

10/125

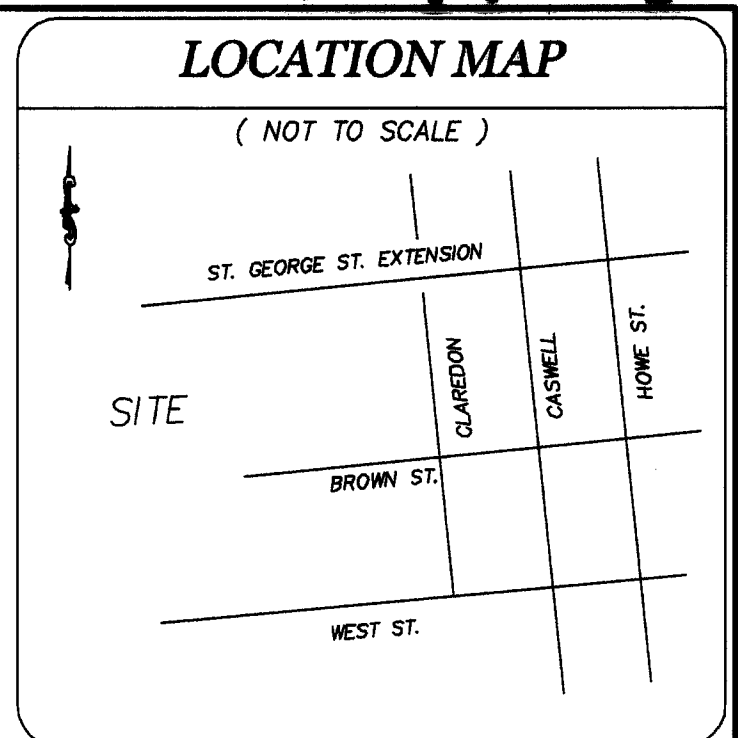
Brunswick County—Register of Deeds
Robert J. Robinson
Inst #264154 Book 10 Page 125
05/05/2005 01:21:12pm Rec# 264154

