIP BRUNSWICK COUNTY NORTH CAROLINA

INITIAL DATE: 10/06/08
COMPLETION DATE: 10/13/08
DRAWN BY: DJ, DP
CHECKED BY: DB

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SHEET CONTENT:
FLOOR PLAN

SHEET NUMBER:

A-3

3 of 7

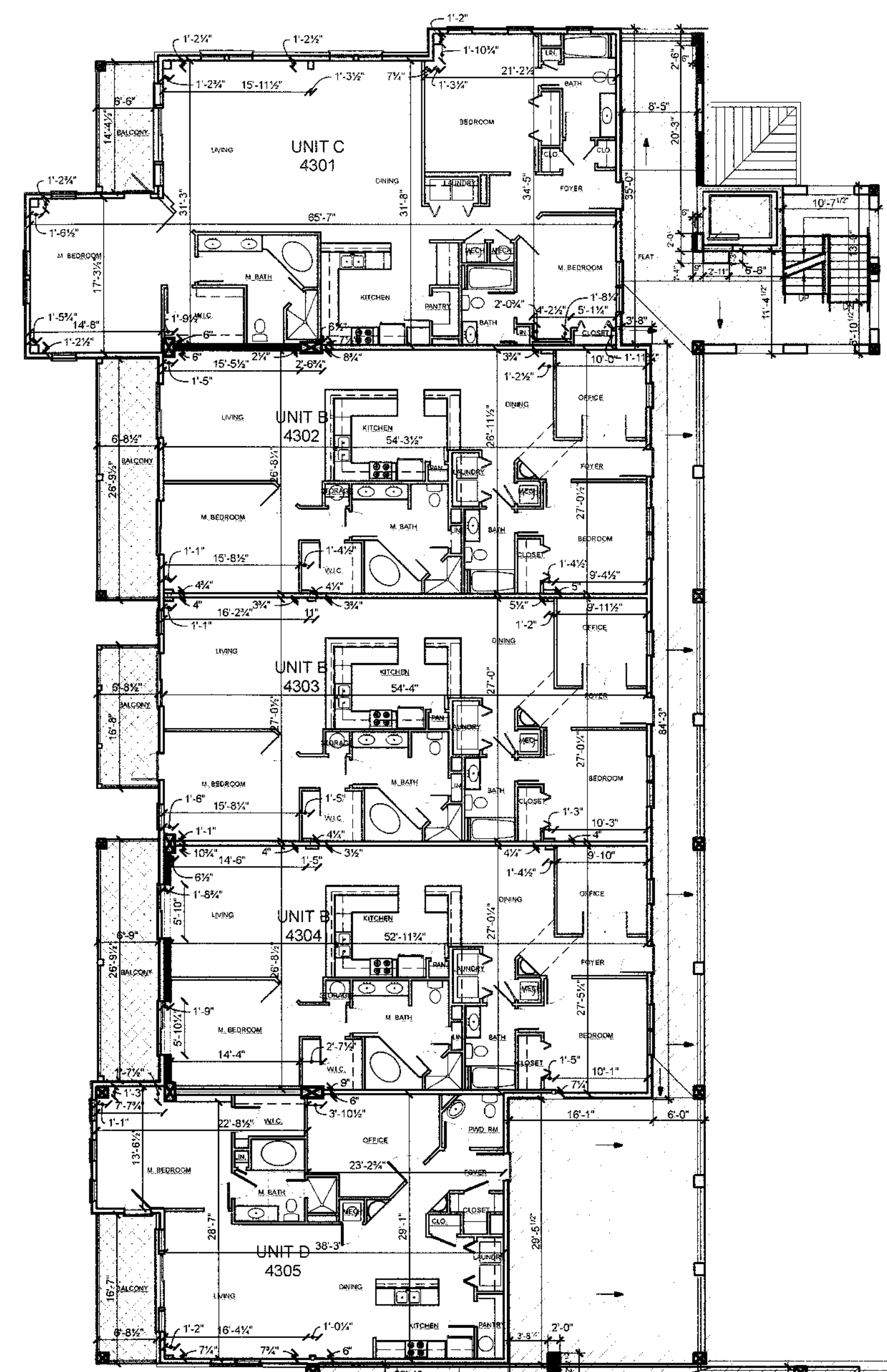
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13125

