

**Voluntary Relinquishment of Administrative Appeal Rights  
(Completion of Form by Property Owner or Owner's Representative)**

8/1/24  
(Date)

Owner: RB4 Holdings LLC  
Address: PO BOX 2067  
GREENVILLE NC 27836

Owner's Representative: Edgar A White  
Address: 1290 E ARLINGTON BLVD  
GREENVILLE NC 27858

Specify Permit #/owner's name/property location/site legal description:  
PRJ 2022-129407 / RB4 LLC / 2910 LANDING CIRCLE GRIMESLAND NC  
PARCEL # 22848 / 91250

*Replaced with WLS2024-111452*

I, Richard Balot, voluntarily relinquish my rights to pursue a formal appeal through the  
(print full name)

Office of Administrative Hearings pursuant to NC General Statute 130A-24 and 150B-23 and all other applicable provisions of Chapter 150B for the above referenced permit in order for the authorized agent/local health department to issue the applicable permit (new IP and/or CA) for the site. I understand by completing this form the previous Improvement Permit issued on 2/22/24 and the previous Authorization to Construct issued on NA (date) for a NA (system type/description) system for the site will be "revoked" immediately by the authorized agent/local health department.

I understand the local health department's revocation of a permit can be appealed to the NC Office of Administrative Hearings within 30 days of the revocation pursuant to NC Administrative Procedure Act. I understand that in order for the local health department to issue another IP and AC that the current IP and AC must be revoked. I understand that the local health department's revocation is not effective until 30 days from the revocation or, if the revocation is appealed, at the time that the Office of Administrative Hearings issues a final decision. I understand that by signing this form and relinquishing my right to appeal the permit revocation at the Office of Administrative Hearings that the local health department's permit revocation will become effective immediately. I understand that by signing this form that I agree that I do not want to appeal the permit revocation.

I understand that I am not required to relinquish my appeal rights but that this is an option available to me so I do not have to wait 30 days for the revocation of the permit to take effect

Edgar A White  
Signature of Property Owner or Owner's Representative





PITT COUNTY  
 ENVIRONMENTAL HEALTH  
 1717 W. 5<sup>th</sup> Street  
 Greenville, NC 27834-1696  
 Office (252) 902-3200  
 Fax (252) 902-3208

IMPROVEMENT PERMIT

Application Date: 2/23/3022

Project Number: PRJ2022-129407

Application Number: WLS2022-109463

Applicant: White Construction And Design LLC  
 1290 E Arlington Blvd  
 Greenville, NC 27858

Owner: RB4 Holdings LLC  
 PO Box 2067  
 Greenville, NC 27836

(252)917-3070

Site Address: 2910 Landing Cl Grimesland, NC 27837

Tax Parcel #(s): 22848

Subdivision Name:

Lot #:

Block/Phase: 91240

Date of

Evaluation Tank 2/20/2024

System Type IIIG

Size 1000 gal

Nitrification Field eq 1067 ft sq

Pump Tank \_\_\_\_\_ gal

Trench Bottom Depth 20 in

Grease Trap - gal

Estimated Flow 480 gpd

Maximum # of Occupants 8

# of Bedrooms 4

Remarks: Install 267' total of Accepted Status lines on 9' centers. Waterlines must remain 10'+ off system area.

If gravity may not be achieved, a pump system will be required.  
 Extra Soil from an approved source may be required to maintain 6" soil cover over system area. Do not park, build, or drive over initial and repair system area. Shape system cover to shed surface water. Call the Health department with any questions.

Permit Reference #'s \_\_\_\_\_

An Authorization to Construct a wastewater system must be obtained from Environmental Health before construction of the wastewater system begins. Depending on the system design, an additional fee may be charged before the Authorization to Construct can be issued.

Date Issued: 2/22/2024

Environmental Health Specialist Daniel Madson

(GS130A-335) This Improvement Permit is subject to revocation if the site is altered or if the site plan or intended use change.

Improvement Permit Valid \_\_\_\_\_ No Expiration  Five (5) Years





# SOIL/SITE EVALUATION *for* ON-SITE WASTEWATER SYSTEM

APPLICATION: \_\_\_\_\_ WLS2022-109463

APPLICANT: White Construction And Design LLC DATE EVALUATED: 2/20/2024

SITE ADDRESS: 2910 Landing Cl Grimesland, NC 27837 PARCEL: 22848

PROPOSED FACILITY: house ACREAGE: \_\_\_\_\_

WATER SUPPLY: \_\_\_\_\_ ONSITE WELL EVALUATION x AUGER DAILY DESIGN FLOW (.0400): 480 GPD  
 \_\_\_\_\_ SHARED WELL METHOD: \_\_\_\_\_ PIT  
x PUBLIC

