

LAK 23520 360 Lake Dornoch Dr LOT# J-7  
 OWNER Mrs MRS C. K. MORAN ADDRESS J-7 - CCNC  
 OCCUPANT " " SUBDIVISION CCNC  
 HOUSE X MOBILE HOME \_\_\_\_\_ BUSINESS \_\_\_\_\_ LOT AREA \_\_\_\_\_ LOT # J-7

SEPTIC TANK: (SIZE 2(1000) GALS.)  
 No. Bedrooms 3 No. Bathrooms \_\_\_\_\_  
 Garbage Disposal Unit Yes X No \_\_\_\_\_  
 Auto. Dishwasher Yes X No \_\_\_\_\_  
 Auto. Wash. Machine Yes X No \_\_\_\_\_  
 Nitrification Field 2(100' x 3') sq. ft.  
 Depth of stone in lines 12"  
 FHA CASE # \_\_\_\_\_ VA CASE # \_\_\_\_\_  
 FARMERS HOME ADM. CASE # \_\_\_\_\_

PRIVY: (NUMBER \_\_\_\_\_)  
 New \_\_\_\_\_ Date \_\_\_\_\_  
 Repaired \_\_\_\_\_ Date \_\_\_\_\_

WATER SUPPLY:  
 Individual \_\_\_\_\_ Public \_\_\_\_\_  
 If well, type:  
 Bored \_\_\_\_\_ Drilled \_\_\_\_\_ Dug \_\_\_\_\_  
 Distance from nearest  
 pollution \_\_\_\_\_ Ft.

Contractor C. MARTIN  
 Address \_\_\_\_\_  
 PERMIT # \_\_\_\_\_ DATE 12-19-88  
 APPROVED: YES X NO \_\_\_\_\_  
 APPROVED BY: Jerry R. Mitchell MS

REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

NOTE: Make sketch of installation showing location of house, septic tanks, privies, water supplies on adjacent property, etc. Write in measurements in order that installations may be located at later date.