DARRYL BARKER, ARCHITECT, CERTIFIES THAT SUCH PLATS AND PLANS FULLY AND ACCURATELY DEPICT THE LAYOUTS, LOCATIONS, CEILING AND FLOOR ELEVATIONS, UNIT NUMBERS AND DIMENSIONS OF UNITS ARE AS BUILT.

BARKER architecture
INCORPORATED

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273 NORTH FRONT STREET
WILMINGTON, NC 28401



00013 P0025 10-15-2008
Robert J. Robinson 10-24-58.000
Brunswick County, NC Register of Deeds page 5 of 8

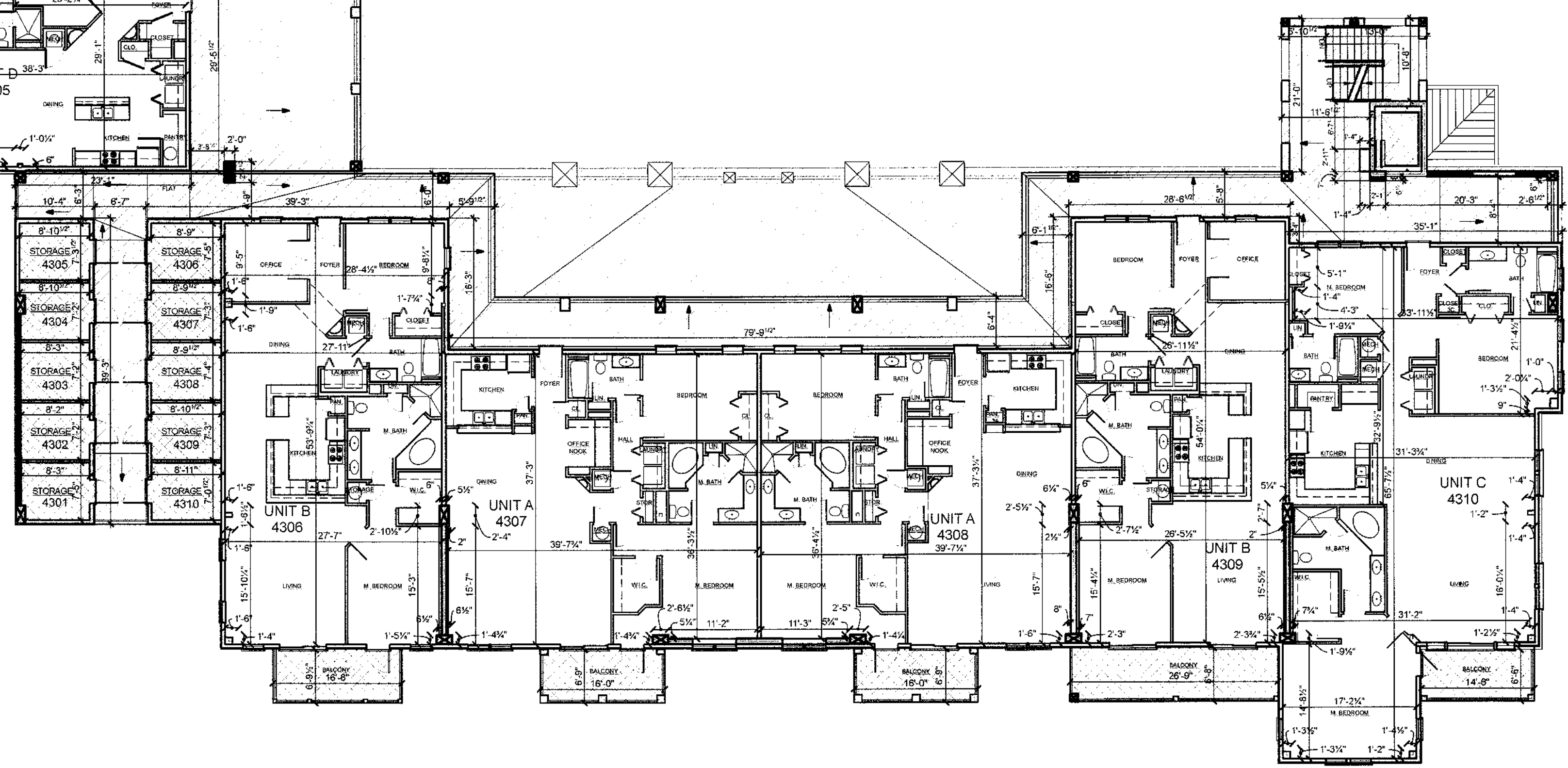
AREA LEGEND

COMMON ELEMENTS	
LIMITED COMMON ELEMENTS	

RJA
 10/15/08
 Condo Book 13 Page 25

DARRYL R. BARKER
REGISTERED ARCHITECT
5945
NORTH CAROLINA
WILMINGTON, N.C.

BARKER ARCHITECTURE INCORPORATED
REGISTERED ARCHITECTURAL CORPORATION
CERT. NO.
51819
NORTH CAROLINA
WILMINGTON, N.C.



THE PRESERVE CONDOMINIUM,
BUILDING 4, PHASE 3
AT OAK ISLAND
FOR
INTRACOASTAL LIVING, LLC

4100 MARSH GROVE LANE OAK ISLAND, NC 28465
SMITHVILLE TOWNSHIP BRUNSWICK COUNTY NORTH CAROLINA

INITIAL DATE: 10/06/08
COMPLETION DATE: 10/13/08
DRAWN BY: DJ, DP
CHECKED BY: DB

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BARKER ARCHITECTURE INCORPORATED