PROFILE #	.0502 LANDSCAPE POSITION & SLOPE %	HORIZON DEPTH (IN.)	SOIL MORPHOLOGY (.0503)			COLOR (.0504)		OTHER PROFILE FACTORS
			TEXTURE	STRUCTURE	CONSISTENCE MINEROLOGY	MATRIX	MOTTLE	
1	ss <5%	0-16	sl	gr	vfr ns np se			SOIL WETNESS (.0504) - 34
		16-34	scl	sbk	fr ss sp se			SOIL DEPTH (.0505) - na
		34-40	scl	sbk	fr ss sp se		10yr6/2	RESTR HORIZ (.0507) - na
								PROF CLASS (.0509) - s
								PROFILE LTAR - .5
2	ss <5%	0-18	sl	gr	vfr ns np se			SOIL WETNESS (.0504) - 30
		18-30	scl	sbk	fr ss sp se			SOIL DEPTH (.0505) - na
		30-34	scl	sbk	fr ss sp se		10yr6/2	RESTR HORIZ (.0507) - na
								PROF CLASS (.0509) - s
								PROFILE LTAR - .45
3	ss <5%	0-14	sl	gr	vfr ns np se			SOIL WETNESS (.0504) - 32
		14-32	scl	sbk	fr ss sp se			SOIL DEPTH (.0505) - na
		32-36	scl	sbk	fr ss sp se		10yr6/2	RESTR HORIZ (.0507) - na
								PROF CLASS (.0509) - s
								PROFILE LTAR - .45
4	ss <5%	0-12	sl	gr	vfr ns np se			SOIL WETNESS (.0504) - 26
		12-26	scl	sbk	fr ss sp se			SOIL DEPTH (.0505) - na
		26-30	scl	sbk	fr ss sp se		10yr6/2	RESTR HORIZ (.0507) - na
								PROF CLASS (.0509) - s
								PROFILE LTAR - .5

DESCRIPTION	INITIAL SYS	REPAIR SYS
AVAILABLE SPACE (.0508)	s	s
SYSTEM TYPE(S)	III G	VA
SITE LTAR	.45	.25
MAXIMUM TRENCH DEPTH	20	12

SITE CLASSIFICATION (.0509): S

EVALUATED BY: Daniel madson   
 OTHERS PRESENT: \_\_\_\_\_

COMMENTS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



# SOIL/SITE EVALUATION *for* ON-SITE WASTEWATER SYSTEM

APPLICATION: \_\_\_\_\_

WLS2022-109463

PROFILE #	.0502 LANDSCAPE POSITION & SLOPE %	HORIZON DEPTH (IN.)	SOIL MORPHOLOGY (.0503)			COLOR (.0504)		OTHER PROFILE FACTORS
			TEXTURE	STRUCTURE	CONSISTENCE MINEROLOGY	MATRIX	MOTTLE	
<b>5</b>	ss <5%	0-10	sl	gr	vfr ns np se			SOIL WETNESS (.0504) - 28
		10-28	scl	sbk	fr ss sp se			SOIL DEPTH (.0505) - na
		28-32	scl	sbk	fr ss sp se		10yr6/2	RESTR HORIZ (.0507) - na
								PROF CLASS (.0509) - s
								PROFILE LTAR - .45
<b>6</b>	ss <5%	0-18	sl	gr	vfr ns np se			SOIL WETNESS (.0504) - 32
		18-24	scl	sbk	fr ss sp se			SOIL DEPTH (.0505) - na
		24-32	SL	sbk	fr ss sp se			RESTR HORIZ (.0507) - na
		32-36	SL	sbk	fr ss sp se		10yr6/2	PROF CLASS (.0509) - s
								PROFILE LTAR - .45
						SOIL WETNESS (.0504) -		
						SOIL DEPTH (.0505) -		
						RESTR HORIZ (.0507) -		
						PROF CLASS (.0509) -		
						PROFILE LTAR -		
						SOIL WETNESS (.0504) -		
						SOIL DEPTH (.0505) -		
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						PROFILE LTAR -		
						SOIL WETNESS (.0504) -		
						SOIL DEPTH (.0505) -		
						RESTR HORIZ (.0507) -		
						PROF CLASS (.0509) -		
						PROFILE LTAR -		



**SITE DATA**

TOTAL AREA.....0.7560 ACRES  
 NUMBER OF LOTS CREATED.....1  
 LINEAR FEET IN STREETS.....0  
 AREA IN OPEN SPACE.....0  
 CURRENT ZONING.....NR  
 TAX PARCEL NUMBER.....22848

**NOTES**

- 1) ELECTRIC SERVICE PROVIDED BY GREENVILLE UTILITIES COMMISSION.
- 2) WATER SERVICE PROVIDED BY EASTERN PINES WATER CORPORATION.
- 3) SEWAGE DISPOSAL PROVIDED BY INDIVIDUAL SEPTIC SYSTEM.
- 4) PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS SHOWN ON FIRM 3720561700 K DATED JUNE 19, 2020.
- 5) PROPERTY IS LOCATED IN THE SIMPSON FIRE SERVICE DISTRICT AND IS APPROXIMATELY 1.5 MILES FROM THE SIMPSON FIRE DEPT. AND 500 FEET FROM THE NEAREST FIRE HYDRANT.