CONDOMINIUM MAP OF THE VILLAGE AT SOUTHPORT

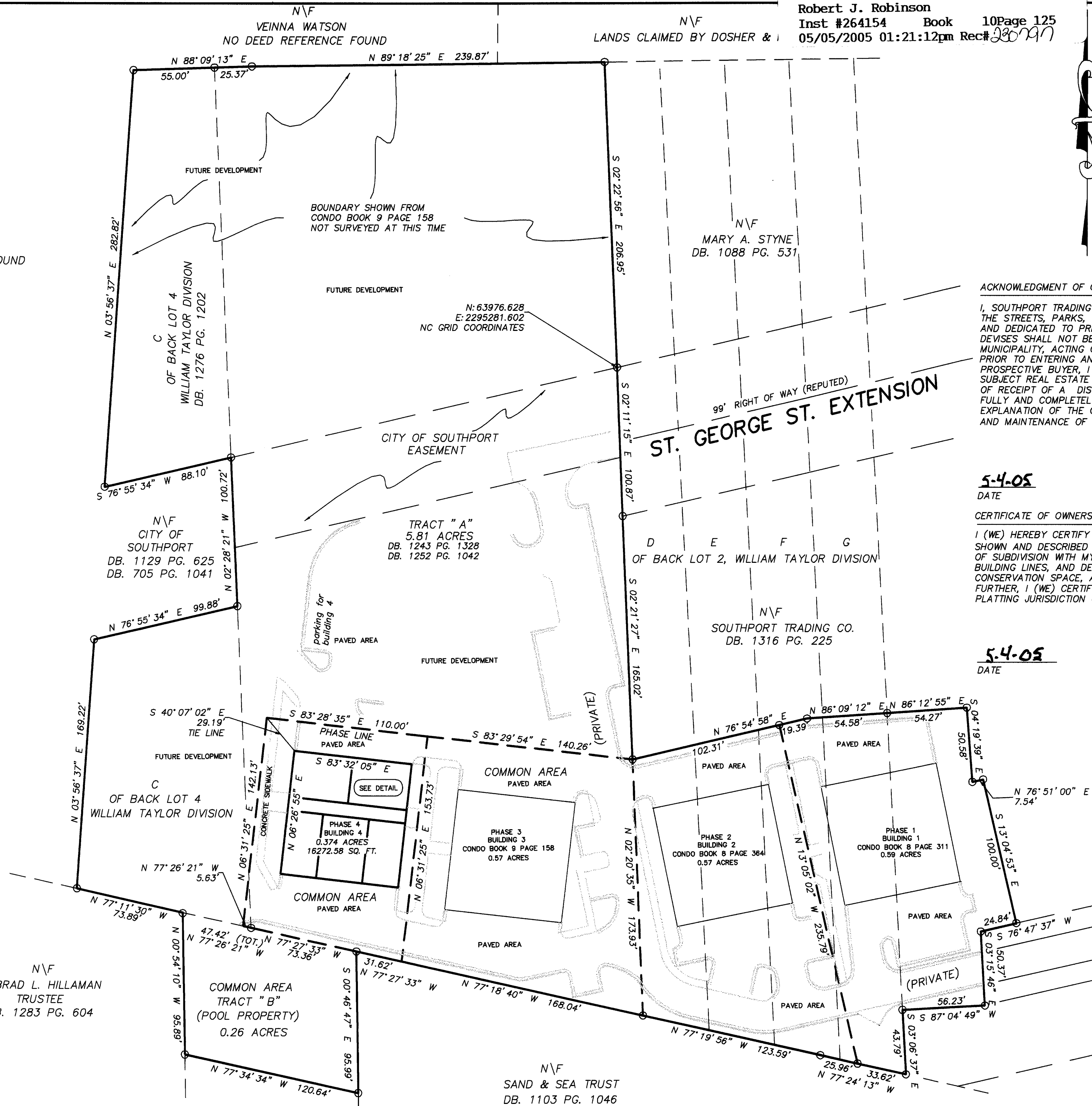
PHASE FOUR/ BUILDING 4

CITY OF SOUTHPORT

SMITHVILLE TOWNSHIP
BRUNSWICK COUNTY
NORTH CAROLINA
OWNER: SOUTHPORT TRADING COMPANY/VILLAGE, LLC
DATE: APRIL 29, 2005



N\F
VEINNA WATSON
NO DEED REFERENCE FOUND



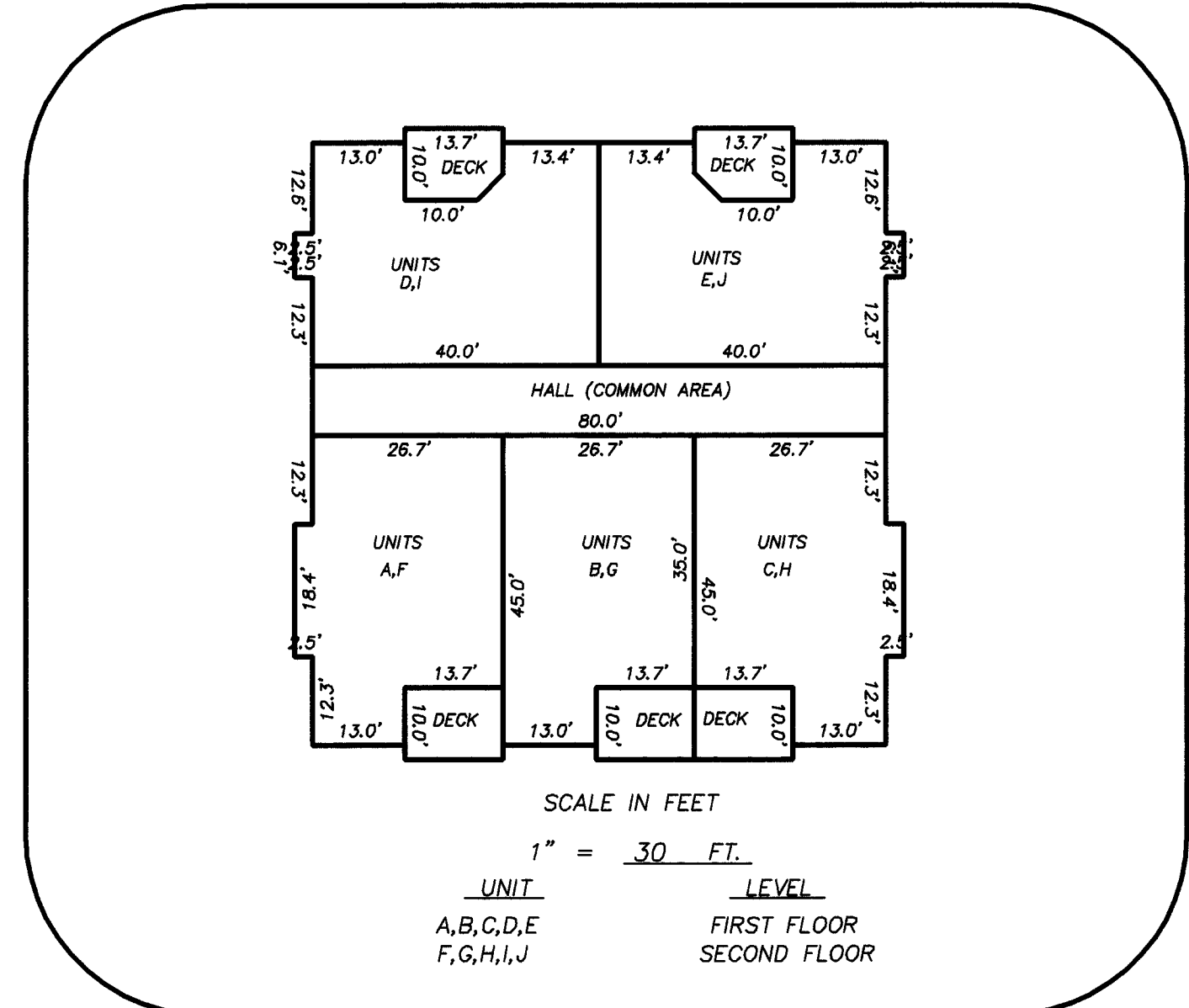
CERTIFICATE OF REGISTRATION/DISCLOSURE FOR HOMEOWNERS ASSOCIATION COVENANT CONDITIONS AND RESTRICTIONS BY REGISTER OF DEEDS
NORTH CAROLINA, BRUNSWICK COUNTY
HOMEOWNERS ASSOCIATION COVENANT, CONDITIONS, AND RESTRICTIONS FILED FOR REGISTRATION ON THE 22nd DAY OF JANUARY 2001 AT 10:45 A.M. AND DULY RECORDED IN DEED BOOK 1429 AT PAGE 1265.

REGISTER OF DEEDS: _____

NOTES

- AREA COMPUTED BY COORDINATE METHOD
- ALL DISTANCES ARE HORIZONTAL
- FOR REFERENCE SEE CONDO BOOK 9 PAGE 158
- SURVEYED APRIL 2005.
- 6.07 ACRES TOTAL AREA
- NC GRID COORDINATES ARE BASED ON N.C.G.S. MONUMENT "HOWE" N: 63142.69, E: 229654.02 AND N.C.G.S. MONUMENT "HOSPITAL" N: 66956.89, E: 229654.32
- COMBINED GRID FACTOR APPLIED: 1.0001372

BUILDING 4 DETAIL



LEGEND

- E.I.P. = EXISTING IRON PIPE
- E.I. = EXISTING IRON
- E.C.M. = EXISTING CONCRETE MONUMENT
- R\W = RIGHT OF WAY
- C.P. = COMPUTED POINT
- PUE = PUBLIC UTILITY EASEMENT
- L.C.A. = LIMITED COMMON AREA



