

STATE OF NORTH CAROLINA
JOHNSTON COUNTY

THE FOREGOING CERTIFICATE OF
Allen J. Henning NOTARY PUBLIC IS
CERTIFIED TO BE CORRECT. THIS PLAT
WAS PRESENTED FOR REGISTRATION AND
RECORDED IN PLAT BOOK 15 PAGE 127.
THIS February 20 1973 AT 3:30 P.M.

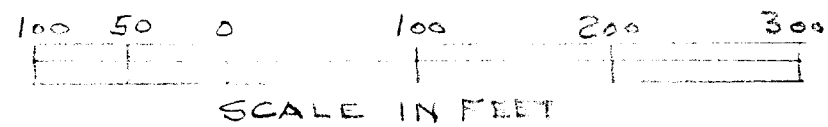
W. J. Wilson BY: Allen J. Henning
REGISTER OF DEEDS DEPUTY REGISTER
OF DEEDS

I, THOMAS M. MOORE, CERTIFY THAT THIS
MAP WAS DRAWN FROM AN ACTUAL SURVEY
OR FROM DEED DESCRIPTION RECORDED IN
BOOK _____ PAGE _____; THAT THE ERROR OF
CLOSURE AS CAL. BY LAT. AND DEP. IS
1:10370; THAT THIS MAP WAS PREPARED
IN ACCORDANCE WITH G.S. 47-30 AS
AMENDED. WITNESS MY HAND AND SEAL
THIS 9 DAY OF FEBRUARY 1973.

I, Allen J. Henning, NOTARY
PUBLIC, HEREBY CERTIFY THAT
THOMAS M. MOORE PERSONALLY
APPEARED BEFORE ME THIS
DAY AND BEING DULY SWORN,
ACKNOWLEDGED THE DUE
EXECUTION OF THIS PLAT.
WITNESS MY HAND AND NOTARIAL
SEAL, THIS 9 DAY OF
FEBRUARY 1973.

Allen J. Henning
MY COMMISSION EXPIRES: 1-10-75

I HEREBY CERTIFY THAT STREETS, UTILITIES AND OTHER
REQUIRED IMPROVEMENTS HAVE BEEN OR WILL BE
INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING
TO TOWN SPECIFICATIONS AND STANDARDS
IN THE SUBDIVISION ENTITLED CRESTWOOD ACRES
SUBDIVISION. Feb 20, 1973 T. M. Moore
DATE TOWN MANAGER



I, J. E. Wilson, Jr.
HEREBY CERTIFY THAT I AM THE
OWNER OF THE PROPERTY SHOWN
AND DESCRIBED HEREIN AND THAT
I HEREBY ADOPT THIS PLAN OF SUB-
DIVISION WITH MY FREE CONSENT,
ESTABLISH MINIMUM BUILDING LINES,
AND DEDICATE ALL STREETS, ALLEYS,
WALKS, PARKS AND OTHER SITES TO
PUBLIC OR PRIVATE USE AS NOTED.
FURTHER, I CERTIFY THE LAND AS SHOWN
HEREON IS WITHIN THE RATING JURISDICTION
OF THE TOWN OF SMITHFIELD, N.C.

DATE _____ OWNER _____

I, W. J. Edgerton, THE TOWN CLERK OF THE
TOWN OF SMITHFIELD, NORTH CAROLINA, DO CERTIFY
THAT ON THE 6th DAY OF Feb 1973, THE
BOARD OF ALDERMEN OF THE TOWN OF SMITHFIELD
APPROVED THIS PLAT FOR RECORDING AND ADOPTED THE
DEDICATION OF THE STREETS, EASEMENTS, RIGHTS-OF-WAY
AND PUBLIC PARKS AND OTHER SITES FOR PUBLIC PURPOSES
AS SHOWN HEREON, BUT ASSUME NO RESPONSIBILITY TO
OPEN OR MAINTAIN SAME UNTIL, IN THE OPINION OF THE
GOVERNING BODY OF THE TOWN OF SMITHFIELD, IT IS IN THE
PUBLIC INTEREST TO DO SO. 2-20-73
DATE W. J. Edgerton
TOWN CLERK

CURVE NO. 1

| | INSIDE | OUTSIDE |
|----|--------|---------|
| A | 231.11 | 228.41 |
| R | 347.0 | 372.0 |
| T | 61.71 | 74.84 |
| LC | 137.75 | 147.67 |
| CH | 136.00 | 142.71 |

CRESTWOOD ACRES SUBDIVISION

| | | |
|--|---------------------------------------|----------------|
| SMITHFIELD NORTH CAROLINA | SCALE 1"=100' | DRAWN BY |
| RAGSDALE ENGINEERS SMITHFIELD, N.C. | REVISED | |
| DATE 2-9-73 | APPROVED BY <u>Thomas M. Moore</u> | DRAWING NUMBER |