

CERTIFICATE OF EXEMPTION
I CERTIFY THAT THE PLAT SHOWN HEREON IS EXEMPT FROM THE SUBDIVISION PROCESS IN ACCORDANCE WITH SECTION 3.3 OF THE WHISPERING PINES LAND DEVELOPMENT ORDINANCE.

SUBDIVISION ADMINISTRATOR DATE

STATE OF NORTH CAROLINA
COUNTY OF MOORE

REVIEW OFFICER OF MOORE COUNTY, NORTH CAROLINA, CERTIFY THAT THE MAP OR PLAT WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING

REVIEW OFFICER DATE

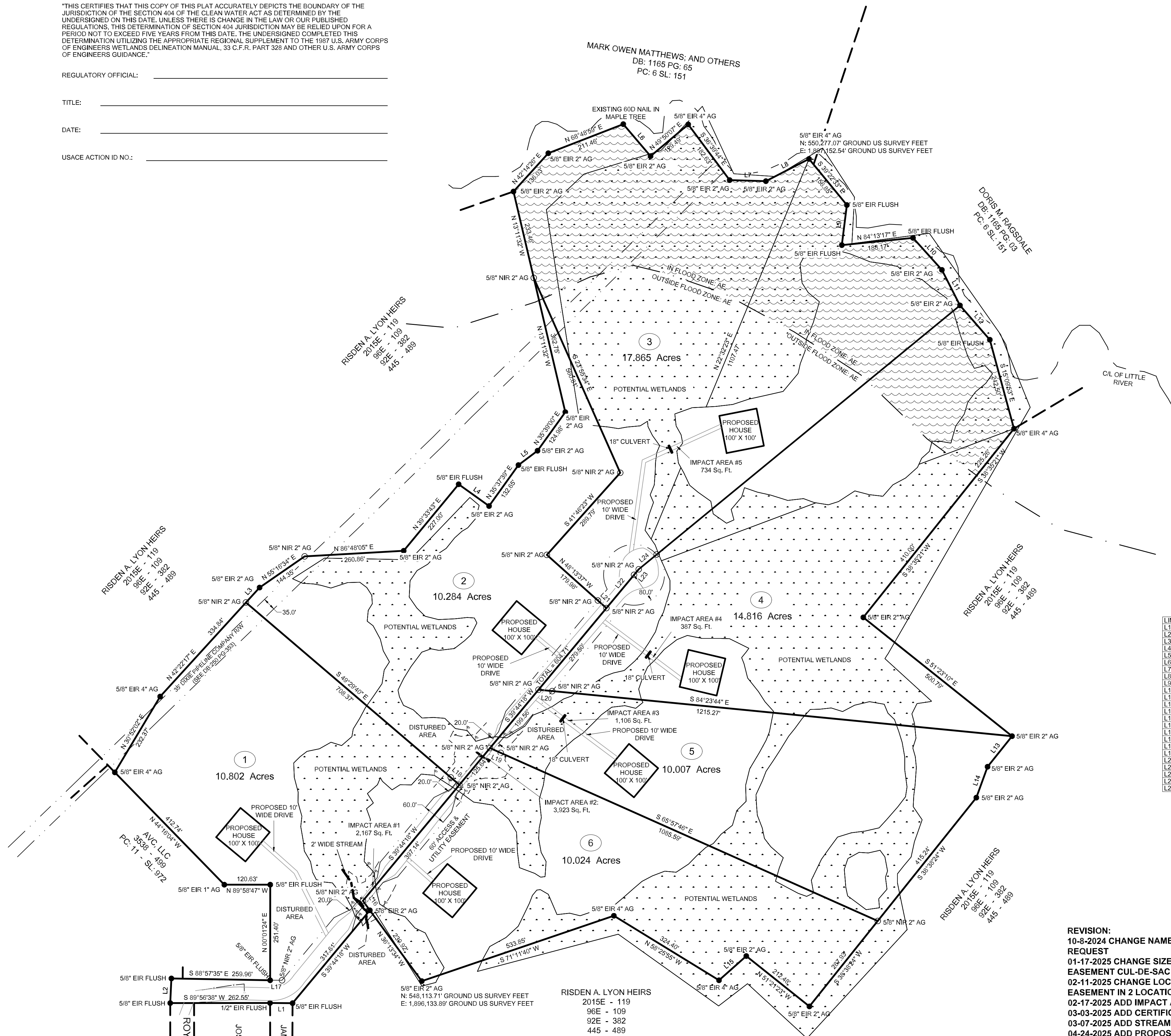
"THIS CERTIFIES THAT THIS COPY OF THIS PLAT ACCURATELY DEPICTS THE BOUNDARY OF THE JURISDICTION OF THE SECTION 404 OF THE CLEAN WATER ACT AS DETERMINED BY THE UNDERSIGNED ON THIS DATE, UNLESS THERE IS CHANGE IN THE LAW OR OUR PUBLISHED REGULATIONS. THIS DETERMINATION OF SECTION 404 JURISDICTION MAY BE RELIED UPON FOR A PERIOD NOT TO EXCEED FIVE YEARS FROM THIS DATE. THE UNDERSIGNED COMPLETED THIS DETERMINATION UTILIZING THE APPROPRIATE REGIONAL SUPPLEMENT TO THE 1987 U.S. ARMY CORPS OF ENGINEERS WETLANDS DELINEATION MANUAL, 33 C.F.R. PART 328 AND OTHER U.S. ARMY CORPS OF ENGINEERS GUIDANCE."

