

MCCART W LARRY & W/ MCCART LORRIE A Return/Appeal Notes: Parcel: 5576-00-60-6693-000  
 LARAMIE HTS PLAT: / UNIQ ID 53472  
 22598  
 COUNTY TAX (100), FIRE DIST 80 VALLEXTOWN FD (100) CARD NO. 1 of 1  
 Reval Year: 2020 Tax Year: 2025 LOT 22 GRAND VIEW FALLS P/O 1256/438 1.3200 AC SRC=  
 Appraised by 55 on 05/11/2018 77057 GRANDVIEW FALLS TW-77 CI- FR- EX- AT- LAST ACTION 20200101

| CONSTRUCTION DETAIL     |      | MARKET VALUE                    |      |           |      |           |     |                      | DEPRECIATION |                                  |  | CORRELATION OF VALUE        |        |        |        |  |
|-------------------------|------|---------------------------------|------|-----------|------|-----------|-----|----------------------|--------------|----------------------------------|--|-----------------------------|--------|--------|--------|--|
| TOTAL POINT VALUE       |      | USE                             | MOD  | Eff. Area | QUAL | BASE RATE | RCN | EYB                  | AYB          | CREDENCE TO                      |  |                             |        |        |        |  |
| BUILDING ADJUSTMENTS    |      | 01                              | 00   |           |      |           |     |                      |              | % GOOD                           |  |                             |        |        |        |  |
| TOTAL ADJUSTMENT FACTOR |      | TYPE: Single Family Residential |      |           |      |           |     |                      |              |                                  |  | DEPR. BUILDING VALUE - CARD |        |        | 0      |  |
| TOTAL QUALITY INDEX     |      | STYLE:                          |      |           |      |           |     |                      |              |                                  |  | DEPR. OB/XF VALUE - CARD    |        |        | 0      |  |
|                         |      |                                 |      |           |      |           |     |                      |              | MARKET LAND VALUE - CARD         |  |                             | 30,000 |        |        |  |
|                         |      |                                 |      |           |      |           |     |                      |              | TOTAL MARKET VALUE - CARD        |  |                             | 30,000 |        |        |  |
|                         |      |                                 |      |           |      |           |     |                      |              | TOTAL APPRAISED VALUE - CARD     |  |                             | 30,000 |        |        |  |
|                         |      |                                 |      |           |      |           |     |                      |              | TOTAL APPRAISED VALUE - PARCEL   |  |                             | 30,000 |        |        |  |
|                         |      |                                 |      |           |      |           |     |                      |              | TOTAL PRESENT USE VALUE - PARCEL |  |                             | 0      |        |        |  |
|                         |      |                                 |      |           |      |           |     |                      |              | TOTAL VALUE DEFERRED - PARCEL    |  |                             | 0      |        |        |  |
|                         |      |                                 |      |           |      |           |     |                      |              | TOTAL TAXABLE VALUE - PARCEL     |  |                             | 30,000 |        |        |  |
| PRIOR                   |      |                                 |      |           |      |           |     |                      |              |                                  |  |                             |        |        |        |  |
| BUILDING VALUE          |      |                                 |      |           |      |           |     |                      |              |                                  |  |                             |        |        | 0      |  |
| OBXF VALUE              |      |                                 |      |           |      |           |     |                      |              |                                  |  |                             |        |        | 0      |  |
| LAND VALUE              |      |                                 |      |           |      |           |     |                      |              |                                  |  |                             |        |        | 51,600 |  |
| PRESENT USE VALUE       |      |                                 |      |           |      |           |     |                      |              |                                  |  |                             |        |        | 0      |  |
| DEFERRED VALUE          |      |                                 |      |           |      |           |     |                      |              |                                  |  |                             |        |        | 0      |  |
| TOTAL VALUE             |      |                                 |      |           |      |           |     |                      |              |                                  |  |                             |        |        | 51,600 |  |
| PERMIT                  |      |                                 |      |           |      |           |     |                      |              |                                  |  |                             |        |        |        |  |
| CODE                    |      | DATE                            |      | NOTE      |      | NUMBER    |     | AMOUNT               |              |                                  |  |                             |        |        |        |  |
| ROUT: 53.180WTRSHD:     |      |                                 |      |           |      |           |     |                      |              |                                  |  |                             |        |        |        |  |
| SALES DATA              |      |                                 |      |           |      |           |     |                      |              |                                  |  |                             |        |        |        |  |
| OFF. RECORD             |      | DATE                            |      | DEED TYPE |      | Q/UV/I    |     | INDICATE SALES PRICE |              |                                  |  |                             |        |        |        |  |
| BOOK                    | PAGE | MO                              | YR   |           |      |           |     |                      |              |                                  |  |                             |        |        |        |  |
| 01256                   | 0408 | 10                              | 2006 | WD*       | X    | V         |     |                      |              |                                  |  |                             |        | 136000 |        |  |
| HEATED AREA             |      |                                 |      |           |      |           |     |                      |              |                                  |  |                             |        |        |        |  |
| NOTES                   |      |                                 |      |           |      |           |     |                      |              |                                  |  |                             |        |        |        |  |

| SUBAREA |  | GS AREA           | RPL CS | CODE | QUALITY | DESCRIPTION | COUNT | LT | WTH | UNITS | UNIT PRICE | ORIG % COND | BLDG# | SIZE FACT | AYB | EYB | ANN DEP RATE | % OVR | COND | OB/XF DEPR. VALUE |  |
|---------|--|-------------------|--------|------|---------|-------------|-------|----|-----|-------|------------|-------------|-------|-----------|-----|-----|--------------|-------|------|-------------------|--|
| TYPE    |  | TOTAL OB/XF VALUE |        |      |         |             |       |    |     |       |            |             |       |           |     |     |              |       |      |                   |  |

|           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| FIREPLACE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SUBAREA   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**BUILDING DIMENSIONS**

| LAND INFORMATION      |  | HIGHEST AND BEST USE | USE CODE | LOCAL ZONING | FRON TAGE | DEPTH  | DEPTH / SIZE | LND MOD | COND FACT | OTHER ADJUSTMENTS AND NOTES |    |    |    |    | ROAD TYPE | LAND UNIT PRICE | TOTAL LAND UNITS | UNT TYP | TOTAL ADJST | ADJUSTED UNIT PRICE | LAND VALUE | OVERRIDE VALUE | LAND NOTES |
|-----------------------|--|----------------------|----------|--------------|-----------|--------|--------------|---------|-----------|-----------------------------|----|----|----|----|-----------|-----------------|------------------|---------|-------------|---------------------|------------|----------------|------------|
| SFR                   |  | 0131                 |          | 124.000      | 437       | 1.0000 | 0            | 1.0000  |           | RF                          | AC | LC | TO | OT | RTG       | 30,000.00       | 1.0000           | LT      | 1.000       | 30,000.00           | 30000      |                | 1.320AC    |
| MOUNTIAN VIEW EXTREME |  |                      |          |              |           |        |              |         |           |                             |    |    |    |    |           |                 |                  |         |             |                     |            |                |            |

|                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| TOTAL MARKET LAND DATA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL PRESENT USE DATA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |