

ALL STREETS HERON HAVE BEEN OFFERED TO THE STATE FOR DEDICATION THIS DATE. THE DEVELOPER SHALL IMMEDIATELY PETITION THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION TO ACCEPT THE DEDICATION OF THE STREETS. THE DEVELOPER SHALL BE RESPONSIBLE FOR MAINTENANCE OF THE STREETS UNTIL THEY ARE ACCEPTED BY THE STATE. THE DEVELOPER HAS PROVIDED THE COUNTY A MAINTENANCE GUARANTEE FOR THESE PURPOSES.

DATE: 5/29/19
 OWMER/AU THORIZED AGENT: John Cabneto
 DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS PROPOSED SUBDIVISION ROAD CONSTRUCTION STANDARDS CERTIFICATE.

APPROVED DISTRICT ENGINEER: John Cabneto
 DATE: 5/29/19

GPS DATA: DATUM: NAD83
 ELEVATIONS ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (NAD83) (epoch 2010.00). ELEVATIONS ARE BASED ON NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88). ESTABLISHED USING NC North Carolina STATE PLANETARY DATUM NETWORK (NAD83) (epoch 2010.00). UNITS OF MEASUREMENT ARE US SURVEY FEET.

NAD 1983(2011) (epoch 2010.00)
 NC GRID NORTH
 NAD 1983(2011) (epoch 2010.00)

I, JOHN L. PIERCE, CERTIFY THAT THIS PLAN WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY. I AM A LICENSED PROFESSIONAL SURVEYOR IN THE STATE OF NORTH CAROLINA. I HAVE READ THIS PLAN AND AM SURE THAT IT ACCURATELY REPRESENTS THE SURVEY DATA. I AM NOT PROVIDING ANY GUARANTEE FOR THE ACCURACY OF THIS PLAN. THE USER OF THIS PLAN SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF THE DATA AND THE RESULTS THEREOF.

EDWARDS B. HARRIS, JR.
 N.E. 100' WIDE
 D.B. 2017 25.52 & 2015.33 P.200

EDWARDS B. HARRIS, JR.
 N.E. 100' WIDE
 D.B. 2017 25.52 & 2015.33 P.200

I, A NOTARY PUBLIC OF THE COUNTY AND STATE OF NORTH CAROLINA, DO HEREBY CERTIFY THAT JOHN L. PIERCE, A PROFESSIONAL LAND SURVEYOR, PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT AS HIS OWN AND VOLUNTARY ACT. I HAVE READ THIS INSTRUMENT AND AM SURE THAT IT ACCURATELY REPRESENTS THE SURVEY DATA. I AM NOT PROVIDING ANY GUARANTEE FOR THE ACCURACY OF THIS INSTRUMENT. THE USER OF THIS INSTRUMENT SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF THE DATA AND THE RESULTS THEREOF.

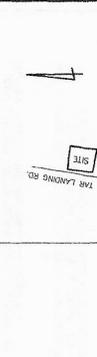
BETTY BILLORE
 DEPUTY CLERK
 COUNTY CLERK
 COUNTY OF ONSLOW, NC
 DECEMBER 28, 2023.

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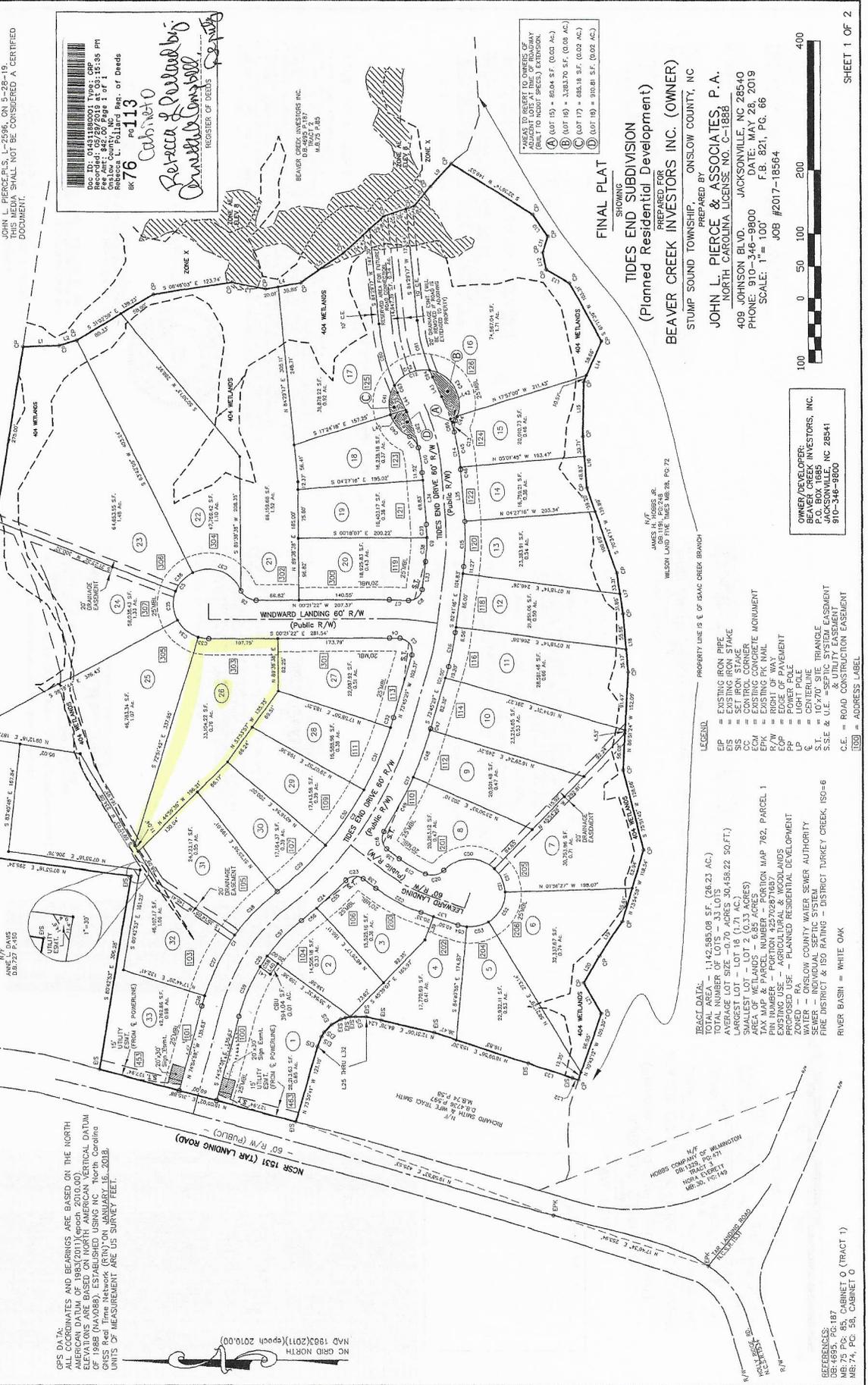
NOTE: THIS DOCUMENT ORIGINALLY COPIED AND SEALED BY: JOHN L. PIERCE, P.L.S., L-2596, ON 5-29-19. THIS MEDIA SHALL NOT BE CONSIDERED A CERTIFIED DOCUMENT.

