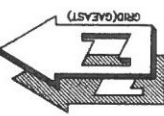


RESERVED FOR THE CLERK OF SUPERIOR COURT  
 Plat Dec: PLAT  
 Recorded: 06/06/2025 10:15AM  
 CINDY MASON  
 Clerk Superior Court, COLUMBIA  
 County, Ga.  
 PK E2025 Pg 0120  
 Interest: \$0.00  
 \$(P181)

AS REQUIRED BY SUBSECTION (c) OF O.C.G.A. SECTION 15-6-87 THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL AGENCIES FOR RECORDATION. SUCH APPROVALS OR APPROVALS BY LOCAL AGENCIES, STAMPED OR STATED ON THIS PLAT, SHALL BE THE SOLE RESPONSIBILITY OF THE SURVEYOR. THIS PLAT IS TO BE USED FOR ANY PURPOSE OTHER THAN THAT INTENDED BY THE SURVEYOR. THE SURVEYOR'S LIABILITY IS LIMITED TO THE MINIMUM TECHNICAL STANDARDS FOR PROFESSIONAL SURVEYING AS COMPLETED BY THE SURVEYOR. THE SURVEYOR'S LIABILITY IS LIMITED TO THE MINIMUM TECHNICAL STANDARDS FOR PROFESSIONAL SURVEYING AS COMPLETED BY THE SURVEYOR. THE SURVEYOR'S LIABILITY IS LIMITED TO THE MINIMUM TECHNICAL STANDARDS FOR PROFESSIONAL SURVEYING AS COMPLETED BY THE SURVEYOR.



JAMES F. MATTISEN, IV, P.E., S.  
 DATE: 6/17/2025  
 MATTISEN & ASSOCIATES, INC.  
 P.O. BOX 17714  
 ATLANTA, GEORGIA 30317  
 786-259-5883  
 EMAIL: JFM@MATTISEN.COM  
 LICENSE NO. 15000-1771  
 EXPIRES: JUNE 30, 2026



# BOUNDARY PLAT FOR DEW LAND DEVELOPMENT COMPANY

SHOWING PROPERTY LINES AS THEY APPEAR ON MAP OF 016 AND 016A  
 DEED BOOK 1900-1771  
 PLAT CABINET AAA-75#1

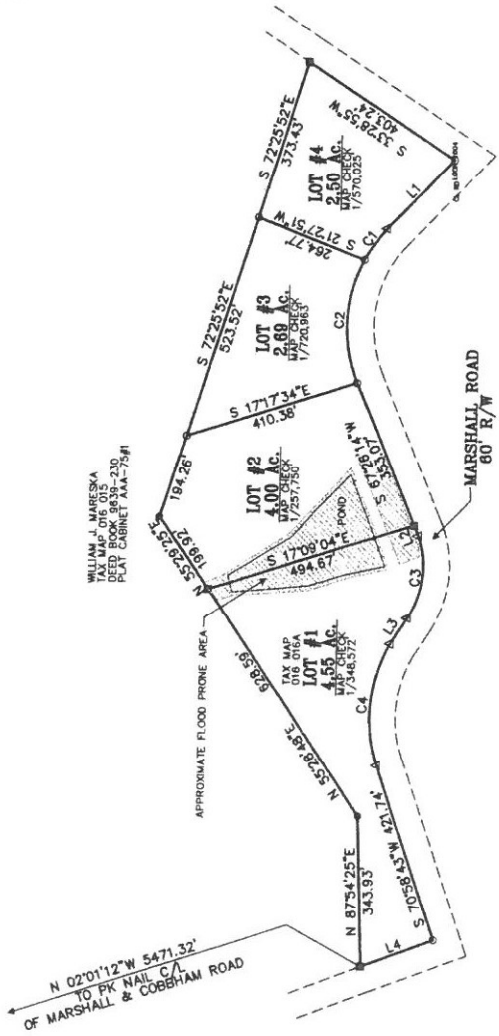
131st. G.M.D. 9.19 TOTAL ACRES  
 COLUMBIA COUNTY, GEORGIA  
 SCALE: 1"=200' JUNE 1, 2025 (FIELD WORK)  
 JUNE 1, 2025 (PLAT COMPLETED)

TOPCON GPT 1003-HPER V  
 TRAVERSE CLOSURE 1/3,237  
 MEAN SQUARE ERROR 1/100,000  
 LEAST SQUARES ADJUSTMENT

- - 1/2" REBAR SET
- - 1/2" REBAR FOUND
- - 1/2" PIPE FOUND
- △ - COMPUTED POINT

THIS PLAT IS SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAY AND PROTECTIVE COVENANTS OF RECORD.

A PORTION OF THIS PROPERTY LIES WITHIN A FLOOD PRONE AREA. FEMA MAP 1307320105E-JUNE 7, 2019  
 NOTE: LOT #1 IS AN EXISTING LOT TAX MAP 016 016A



WILLIAM J. MAREŠKA  
 DEED BOOK 9439-230  
 PLAT CABINET AAA-75#1

APPROVED  
 Columbia County  
 Planning  
 Commission  
 DATE: 6/17/25  
 OWNER SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 OWNER SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Course	Bearing	Distance
L1	N 48°17'44" W	219.36'
L2	S 67°26'14" W	25.84'
L3	N 57°26'27" W	70.22'
L4	N 20°17'51" W	178.20'

Curve	Radius	Length	Chord	Chord Bear.
C1	330.00'	86.42'	86.16'	N 54°35'48" W
C2	330.00'	280.51'	280.51'	N 87°25'29" W
C3	212.40'	188.73'	188.32'	N 83°17'08" W
C4	334.66'	287.49'	278.73'	N 84°35'55" W



JOB#2025079L