SHEET CONTENT:
FLOOR PLAN

SHEET NUMBER:
A-4
4 of 7

FOURTH FLOOR
SCALE: 1/16" = 1'-0"
0 8 16 32

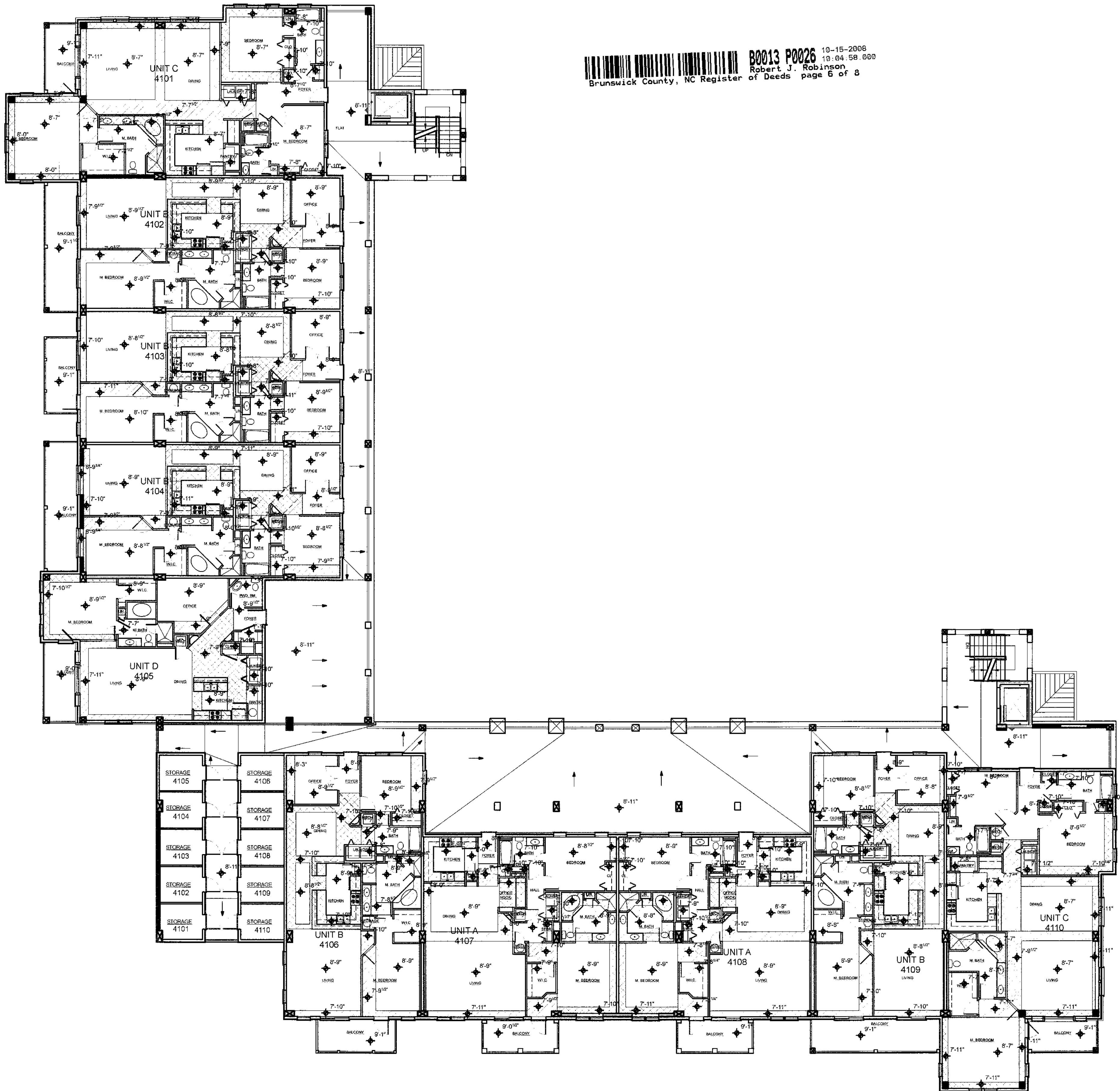
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13/26

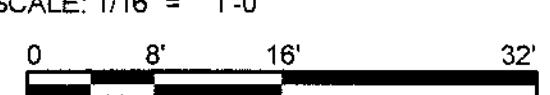
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BARKER architecture
