

map Cabinet 68 Page 44 1-20-11 SF

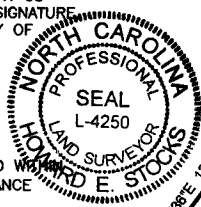


MAP NORTH
MAP CABINET 52, PAGE 88

YDV, INC.
TRACT "A" REVISED
MAP CABINET 52, PAGE 88
DEED BOOK 2846, PAGE 625

BRUNSWICK COUNTY, NC REGISTER OF DEEDS page 1 of 1
80068 P0044
01-20-2011 11:14:13.001
Sandra T. Clemmons

I, HOWARD E. STOCKS, P.L.S., CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED AS NOTED HEREON); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM THE INFORMATION FOUND AS NOTED HEREON, THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH GS 47-30 AS AMENDED, WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER & SEAL THIS 22ND DAY OF NOVEMBER, 2010.

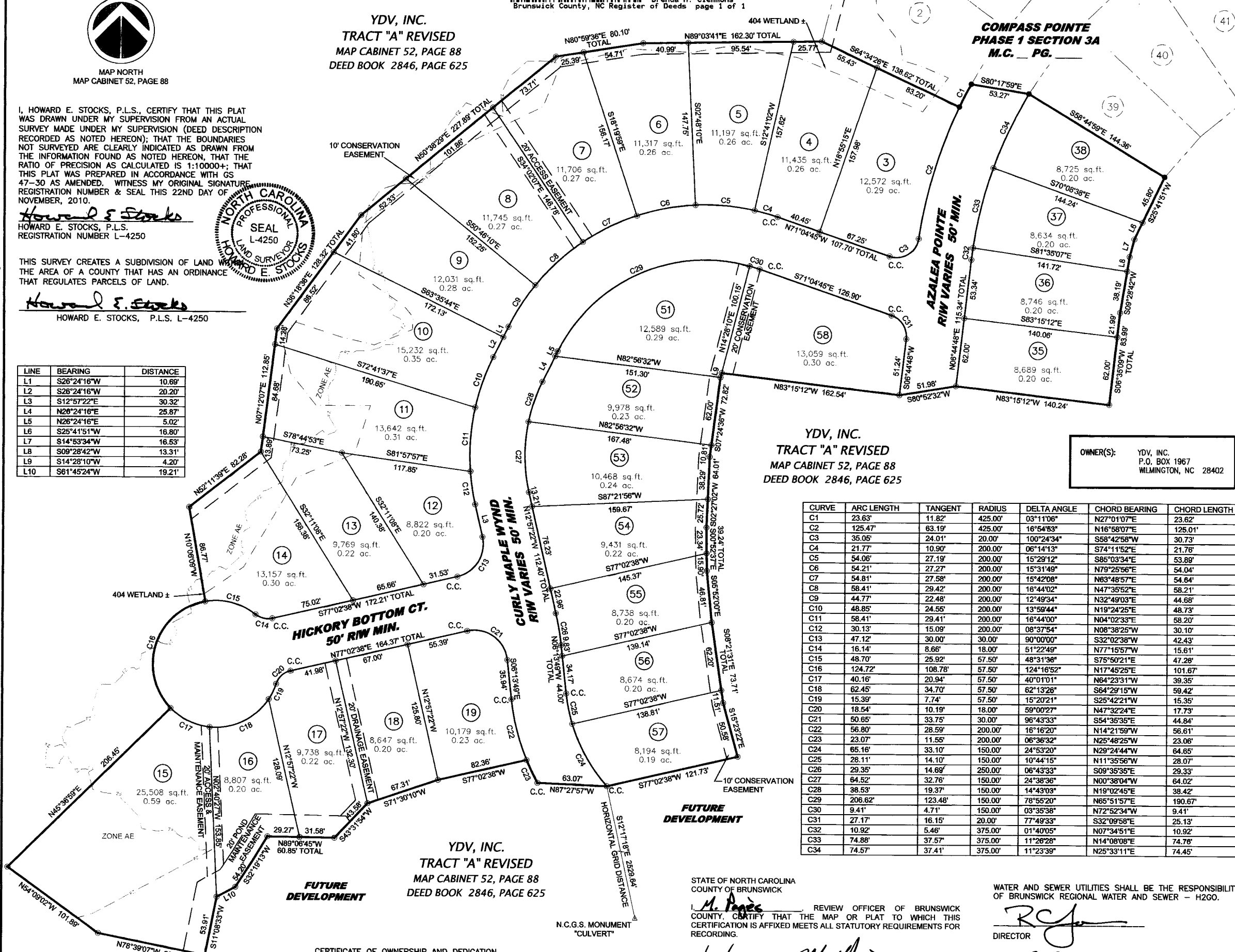


Howard E. Stocks
HOWARD E. STOCKS, P.L.S.
REGISTRATION NUMBER L-4250

THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

Howard E. Stocks
HOWARD E. STOCKS, P.L.S. L-4250

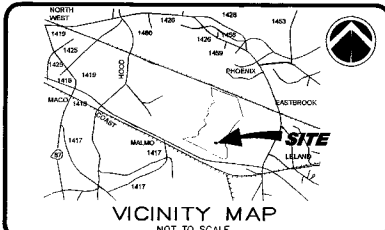
LINE	BEARING	DISTANCE
L1	S26°24'16"W	10.69'
L2	S26°24'16"W	20.20'
L3	S12°57'22"E	30.32'
L4	N26°24'16"E	25.87'
L5	N26°24'16"E	5.02'
L6	S25°41'51"W	18.80'
L7	S14°53'34"W	16.63'
L8	S09°28'42"W	13.31'
L9	S14°28'10"W	4.20'
L10	S61°45'24"W	19.21'



YDV, INC.
TRACT "A" REVISED
MAP CABINET 52, PAGE 88
DEED BOOK 2846, PAGE 625

OWNER(S):
YDV, INC.
P.O. BOX 1967
WILMINGTON, NC 28402

CURVE	ARC LENGTH	TANGENT	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	23.63'	11.82'	425.00'	03°11'06"	N27°01'07"E	23.62'
C2	125.47'	63.19'	425.00'	16°54'53"	N16°58'07"E	125.01'
C3	35.05'	24.01'	200.00'	100°24'34"	S58°42'56"W	30.73'
C4	21.77'	10.90'	200.00'	06°14'13"	S74°11'52"E	21.76'
C5	54.06'	27.19'	200.00'	16°29'12"	S85°03'34"E	53.89'
C6	54.21'	27.27'	200.00'	15°31'49"	N79°25'56"E	54.04'
