

LEGEND OF SYMBOLS AND ABBREVIATIONS

|     |   |                            |      |   |                           |   |   |                                   |
|-----|---|----------------------------|------|---|---------------------------|---|---|-----------------------------------|
| CP  | △ | COMPUTED POINT             | EPK  | — | EXISTING PK NAIL          | — | — | SURVEYED PROPERTY BOUNDARY        |
| EA  | ● | EXISTING AXLE              | ERRS | — | EXISTING RAILROAD SPIKE   | — | — | COMPUTED / ADJOINER PROPERTY LINE |
| ECM | ■ | EXISTING CONCRETE MONUMENT | FO   | — | FIBER OPTIC               | — | — | RIGHT-OF-WAY                      |
| EIP | ● | EXISTING IRON PIPE         | FL   | — | FLUSH WITH GRADE          | — | — | TIE LINE                          |
| EIR | ● | EXISTING IRON ROD          | ICV  | — | IRRIGATION CONTROL VALVE  | — | — | SETBACK LINES                     |
| NIR | ○ | NEW IRON ROD               | MBS  | — | MINIMUM BUILDING SETBACKS | — | — | SANITARY SEWER LINE               |
|     | ● | FIRE HYDRANT               | NF   | — | NOW OR FORMERLY           | — | — | STORM LINE                        |
|     | ● | GAS VALVE                  | NMN  | — | NEW MAG NAIL              | — | — | WATER LINE                        |
|     | ● | POWER POLE                 | RCP  | — | REINFORCED CONCRETE PIPE  | — | — | FENCE                             |
|     | ● | LIGHT POLE                 | RW   | — | RIGHT-OF-WAY              | — | — | OVERHEAD ELECTRIC LINES           |
|     | ● | SANITARY SEWER MANHOLE     | TBC  | — | TOP BACK CURB             | — | — | EASEMENTS                         |
|     | ● | STORM MANHOLE              | TOC  | — | TOE OF CURB               |   |   |                                   |
|     | ● | TELEPHONE PEDESTAL         | YI   | — | YARD INLET                |   |   |                                   |
|     | ● | TRANSFORMER                | AG   | — | ABOVE GRADE               |   |   |                                   |
|     | ● | WATER METER                | BG   | — | BELOW GRADE               |   |   |                                   |
|     | ● | WATER VALVE                | CB   | — | CATCH BASIN               |   |   |                                   |
|     | ● | WELL                       | CL   | — | CENTERLINE                |   |   |                                   |
|     |   |                            | CO   | — | CLEAN OUT                 |   |   |                                   |
|     |   |                            | CMP  | — | CORRUGATED METAL PIPE     |   |   |                                   |
|     |   |                            | CPP  | — | CORRUGATED PLASTIC PIPE   |   |   |                                   |
|     |   |                            | DI   | — | DROP INLET                |   |   |                                   |
|     |   |                            | EJB  | — | ELECTRIC JUNCTION BOX     |   |   |                                   |
|     |   |                            | EM   | — | ELECTRIC METER            |   |   |                                   |
|     |   |                            | EMN  | — | EXISTING MAG NAIL         |   |   |                                   |
|     |   |                            | EN   | — | EXISTING NAIL             |   |   |                                   |
|     |   |                            | EOP  | — | EDGE OF PAVEMENT          |   |   |                                   |

I, DAVID R. ESSICK, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN (SEE REFERENCE TABLE); THAT THE BOUNDARIES NOT SURVEYED ARE INDICATED AS DRAWN FROM INFORMATION IN (SEE REFERENCE TABLE); AND THAT THIS MAP MEETS THE REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN NORTH CAROLINA (21 NCAC 56.1600).