REGISTERED ARCHITECT
PH. (910) 763-3155
FAX (910) 763-0777
273 NORTH FRONT STREET
WILMINGTON, NC 28401

00013 P0026 10-15-2008
Robert J. Robinson
Brunswick County, NC Register of Deeds page 6 of 8



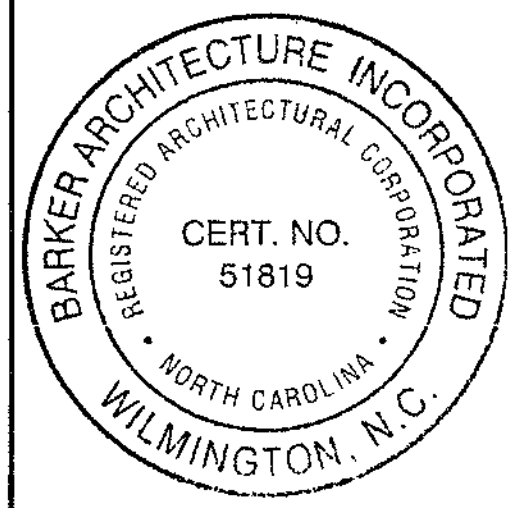
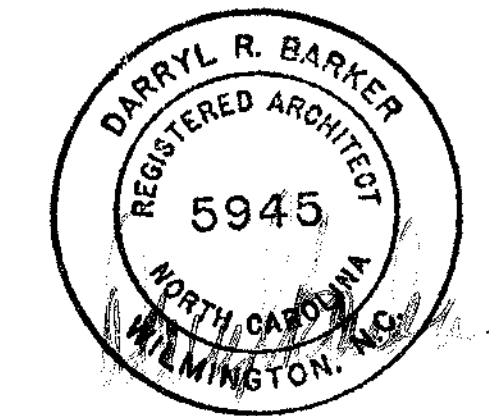
SECOND FLOOR
SCALE: 1/16" = 1'-0"