I HERBY CERTIFY THAT THIS PLAT ACCURATELY DEPICT THE LEGAL BOUNDARIES AND LOCATION OF THE UNITS AND OTHER IMPROVEMENTS RELATIVE TO THOSE BOUNDARIES, WHICH WERE IN PLACE AT THE TIME OF THE SURVEY.
Michael J. Lawrence 05.05.05
SURVEYOR



I HERBY CERTIFY THAT THIS PLAT FULLY AND ACCURATELY DEPICT THE LAYOUT, LOCATION, CEILING AND FLOOR ELEVATIONS, UNITS NUMBERS AND DIMENSIONS OF THE UNITS, AS BUILT, AND IS IN COMPLIANCE WITH 47C-2-109.
David S. Hollis 5.05.05
ENGINEER

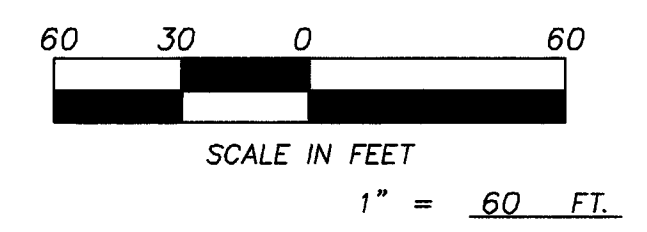
ACKNOWLEDGMENT OF COMPLIANCE (PRIVATE DEVELOPMENTS)
I, SOUTHPORT TRADING COMPANY/VILLAGE, LLC, HEREBY CERTIFY THAT THE STREETS, PARKS, OPEN SPACE OR OTHER AREAS DELINEATED HEREON AND DEDICATED TO PRIVATE USE, AND ALL TRAFFIC MARKINGS AND CONTROL DEVICES SHALL NOT BE THE RESPONSIBILITY OF THE PUBLIC OR THE MUNICIPALITY, ACTING ON BEHALF OF THE PUBLIC TO MAINTAIN, FURTHERMORE PRIOR TO ENTERING ANY AGREEMENT OR ANY CONVEYANCE WITH ANY PROSPECTIVE BUYER, I SHALL PREPARE AND SIGN, AND THE BUYER OF THE SUBJECT REAL ESTATE SHALL RECEIVE AND SIGN, AN ACKNOWLEDGMENT OF RECEIPT OF A DISCLOSURE STATEMENT. THE DISCLOSURE STATEMENT SHALL FULLY AND COMPLETELY DISCLOSE THE PRIVATE AREAS AND INCLUDE AN EXPLANATION OF THE CONSEQUENCES AND RESPONSIBILITY FOR CONSTRUCTION AND MAINTENANCE OF SUCH PRIVATE AREAS SHALL REST.

SOUTHPORT TRADING COMPANY/VILLAGE, LLC
DATE: 5-4-05
SIGNATURE: *Michael J. Lawrence*

CERTIFICATE OF OWNERSHIP, DEDICATION, AND JURISDICTION
I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, CONSERVATION SPACE, AND OTHERS TO PUBLIC OR PRIVATE USE AS NOTED. FURTHER, I (WE) CERTIFY THE LAND AS SHOWN HEREON IS WITHIN THE PLATTING JURISDICTION OF THE CITY OF SOUTHPORT, NORTH CAROLINA.

SOUTHPORT TRADING COMPANY/VILLAGE, LLC
DATE: 5-4-05
SIGNATURE: *Michael J. Lawrence*

CERTIFICATE OF REGISTRATION BY REGISTER OF DEEDS
NORTH CAROLINA BRUNSWICK COUNTY
FILED FOR REGISTRATION THIS _____ DAY OF _____ 2005;
AT _____ O' CLOCK _____, AND DULY RECORDED IN CONDO BOOK _____ PAGE _____
BY: _____



HANOVER DESIGN SERVICES, P.A.
LAND SURVEYORS ENGINEERS LAND PLANNERS
319 WALNUT STREET
WILMINGTON, N.C. 28401
PHONE: (910) 343-8002
FAX: (910) 343-9941
10856-condoplat mjl-05

Condo Book 10 PAGE 125 5/5/05 1:21:12 pm 21.00 Kt 1 of 4