REGULATORY OFFICIAL: _____

TITLE: _____

DATE: _____

USACE ACTION ID NO.: _____



LINE	BEARING	DISTANCE
L1	N 89°30'12" W	59.26'
L2	N 02°32'05" E	64.63'
L3	N 42°24'11" E	53.98'
L4	S 54°23'17" E	98.34'
L5	N 53°04'34" E	62.68'
L6	S 40°27'02" E	110.60'
L7	S 88°17'54" E	95.48'
L8	N 02°38'43" E	127.69'
L9	S 07°09'04" W	106.35'
L10	S 42°01'45" E	113.41'
L11	S 26°55'55" E	104.87'
L12	S 41°03'39" E	119.81'
L13	S 38°37'17" W	103.09'
L14	S 19°50'55" W	86.47'
L15	S 48°22'33" W	96.15'
L16	N 36°13'34" W	30.92'
L17	S 69°53'07" E	31.07'
L18	N 49°29'40" W	30.00'
L19	S 65°57'46" E	31.16'
L20	S 94°23'44" E	36.24'
L21	N 48°13'37" W	30.02'
L22	N 30°44'18" E	113.57'
L23	N 30°44'18" E	19.10'
L24	N 50°35'48" E	61.16'

LEGEND OF SYMBOLS AND ABBREVIATIONS

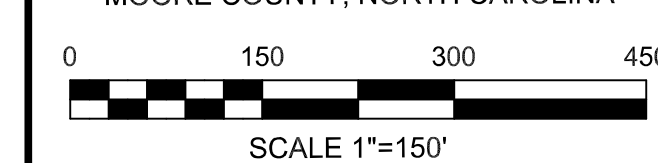
- CP ▲ COMPUTED POINT
- EA ● EXISTING AXLE
- ECM ■ EXISTING CONCRETE MONUMENT
- EIP ● EXISTING IRON PIPE
- EIR ● EXISTING IRON ROD
- NIR ○ NEW IRON ROD
- FIRE HYDRANT
- POWER POLE
- LIGHT POLE
- SANITARY SEWER MANHOLE
- STORM MANHOLE
- TELEPHONE PEDESTAL
- TRANSFORMER
- WATER METER
- WATER VALVE
- WELL
- ▲ BLACK & PINK FLAGS
- ▲ ABOVE GRADE
- ▲ BELOW GRADE
- ▲ CATCH BASIN
- ▲ CENTERLINE
- ▲ CLEAN OUT
- ▲ CORRUGATED METAL PIPE
- ▲ CORRUGATED PLASTIC PIPE
- ▲ DROP INLET
- ▲ EJB
- ▲ EJB
- ▲ EM
- ▲ EMN
- ▲ EN
- ▲ EN
- ▲ EPK
- ▲ ERRS
- ▲ FO
- ▲ FL
- ▲ ICV
- ▲ MBS
- ▲ NIF
- ▲ NMIN
- ▲ RCP
- ▲ RWP
- ▲ TBC
- ▲ TOC
- ▲ YI

- SURVEYED PROPERTY BOUNDARY
- COMPUTED / ADJOINER PROPERTY LINE
- RIGHT-OF-WAY
- TIE LINE
- SETBACK LINES
- SANITARY SEWER LINE
- STORM LINE
- WATER LINE
- FENCE
- OVERHEAD ELECTRIC LINES
- EASEMENTS

THIS PLAT REPLACES PLAT RECORDED IN PC:20 SL:426

EXEMPT DIVISION FOR:
ROYAL WOODS ESTATES

AUGUST 7, 2024
VILLAGE OF WHISPERING PINES
MCNEILL TOWNSHIP
MOORE COUNTY, NORTH CAROLINA



PROPERTY ADDRESS:
ROYAL WOODS WAY
CARTHAGE, NC 28327

REFERENCE TABLE:
DEED BOOK 6200, PAGE 149
DEED BOOK 6172, PAGE 5
MOORE COUNTY REGISTRY

OWNERS ADDRESS:
EDWARD J. NICELY
20 WHISPERING LAKE DR.
CARTHAGE, NC 28327



I, DAVID R. ESSICK, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL GPS/GNSS SURVEY MADE UNDER MY SUPERVISION AND THE FOLLOWING INFORMATION WAS USED TO PERFORM THE SURVEY:
(1) CLASS OF SURVEY: CLASS A
(2) POSITIONAL ACCURACY: $\pm 0.10''$
(3) TYPE OF GPS FIELD PROCEDURE: RTK NETWORKS
(4) DATES OF SURVEY: OCTOBER 9, 2023
(5) DATUM/EPOCH: NAD83(2011)
(6) PUBLISHED/FIELD-CONTROL USE: NC CORS
(7) GEOID MODEL: ContinentalUS_NGS2012B
(8) COMBINED GRID FACTOR(S): 0.99998785
(9) GPS / GNSS SCALE POINT: N: 548,325.8997' E: 1,885,762.2412' Z: 300.06'
(10) UNITS: US SURVEY FEET

I, DAVID R. ESSICK, PROFESSIONAL LAND SURVEYOR, CERTIFY:
IN ACCORDANCE WITH NC GENERAL STATUTE 47-30(11) THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXEMPTION OR EXCEPTION TO THE DEFINITION OF SUBDIVISION.

I, DAVID R. ESSICK, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN (SEE REFERENCE TABLE), ETC.) (OTHER); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN (SEE REFERENCE TABLE); THAT THE RATIO OF PRECISION OR POSITIONAL ACCURACY AS CALCULATED IS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL.

THIS THE 24TH DAY OF APRIL, A.D., 2025.

"PRELIMINARY PLAT - NOT FOR RECORDATION, CONVEYANCES, OR SALES"