KU

10/15/08

Condo Book 13 Page 26



THE PRESERVE CONDOMINIUM,
BUILDING 4, PHASE 3
AT OAK ISLAND
FOR
INTRACOASTAL LIVING, LLC
4100 MARSH GROVE LANE OAK ISLAND, NC 28465
SMITHVILLE TOWNSHIP BRUNSWICK COUNTY NORTH CAROLINA

INITIAL DATE: 10/06/08
COMPLETION DATE: 10/13/08
DRAWN BY: DJ, DP
CHECKED BY: DB

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BARKER ARCHITECTURE INCORPORATED

SHEET CONTENT:
REFLECTED
CEILING PLAN

SHEET NUMBER:

A-5

5 of 7

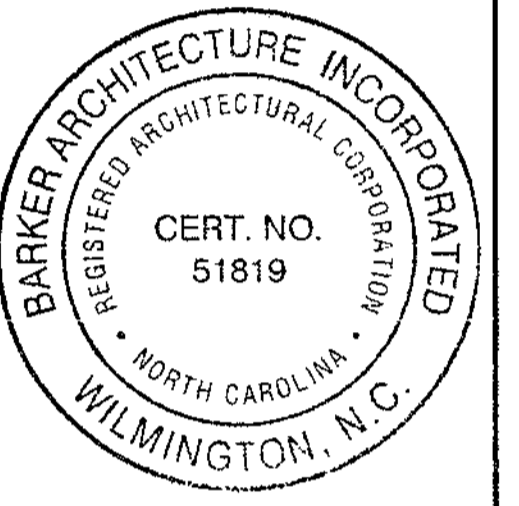
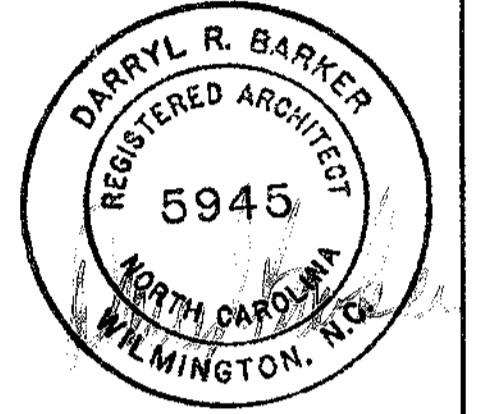
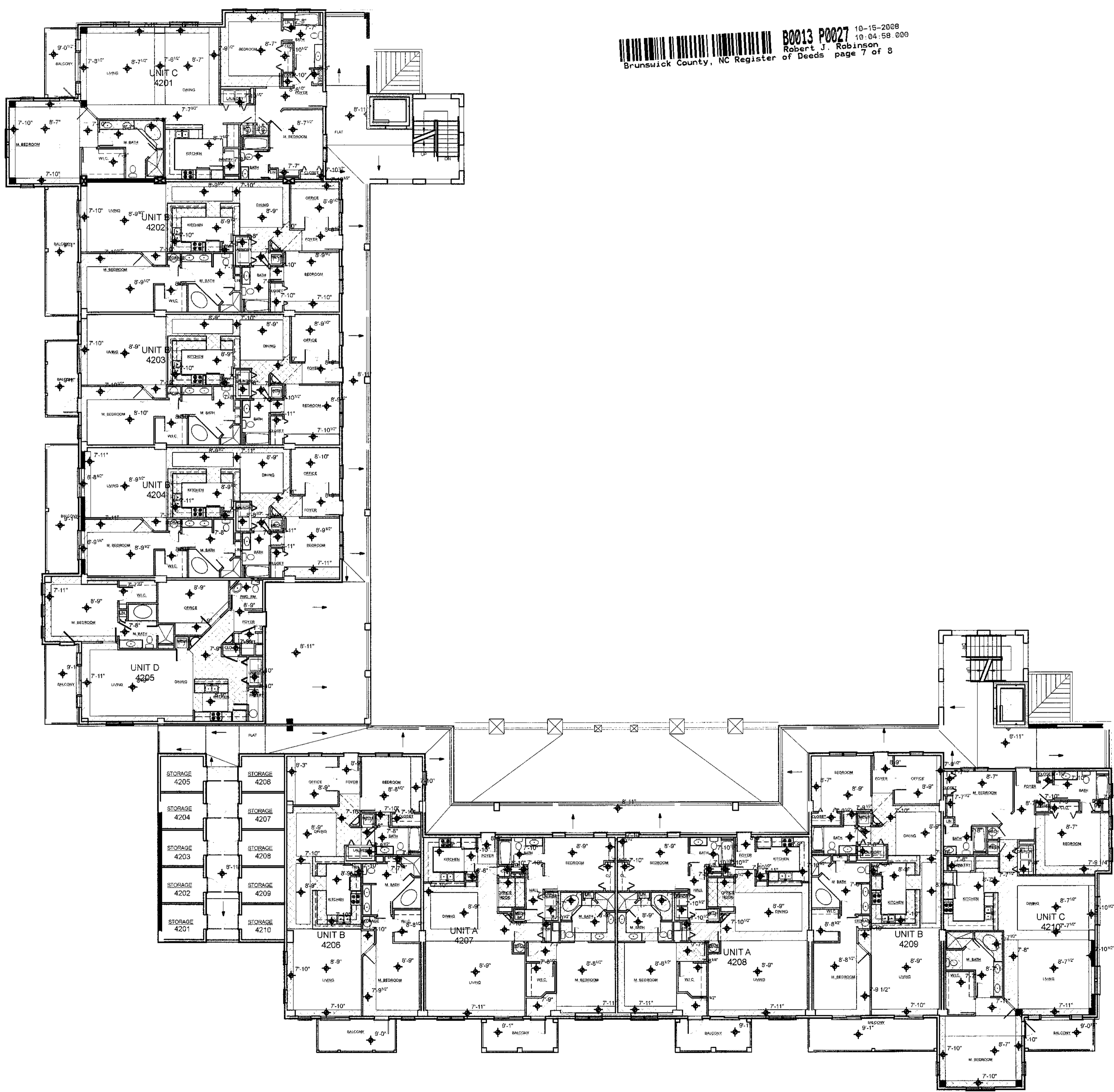
6063

13/27

DARRYL BARKER, ARCHITECT, CERTIFIES THAT SUCH PLATS AND PLANS FULLY AND ACCURATELY DEPICT THE LAYOUTS, LOCATIONS, CEILING AND FLOOR ELEVATIONS, UNIT NUMBERS AND DIMENSIONS OF UNITS ARE AS BUILT.

