



**Land Information Worksheet**

**NOTICE:** This information worksheet is designed to assist all parties in collecting information about the property. The worksheet is not a substitute for any professional inspections or warranties that a buyer may wish to obtain. **THIS IS NOT A DISCLOSURE.** This worksheet is not intended to be used in connection with residential building lots.

This information worksheet is referenced in the Agreement for Purchase and Sale of Land (Form 580L-T) to (i) indicate that the information referenced herein is the type of information relevant to a property in the possession of a seller that they shall deliver to a buyer pursuant to Section 4 thereof, and, (ii) to provide an example of the types of matters a buyer may investigate regarding a property pursuant to Section 6(c) thereof.

Property Address: 700 E. Southernland St, Wallace, NC 28466

Owner: Deborah Mathis, James Mathis

Tax Parcel Number: 09-3049

Do you as owner have any information regarding or are you aware of any information regarding the following:

Yes No Unknown

**A. Physical Aspects**

- 1. Current or past soil evaluation test (agricultural, septic or otherwise) .....
- 2. Caves, mineshafts, tunnels, fissures or open or abandoned wells .....
- 3. Erosion, sliding, soil settlement/expansion, fill or earth movement .....
- 4. Communication, power or utility lines .....
- 5. Pipelines (natural gas, petroleum, other) .....
- 6. Landfill operations .....
- Legal    Illegal    Previous    Planned
- 7. Drainage, grade issues, flooding or conditions conducive to flooding .....
- 8. Dampness/moisture other than around river, streams, lakes, etc. ....
- 9. Gravesites, pet cemeteries or animal burial pits .....
- 10. Rivers, lakes, ponds, creeks, streams or springs .....
- 11. Wells .....
- potable    non-potable   \_\_\_\_\_ gallons per minute;  
    depth \_\_\_\_\_, shared (y/n) \_\_\_\_\_; year installed \_\_\_\_\_
- 12. Existing Septic System .....
- If yes, number of bedroom permit \_\_\_\_\_
- 13. Commercial or industrial uses causing noxious fumes or odors .....

	Yes	No	Unknown
1.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
8.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
11.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
12.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
13.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**B. Legal/Land Use Aspects**

- 1. Current or past title insurance policy or title search .....

	Yes	No	Unknown
1.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>





**E. Environmental Aspects**

1. Current or past Phase I, Phase II or Phase III Environmental Site Assessment(s) . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2. Abandoned or junk motor vehicles or equipment of any kind . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3. Illegal/methamphetamine uses? . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. Federal or State listed species <input type="checkbox"/> Plants <input type="checkbox"/> Animals . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5. Government sponsored clean-up of the property . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Groundwater, surface water or well water contamination <input type="checkbox"/> Current <input type="checkbox"/> Previous	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
7. Previous commercial or industrial uses . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
8. Wetlands . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
i. Permits or certifications related to Wetlands . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
ii. Coast areas of environmental concern . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9. The use of, burial, storage or presence of on the property or in any structure on the property:			
i. Asbestos . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
ii. Benzene . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
iii. Fuel/chemical storage . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
iv. Paint <input type="checkbox"/> Lead based paint <input type="checkbox"/> Other paint/solvents . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
v. Methane gas . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
vi. Pesticides . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
vii. Radioactive material . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
viii. Radon gas . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
ix. Underground or above ground storage tank(s) . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
x. Agricultural chemical storage (above or under ground) . . . . .	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**F. Utilities**

<input type="checkbox"/> Water _____	Tap Fee	<input type="checkbox"/> paid <input type="checkbox"/> not paid	Available location: <u>Unknown</u>
<input type="checkbox"/> Sewer _____	Tap Fee	<input type="checkbox"/> paid <input type="checkbox"/> not paid	Available location: _____
<input type="checkbox"/> Gas _____	Tap Fee	<input type="checkbox"/> paid <input type="checkbox"/> not paid	Available location: _____
<input type="checkbox"/> Electricity _____			Available location: _____
<input type="checkbox"/> Cable _____			Available location: _____
<input type="checkbox"/> Fiber Optic _____			Available location: _____
<input type="checkbox"/> Telephone _____			Available location: _____
<input type="checkbox"/> Private well			Available location: _____
<input type="checkbox"/> Shared private well or community well			Available location: _____
<input type="checkbox"/> Hauled water _____			Available location: _____