C7	54.81'	27.58'	200.00'	15°42'08"	N63°48'57"E	54.64'
C8	58.41'	29.42'	200.00'	16°44'02"	N47°35'52"E	58.21'
C9	44.77'	22.48'	200.00'	12°49'34"	N32°49'03"E	44.68'
C10	48.85'	24.55'	200.00'	13°59'44"	N19°24'25"E	48.73'
C11	58.41'	29.41'	200.00'	16°44'00"	N04°02'33"E	58.20'
C12	30.13'	15.09'	200.00'	08°37'54"	N08°38'25"W	30.10'
C13	47.12'	30.00'	30.00'	90°00'00"	S32°02'38"W	42.43'
C14	16.14'	8.66'	18.00'	51°22'49"	N77°15'57"W	15.61'
C15	48.70'	25.92'	57.50'	48°31'36"	S75°50'21"E	47.26'
C16	124.72'	108.78'	57.50'	124°16'52"	N17°45'25"E	101.67'
C17	40.16'	20.94'	57.50'	40°01'01"	N64°23'31"W	39.35'
C18	62.45'	34.70'	57.50'	62°13'26"	S64°29'15"W	59.42'
C19	15.39'	7.74'	57.50'	15°20'21"	S25°42'21"W	15.35'
C20	18.54'	10.19'	18.00'	59°00'27"	N47°32'24"E	17.73'
C21	50.65'	33.75'	30.00'	96°43'33"	S54°35'35"E	44.84'
C22	56.80'	28.59'	200.00'	16°16'20"	N14°21'59"W	56.61'
C23	23.07'	11.55'	200.00'	06°36'32"	N25°48'25"W	23.06'
C24	85.16'	33.10'	150.00'	24°53'20"	N29°24'44"W	64.65'
C25	28.11'	14.10'	150.00'	10°44'15"	N11°35'56"W	28.07'
C26	29.35'	14.69'	250.00'	06°43'33"	S09°35'35"E	29.33'
C27	64.52'	32.76'	150.00'	24°38'36"	N00°38'04"W	64.02'
C28	38.53'	19.37'	150.00'	14°43'03"	N19°02'45"E	38.42'
C29	206.62'	123.48'	150.00'	78°55'20"	N65°51'57"E	190.67'
C30	9.41'	4.71'	150.00'	03°35'38"	N72°52'34"W	9.41'
C31	27.17'	16.15'	20.00'	77°49'33"	S32°09'58"E	25.13'
C32	10.92'	5.46'	375.00'	01°40'05"	N07°34'51"E	10.92'
C33	74.88'	37.57'	375.00'	11°26'28"	N14°08'08"E	74.76'
C34	74.57'	37.41'	375.00'	11°23'39"	N25°33'11"E	74.45'



- LEGEND:
- = CONCRETE MONUMENT FOUND
 - = EXISTING REBAR
 - ⊙ = IRON REBAR SET
 - C.C. = CONTROL CORNER
- BOUNDARY LINE
- EASEMENT LINE
- ADJOINER PROPERTY LINE
- 404 WETLAND LINE ±
- APPROX. LOCATION OF FLOOD ZONE