BARKER architecture
INCORPORATED
PH. (910) 763-3155
FAX (910) 763-0777
273 NORTH FRONT STREET
WILMINGTON, NC 28401

80013 P0027 10-15-2008
Robert J. Robinson 10-04-58 000
Brunswick County, NC Register of Deeds page 7 of 8



THE PRESERVE CONDOMINIUM,
BUILDING 4, PHASE 3
AT OAK ISLAND
FOR
INTRACOASTAL LIVING, LLC
4100 MARSH GROVE LANE OAK ISLAND, NC 28465
SMITHVILLE TOWNSHIP BRUNSWICK COUNTY NORTH CAROLINA

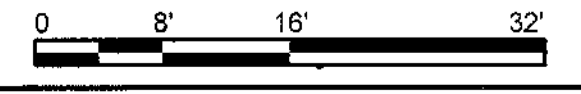
INITIAL DATE: 10/06/08
COMPLETION DATE: 10/13/08
DRAWN BY: DJ, DP
CHECKED BY: DB
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BARKER ARCHITECTURE INCORPORATED

SHEET CONTENT:
REFLECTED
CEILING PLAN

SHEET NUMBER:
A-6
6 of 7

THIRD FLOOR
SCALE: 1/16" = 1'-0"



KU

10/15/08

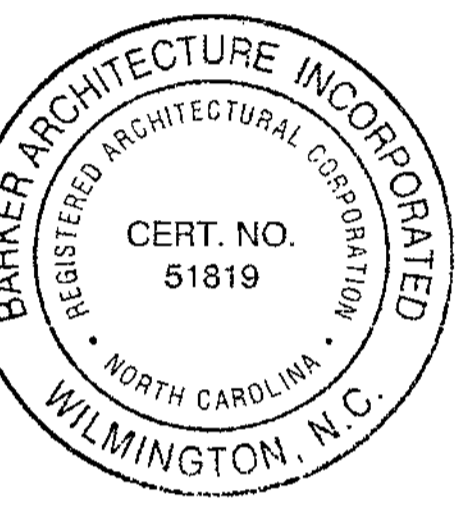
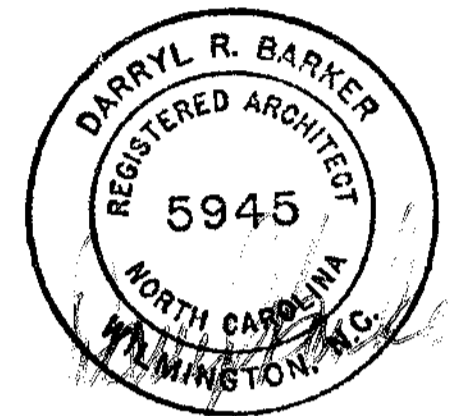
Condo Book 13 Page 27

7/08

13/28

DARRYL BARKER, ARCHITECT, CERTIFIES THAT SUCH PLATS AND PLANS FULLY AND ACCURATELY DEPICT THE LAYOUTS, LOCATIONS, CEILING AND FLOOR ELEVATIONS, UNIT NUMBERS AND DIMENSIONS OF UNITS ARE AS BUILT.

B0013 P0028 10-15-2008
Robert J. Robinson 10.04.58.000
Brunswick County, NC Register of Deeds page 8 of 8



THE PRESERVE CONDOMINIUM,
BUILDING 4, PHASE 3
AT OAK ISLAND
FOR
INTRACOASTAL LIVING, LLC
4100 MARSH GROVE LANE OAK ISLAND, NC 28465
SMITHVILLE TOWNSHIP BRUNSWICK COUNTY NORTH CAROLINA

