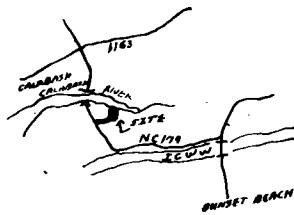


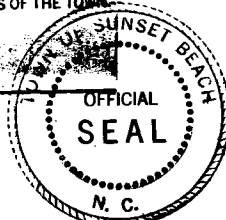
VICINITY MAP
(NO SCALE)



THIS MAP, A SUBDIVISION IN EXTRATERRITORIAL ZONING JURISDICTION OF SUNSET BEACH, IS CERTIFIED AS CONFORMING IN ALL RESPECTS TO THE ZONING REQUIREMENTS OF THE TOWN.

THIS THE 31 DAY OF MARCH 1987.

Lincoln J. Fungler
TOWN CLERK



NORTH CAROLINA
BRUNSWICK COUNTY

PATRICK A. ALLEN, R.L.S. do hereby certify that this map was drawn under my supervision from an actual survey made under my supervision, and the description recorded in Book _____ Page _____ that the ratio of bearings on it calculated by latitude and departures is 11.0000. That the boundaries not surveyed are shown as broken lines plotted from information found in books referenced, that this map was prepared in accordance with G.S. 47-30 as amended. Witness my hand and seal this 31st day of MARCH A.D. 1987.

Patrick A. Allen Land Surveyor
Registration No. L-1440



SURVEYOR
SEAL

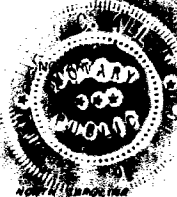
NORTH CAROLINA
BRUNSWICK COUNTY

I, a Notary Public of the County and State aforesaid, certify that Patrick A. Allen, a Registered Land Surveyor appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and official stamp or seal
This 31 day of MARCH 1987 at SUNSET BEACH, N.C.
My commission expires 4-1 1987

My commission expires

4-1 1987



STATE OF NORTH CAROLINA
Brunswick County

The foregoing Certificate of Mary C. Allen, Notary Public

is certified to be correct.
Recorded at 4:45 o'clock P. M.
This the 10th day of JUNE 1987