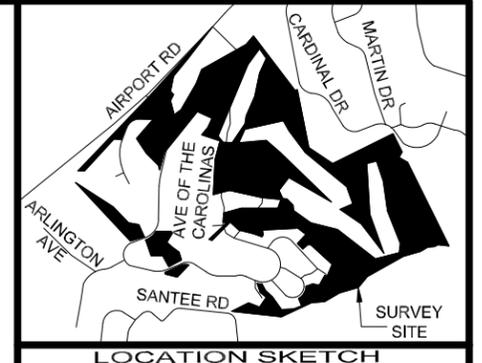
THIS 16TH DAY OF DECEMBER, A.D., 2024.

**PRELIMINARY PLAT - NOT FOR RECORDATION, CONVEYANCES, OR SALES**

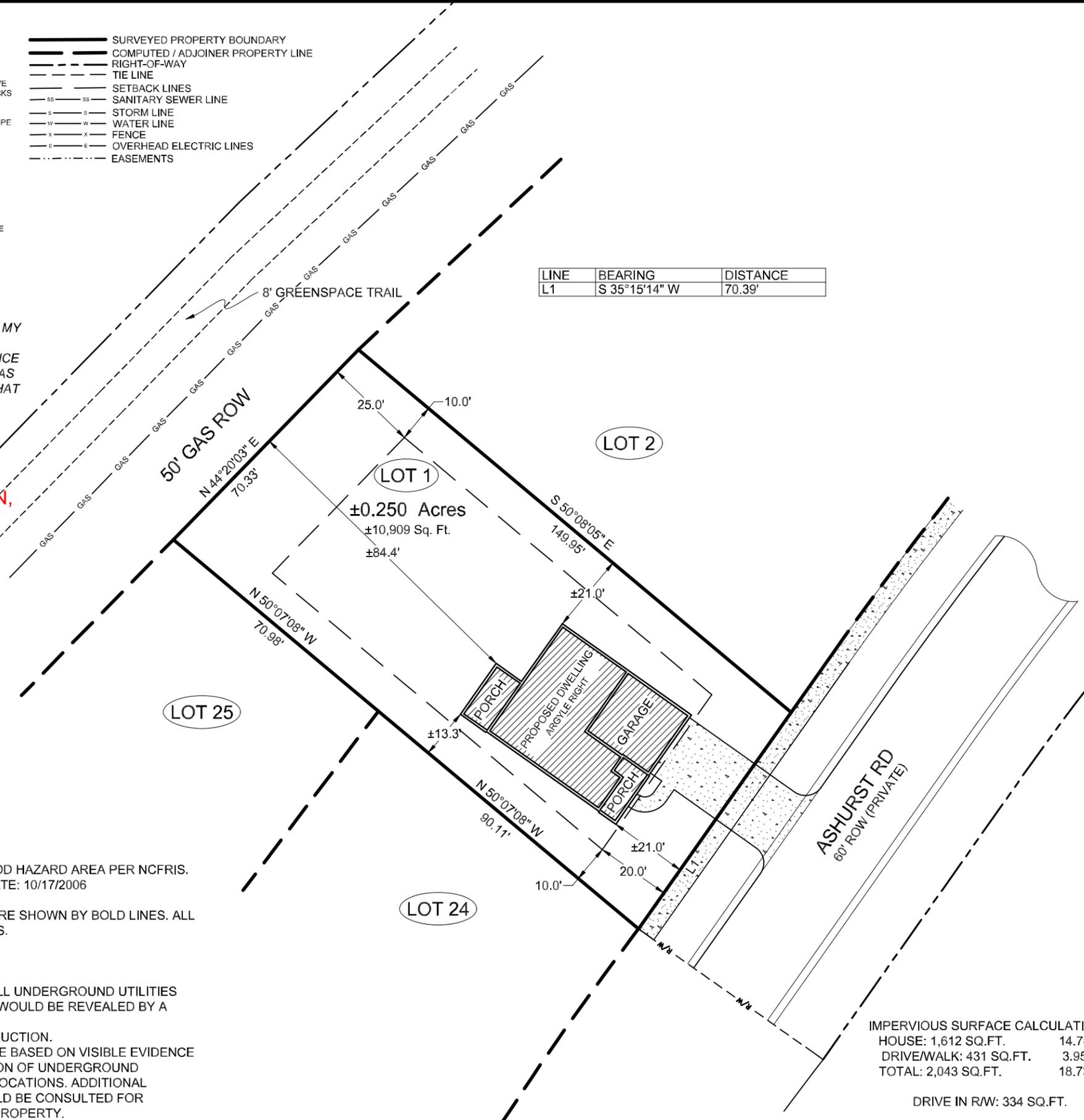
PROFESSIONAL LAND SURVEYOR, L-5423

- NOTES:
- THIS PROJECT IS NOT LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA PER NCFRIS. MAP #: 3710858300J EFFECTIVE DATE: 10/17/2006
  - ACREAGE DETERMINED BY COORDINATE METHOD
  - ALL LINES SURVEYED BY DZT LAND SURVEYING, PLLC ARE SHOWN BY BOLD LINES. ALL LINES NOT SURVEYED ARE INDICATED BY DASHED LINES.
  - TAX PARCEL ID: 96000278
  - ZONING: PD
  - PUBLIC WATER SUPPLY WATERSHED: WS-IIIP
  - NO ATTEMPT WAS MADE BY THIS SURVEY TO LOCATE ALL UNDERGROUND UTILITIES NOR ANY OTHER EASEMENTS OR CONVEYANCES THAT WOULD BE REVEALED BY A TITLE SEARCH
  - VERIFY MINIMUM BUILDING SETBACKS BEFORE CONSTRUCTION.
  - LOCATION OF UNDERGROUND UTILITIES, IF SHOWN, ARE BASED ON VISIBLE EVIDENCE AND DRAWINGS PROVIDED TO THE SURVEYOR. LOCATION OF UNDERGROUND UTILITIES AND STRUCTURES MAY VARY FROM SHOWN LOCATIONS. ADDITIONAL UTILITIES MAY EXIST. LOCAL UTILITY COMPANIES SHOULD BE CONSULTED FOR FURTHER INFORMATION ON UTILITIES AFFECTING THE PROPERTY.

