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 Jones, NC
 Susan S. Gray Register of Deeds
 BK **370** PG **687**

DECLARATION OF INTENT TO
 AFFIX THE MANUFACTURED HOME TO
 REAL PROPERTY

Drafted by and return to:
 Shapiro and Ingle, LLP
 10130 Perimeter Parkway, Suite 400
 Charlotte, NC 28216

Borrower(s) Jason Lee Southard and Jonie Raye Southard
 Property Address: 150 Rebel Way, Maysville, NC 28555
 Our File #: 14-058816

STATE OF NORTH CAROLINA
 COUNTY OF JONES

The undersigned Owners hereby certify and declare as follows:

Grantors: Federal Home Loan Mortgage Corporation

1. We are the owners of that certain manufactured home (Home) described as follows:

Manufacturer - Make: Craftmade
 Year/Model or Series: 2001
 Identification Number: C01904 A/B GA

Said home has been or will be placed upon Real Property, which is owned by Owners pursuant to deed recorded in Book 370 Page 314 in Jones County Registry.

2. It is Owners' express intention that the Home be considered and treated as Real Property for all purposes, and that any conveyances of or encumbrances upon the Real Property shall include the Home as a permanent improvement thereto
3. (a) the Home has never been titled by the North Carolina Department of Transportation, Division of Motor Vehicles and the original Manufacturer's Certificate of Origin is not attached.
 (b) The title has been surrendered and canceled by said Division of Motor Vehicles
 (c) the mobile home was acquired through a foreclosure on the property and Owner is unable to locate owners of record at the Department of Motor Vehicles for a release in order to satisfy Department of Motor Vehicles.
4. The Home has been or will be hereafter be listed, assessed and taxed as real property for ad valorem taxes in the county where the Real Property is located. (NCGS 105-273(13)).
5. The following constitute all the liens or security interests upon the Home or Real Property:

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None

Owners covenant that this Declaration may be relied upon by lenders, purchasers, attorneys certifying title to said property, Title Insurance Companies insuring title to said Real Property (including the home as a permanent improvement) and others dealing with said Owners, their successors and assigns unless and until an instrument severing the improvement is recorded in the aforesaid Registry.

- 6. All wheels and underpinning have been removed from the home and the physical appearance of the mobile home attests to its permanence to the Real Property upon which it sits.

IN WITNESS WHEREOF, the undersigned have set their hand(s) and seal(s) this 22 day of May, 2014.

Federal Home Loan Mortgage Corporation

By: Judy Gamble Acquaye
Judy Gamble Acquaye President
 Assistant Treasurer

State of TEXAS
County of DENTON

I, John R. Hodack, Notary Public for said County and State, certify that Judy Gamble Acquaye personally came before me this day and acknowledged that he/she is AT ~~Assistant Treasurer~~ President of Federal Home Loan Mortgage Corporation, and ~~Assistant Treasurer~~ President, being authorized to do so, executed the foregoing on behalf of Federal Home Loan Mortgage Corporation.

WITNESS my hand and official stamp or seal, this 22 day of May, 2014.

John R. Hodack
 Notary Public
 My Commission Expires: 4-14-16
 (Affix Notarial Seal)



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