REG ID: 0451180001
 TRACER: CDP
 RECORDED: 05/29/2019 AT 03:15:35 PM
 REGISTERED: 05/29/2019 AT 03:15:35 PM
 REGISTER OF DEEDS
 BEAVER CREEK, NC
 BECKETT L. HOLLAND Reg. of Deeds
 BK 76 PG 113
 Cabneto
 Pierce & Pugh
 REGISTER OF DEEDS

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— VICINITY MAP NOT TO SCALE —



FINAL PLAN
 SHOWING
 TIDES END SUBDIVISION
 (Planned Residential Development)
 PREPARED FOR
 BEAVER CREEK INVESTORS INC. (OWNER)
 STUMP SOUND TOWNSHIP, ONSLOW COUNTY, NC
 PREPARED BY
 JOHN L. PIERCE & ASSOCIATES, P.A.
 NORTH CAROLINA LICENSE NO. C-1888
 409 JOHNSON BLVD. JACKSONVILLE, NC 28540
 PHONE: 910-346-9800 DATE: MAY 28, 2019
 SCALE: 1"=100' F.B. 821, PG. 66
 JOB #2017-18564

OWNER/DEVELOPER:
 BEAVER CREEK INVESTORS, INC.
 P.O. BOX 1888
 JACKSONVILLE, NC 28541
 910-346-9800

LEGEND
 EPK = EXISTING IRON PIPE
 EP = EXISTING IRON STAKE
 SIS = SET IRON STAKE
 CC = CONTROL CORNER EASIMENT
 EPK = EXISTING PK NAIL
 R/W = RIGHT OF WAY
 EPK = EXISTING UTILITY EASEMENT
 LP = LIGHT POLE
 S.S. = CENTERLINE
 S.S. & U.C. = ASPHALT SYSTEM EASEMENT & UTILITY EASEMENT
 C.E. = ROAD CONSTRUCTION LABEL

REACT DATA:
 TOTAL AREA: 1,145,688.08 SF (26.23 AC.)
 TOTAL NUMBER OF LOTS: 33 LOTS
 AVERAGE LOT SIZE - 0.70 ACRES (30,458.22 SQ.FT.)
 LARGEST LOT - LOT 18 (1.71 AC.)
 SMALLEST LOT - LOT 2 (0.33 ACRES)
 TAX MAP & PARCEL NUMBER - PORTION MAP 792, PARCEL 1
 PH NUMBER - PORTION 4257287983700 WARD
 PROPOSED USE - PLANNED RESIDENTIAL DEVELOPMENT
 ZONED - RA
 WATER - ONSLOW COUNTY WATER SEWER AUTHORITY
 FIRE DISTRICT & F50 RATING - DISTRICT TURKEY CREEK, ISO-6
 RIVER BASIN = WHITE OAK

PLEASE TO REPORT TO OWNERS OF ADJACENT LOTS AT THE TIME OF ROADWAY ADJUSTMENT TO INDICATE ANY CHANGES TO THE ROADWAY ADJUSTMENT.

PROPERTY LINE IS E OF BEAVER CREEK BRANCH
 JAMES H. HARRIS, JR.
 N.E. 100' WIDE
 WILSON LAND FIVE TRACTS MAP 28, PG. 72

RECORDS:
 DB: 6955, PG: 187
 MB: 75, PG: 65, CABINET O (TRACT 1)
 MS: 74, PG: 58, CABINET O