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | S 35°15'14" W | 70.39'   |



BUILDING SETBACKS:  
 FRONT = 20'  
 SIDE = 10'  
 SIDE CORNER = 15'  
 REAR = 25'



REVISED 12/13/24 AND 12/16/24,  
 CHANGED HOUSE LOCATION.

THIS PLOT PLAN IS DRAWN FROM  
 CURRENT RECORD DESCRIPTIONS. NO  
 SURVEY COMPLETED AT THIS TIME.

REVISED PLOT PLAN FOR:  
**ASCOT**  
 DECEMBER 16, 2024  
 LOT 1, PHASE 7A-2, CAROPINES  
 TOWN OF SOUTHERN PINES  
 MCNEILL TOWNSHIP  
 MOORE COUNTY, NORTH CAROLINA

SCALE 1"=30'

PROPERTY ADDRESS:  
 305 ASHURST RD  
 CARTHAGE, NC 28327

REFERENCE TABLE:  
 DEED BOOK 4777, PAGE 140  
 PLAT CABINET 6, PAGE 185  
 MOORE COUNTY REGISTRY

OWNER'S ADDRESS:  
 71ST PARTNERS, LLC  
 2709 THORNGROVE CT, STE 1  
 FAYETTEVILLE, NC 28302

IMPERVIOUS SURFACE CALCULATIONS

|                        |        |
|------------------------|--------|
| HOUSE: 1,612 SQ.FT.    | 14.78% |
| DRIVE/WALK: 431 SQ.FT. | 3.95%  |
| TOTAL: 2,043 SQ.FT.    | 18.73% |

DRIVE IN R/W: 334 SQ.FT.

LAND SURVEYING, PLLC NC FIRM: P-2686  
 SUITE 5 7500 NC HWY 15/501 WEST END, NC 27376  
 JOB#: 2478