Cabinet R Page 333
Robert J. Robinson, Register of Deeds

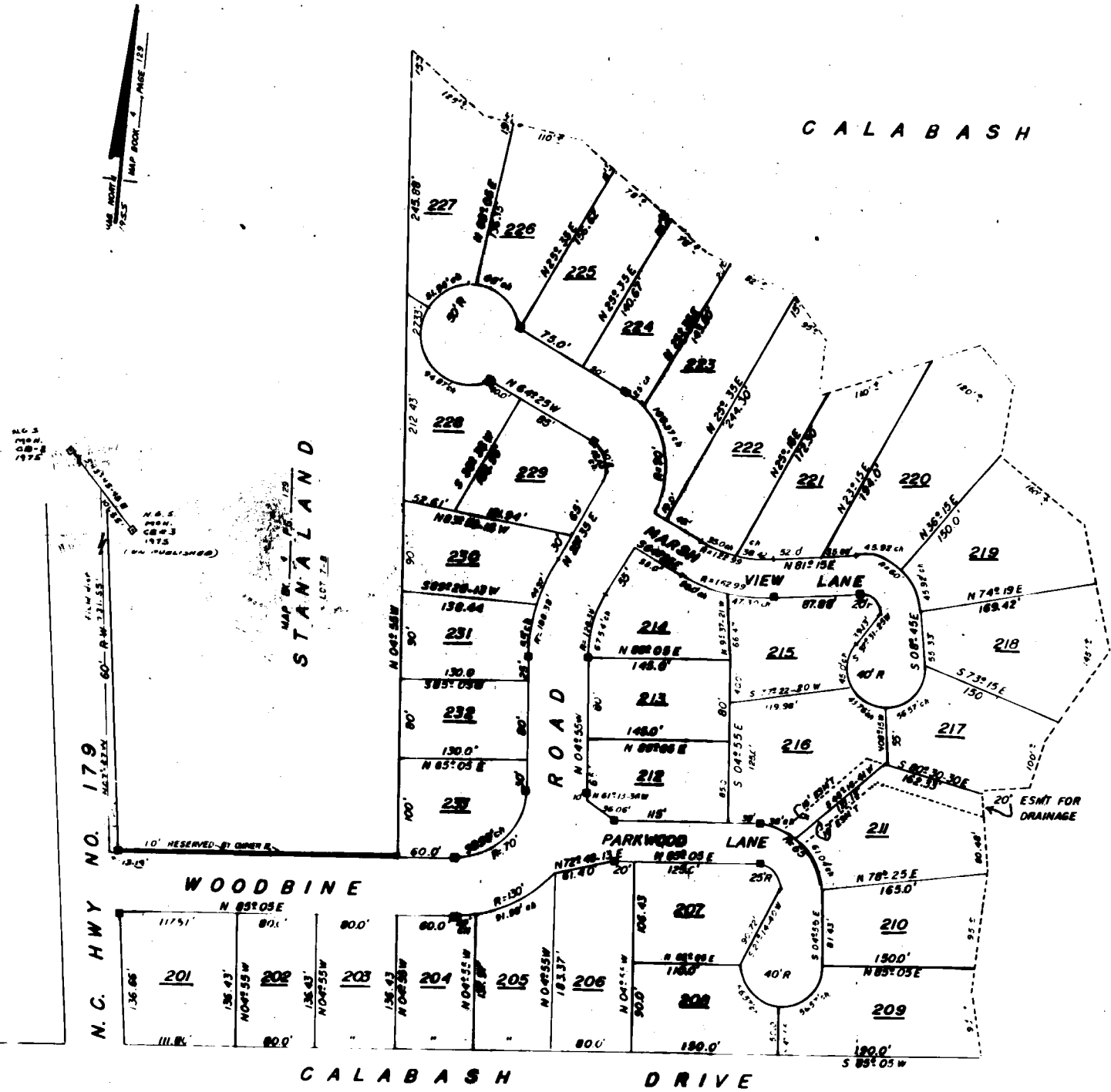
Robert J. Robinson

I, THE UNDERSIGNED, HEREBY ACKNOWLEDGE THAT THE LANDS SHOWN ON THIS PLAN ARE WITHIN THE SUBDIVISION REGULATION JURISDICTION OF SUNSET BEACH, NORTH CAROLINA AND THIS ALLOTMENT IS MY OWN FREE ACT AND DEED.

J. D. [Signature]
OWNER

REVISIONS	MAP OF LANDING I RESIDENTIAL SUBDIVISION OWNED AND DEVELOPED BY STAN-LAND INC.		PATRICK A. ALLEN REG. LAND SURVEYOR SUNSET BEACH, N.C. L-1440	
	TOWNSHIP: <u>SHALLOTTE</u>	COUNTY: <u>BRUNSWICK</u>	DATE: <u>10-25-83</u>	SURVEYED BY: <u>P.A.A.</u> FIELD BOOK
50 0 50 SCALE	STATE: <u>NORTH CAROLINA</u>	ZONE: _____	SCALE: <u>1" = 100'</u>	DRAWN BY: <u>JED</u> DRAWING NO.
	TAX MAP: _____	PARCEL: _____	CHECKED & CLOSED BY: _____	C-118

NOTE: LANDING I - FORMERLY LOT 4-B, MAP BOOK 4, PAGE 142.
DEED REFERENCE DEED BOOK 331, PAGE 804
DEED BOOK 374, PAGE 578
DEED BOOK 301, PAGE 433



- NOTES:
- PUBLIC WATER AND INDIVIDUAL SEPTIC TANKS PROPOSED.
 - STREETS FOR PRIVATE USE.
 - NO FLOOD INFO. AVAILABLE.
 - MINIMUM LOT SIZE 10,000 sq. ft.
 - LOTS SUBJECT TO N.C. DEPT. OF HEALTH APPROVAL PRIOR TO HUMAN HABITATION.
 - LOT LINES SUBJECT TO 10' EASEMENT FOR UTILITIES AND DRAINAGE, WHERE NEEDED.
 - IRON PIPE AT ALL CORNERS.
 - CONCRETE CONTROL MONUMENTS SHOWN AS ■.