- NOTES:
- ALL BEARINGS ARE ORIENTED TO N.C. GRID NORTH, N.A.D. 1983. SCALE FACTOR = 1.00015189. ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES EXCEPT AS NOTED.
 - A PORTION OF THE BOUNDARY LOTS APPEARS TO BE LOCATED IN FLOOD ZONE "AE" AS SHOWN ON FLOOD INSURANCE RATE MAP 370211000J DATED JUNE 2, 2006 FOR BRUNSWICK COUNTY, NORTH CAROLINA.
 - SURVEY MADE FROM A PORTION OF MAP CABINET 52, PAGE 88 AND EXISTING PHYSICAL EVIDENCE.
 - TOTAL AREA OF PHASE 1 SECTION 3B = 9.12 ACRES.
 - MINIMUM LOT SIZE 8,194 SQUARE FEET (LOT 57).
 - BRUNSWICK COUNTY ZONING FOR THIS PROPERTY IS R-6000, AND SBR-8000.
 - REBAR SET AT ALL PROPERTY CORNERS.
 - BUILDING SETBACKS:
FRONT: 15 FEET FROM ALL ROAD RIGHT OF WAYS
SIDE: 5 FEET
REAR: 10 FEET
CORNER: 15 FEET
ANY PERIPHERAL PROPERTY LINE: 25 FEET
 - ALL LOTS ARE TO BE SERVED BY PUBLIC WATER AND SEWER.
 - AREAS CALCULATED BY COORDINATE METHOD.
 - LINEAR FEET OF ROADS IS 1:401:45.
 - ALL STREETS ARE PRIVATE.
 - A 10' UTILITY EASEMENT IS RESERVED INSIDE OF LOTS ALONG THE RIGHT-OF-WAY OF ALL STREETS.
 - TOTAL AREA FOR OPEN SPACE FOR COMPASS POINTE IS TO BE IN ACCORDANCE WITH THE APPROVED P.U.D. DOCUMENTS FOR THIS PROJECT.
 - CONSERVATION BUFFER AREAS AS DEFINED IN HOME OWNERS ASSOCIATION DOCUMENTS FOR COMPASS POINTE.
 - GENERAL EASEMENT OVER EACH LOT IS REQUIRED FOR UTILITY SERVICES FOR EACH BUILDING CONSTRUCTED.
 - A 5' DRAINAGE EASEMENT IS RESERVED ALONG EACH SIDE OF ALL LOT LINES.



CAPE FEAR
Engineering, Inc.
151 Pools Rd., Suite 100
Wilmington, NC 28411
TEL: (910) 385-1044
FAX: (910) 385-1045
www.capefearengineering.com
N.C. License No. C-1621

DRAWN: S. KENNEDY	PROJECT: 655-1012
DESIGN: S. KENNEDY	NUMBER: 1
CHECK: H. STOCKS	SCALE: 1"=60'
APPROVED: H. STOCKS	DATE: 22 NOVEMBER 2010

MAP FOR RECORD:
THE COTTAGES AT
COMPASS POINTE
PHASE 1 - SECTION 3B
LOTS 3-19, 35-38 & 51-58

NORTHWEST TOWNSHIP
BRUNSWICK COUNTY
NORTH CAROLINA

PROJECT NUMBER: 655-1012
SHEET NUMBER: 1 OF 1

CERTIFICATE OF OWNERSHIP AND DEDICATION
I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I HEREBY ADOPT THIS PLAN OF A SUBDIVISION WITH MY OWN FREE CONSENT, ESTABLISH MINIMUM SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER SITES TO PUBLIC USE AS NOTED. FURTHER, I CERTIFY THE LAND AS SHOWN HEREON IS WITHIN THE PLATTING JURISDICTION OF THE COUNTY OF BRUNSWICK, NORTH CAROLINA.

D. A. J. Vice President 11-24-10
YDV, INC. (NAME, TITLE & DATE)

STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK
I, M. Jones, REVIEW OFFICER OF BRUNSWICK COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

1/20/11 DATE
M. Jones REVIEW OFFICER

WATER AND SEWER UTILITIES SHALL BE THE RESPONSIBILITY OF BRUNSWICK REGIONAL WATER AND SEWER - H2GO.

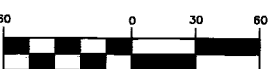
R. Jones DIRECTOR

12-2-10 DATE

THIS PLAN HAS BEEN REVIEWED FOR EASEMENTS ONLY AND HAS BEEN APPROVED FOR EASEMENTS ONLY BY THE COUNTY ENGINEER.

Brigit Flora 1/14/11

GRAPHIC SCALE



(IN FEET)
1 inch = 60 ft.