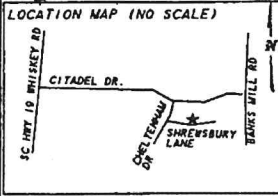


I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA; AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS B SURVEY AS SHOWN THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OTHER THAN SHOWN. THIS PROPERTY DOES NOT LIE WITHIN AN AREA DESIGNATED AS AN OFFICIAL FLOOD HAZARD AREA ON A CURRENT OFFICIAL MAP ON FILE.



MISCELLANEOUS  
VOL. 1865 PAGE 186

\* THOMAS J. BIDDLE &  
G.E. CANTELOU, JR. \*  
DB 1506 PG 1  
PB 10 PG 40-2



This plat is hereby approved in accordance with the Aiken County Subdivision Regulations for purpose of RECORDATION ONLY. This approval does not imply approval of any particular land use or zoning nor does it imply approval of or eligibility for a building permit for this property. Date 3-30-01  
Aiken County Planning & Development Dept.

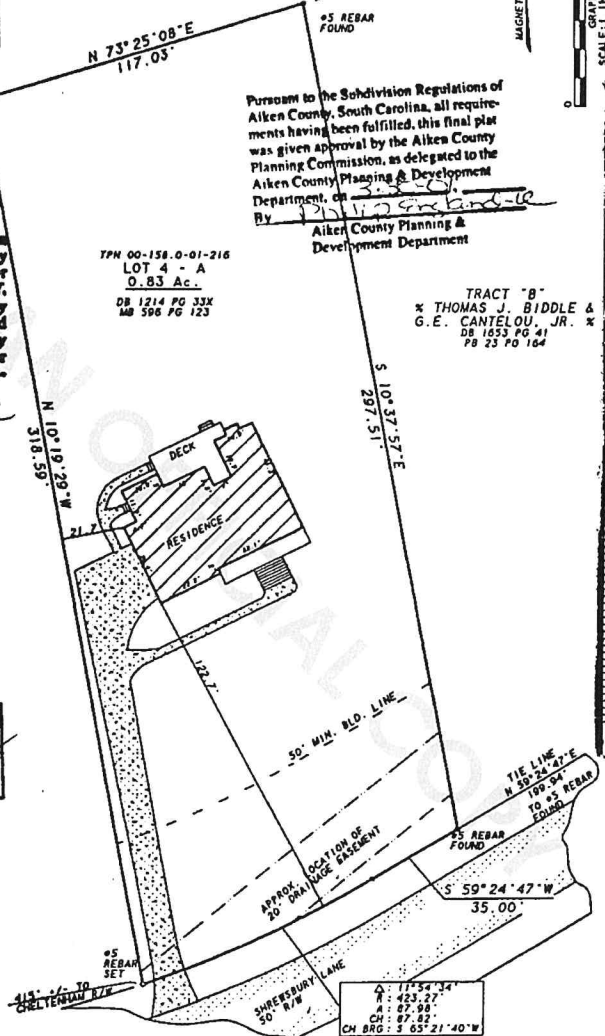
TPN 00-158.0-01-216  
LOT 4 - A  
0.83 Ac.  
DB 1214 PG 33X  
MB 306 PG 123

TRACT "B"  
\* THOMAS J. BIDDLE &  
G.E. CANTELOU, JR. \*  
DB 1553 PG 41  
PB 23 PG 164

LOT 3 - A  
\* MICHAEL J. & CHERI L.  
MEDDERS \*  
DB 1230 PG 114  
PB 20 PG 51

RECORDED 3-30-01  
ARTHUR W. RICH, P.A.  
R.M.C. AIKEN COUNTY

Arthur W. Rich, P.A.  
Attorney at Law  
Post Office Drawer 1690  
Aiken, S.C. 29802



Δ: 11784.34'  
A: 423.27'  
A: 87.98'  
CH: 87.82'  
CH BRG: S 65° 21' 40" W

Rec. \$5.00 B. Rich/JAA



DATE: MARCH 27, 2001

SURVEY FOR:  
**TIMOTHY W. & VALLI T. CATCHPOLE**

ADDRESS: 19 SHREWSBURY LANE COUNTY: AIKEN STATE: SOUTH CAROLINA JOB #: 01047

IRON PIN FOUND \*  
IRON PIN SET \*  
NO CORNER SET \*

SHOWING LOT 4, BLOCK A, WITH IMPROVEMENTS, OF EXETER PHASE ONE SUBDIVISION, LOCATED SOUTH OF THE CITY OF AIKEN.

BENJAMIN B. CHRISTENSEN, PLS  
599 PINTAIL DRIVE, AIKEN, SC 29803 (803) 641-1844  
THIS PLAT IS FOR THE EXCLUSIVE USE OF THE PARTIES LISTED HEREIN. ANY USE BY OTHER PARTIES WITHOUT WRITTEN PERMISSION OF THE SURVEYOR IS VOID.