INITIAL DATE: 10/06/08
COMPLETION DATE: 10/13/08
DRAWN BY: DJ, DP
CHECKED BY: DB

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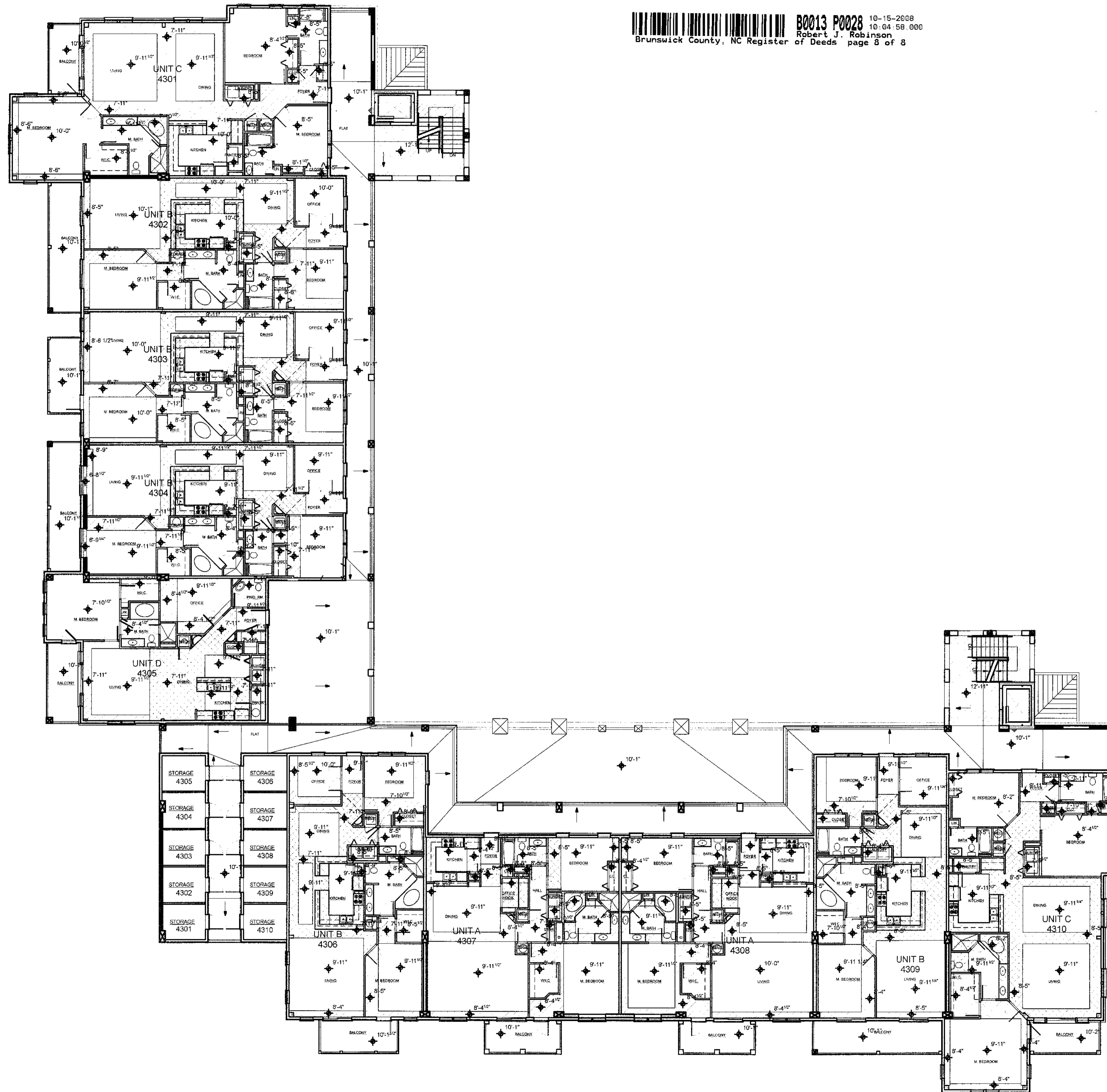
SHEET CONTENT:
REFLECTED CEILING PLAN

SHEET NUMBER:

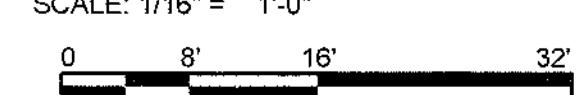
A-7

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FOURTH FLOOR
SCALE: 1/16" = 1'-0"



CA

10115 108

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