MB 34, P.25

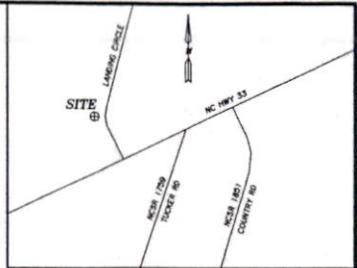
RIVERCREST SECTION 2  
 MB 41, P.60

(29)  
 ZONED NR

(28)  
 ZONED NR

(27)  
 ZONED NR

(30)  
 ZONED NR



VICINITY MAP

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH ALL LOTS, EASEMENTS, SETBACKS, AND OTHER ASPECTS OF THE SUBDIVISION; AND DEDICATE ALL STREETS, WALKS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

DATE \_\_\_\_\_  
 OWNER \_\_\_\_\_  
 OWNER \_\_\_\_\_  
 OWNER \_\_\_\_\_  
 SWORN TO AND SUBSCRIBED BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.  
 NOTARY PUBLIC \_\_\_\_\_  
 MY COMMISSION EXPIRES \_\_\_\_\_

**CERTIFICATE OF APPROVAL FOR RECORDING**

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR PITT COUNTY NORTH CAROLINA AND IS APPROVED FOR RECORDING BY THE PITT COUNTY REGISTER OF DEEDS.

DATE \_\_\_\_\_  
 PITT COUNTY SUBDIVISION ADMINISTRATOR \_\_\_\_\_

**CERTIFICATE OF APPROVAL AND ACCEPTANCE OF DEDICATION**

I CERTIFY THAT PITT COUNTY HAS APPROVED THIS PLAN AND ANY NEW PUBLIC STREETS, EASEMENTS, RIGHTS-OF-WAY, AND PARKS SHOWN HEREON, BUT ASSUME NO RESPONSIBILITY TO OPEN OR MAINTAIN THE SAME.

DATE \_\_\_\_\_  
 PITT COUNTY MANAGER \_\_\_\_\_

**PRIVATE STREET MAINTENANCE**  
 MAINTENANCE OF THE PRIVATE STREET SHOWN ON THIS PLAT IS INTENDED TO BE THE RESPONSIBILITY OF THE DULY INCORPORATED HOMEOWNER'S ASSOCIATION. (NOTE: THIS STATEMENT SHALL NOT SERVE AS A SUBSTITUTE FOR ANY OTHER STATUTORY DISCLOSURE REQUIREMENTS).

OWNER \_\_\_\_\_

RB4 HOLDINGS, LLC  
 DB 3784, P.589  
 ZONED NR

PRELIMINARY PLAT  
 NOT FOR RECORDATION, CONVEYANCES,  
 OR SALES.

LANDING CIRCLE  
 (50' PRIVATE R/W - 18' PAVEMENT)  
 MB 33, P.55

MOSS BEND SECTION 3  
 MB 84, P.18

(25)  
 ZONED NR

RB4 HOLDINGS, LLC  
 DB 3784, P.589  
 ZONED AR

STATE OF NORTH CAROLINA  
 COUNTY OF PITT

I, \_\_\_\_\_ REVIEW OFFICER OF PITT COUNTY, CERTIFY THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER \_\_\_\_\_ DATE \_\_\_\_\_

I HEREBY CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

I, CARLTON E. PARKER, CERTIFY THAT THIS MAP WAS DRAWN BY ME OR UNDER MY SUPERVISION FROM AN ACTUAL SURVEY BY ME OR UNDER MY SUPERVISION, DEED DESCRIPTION RECORDED IN DEED BOOK \_\_\_\_\_, PAGE \_\_\_\_\_, THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000 ±; THAT THE BOUNDARIES NOT SURVEYED ARE INDICATED AS BROKEN LINES PLOTTED FROM INFORMATION IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_ THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER, AND SEAL THIS \_\_\_\_\_ DAY OF A.D., 2021.

CARLTON E. PARKER L 2980

**LEGEND**

- ES - EXISTING IRON STAKE
- NS - NEW IRON STAKE
- NPS - NO POINT SET



**MAP FOR RECORD  
 MOSS BEND SECTION 4**

A PORTION OF THE PROPERTY RECORDED IN DEED BOOK 3784, PAGE 589 OF THE PITT COUNTY REGISTRY

GRIMESLAND TOWNSHIP PITT COUNTY NORTH CAROLINA  
 JUNE 25, 2021 SCALE 1" = 40'

OWNER: RB4 HOLDINGS, LLC  
 ADDRESS: PO BOX 2067  
 GREENVILLE, NC 27836  
 TELEPHONE: \_\_\_\_\_



PARKER AND ASSOCIATES LAND SURVEYING, PA  
 1845 E. ARLINGTON BLVD. STE "D"  
 GREENVILLE, NC 27858  
 (252) 355-3055 C 1370



PITT COUNTY  
 ENVIRONMENTAL HEALTH  
 1717 W. 5<sup>th</sup> Street  
 Greenville, NC 27834-1696  
 Office (252) 902-3200  
 Fax (252) 902-3208

**APPLICATION FOR IMPROVEMENT PERMIT**

Type of Inspection: Evaluation for a New Septic System  
 Appointment Requested:  
 Date Site Ready: 2/24/2022  
 Fees Paid: Yes

Application Date: 02/23/2022

Project Number: PRJ2022-129407

Application Number: WLS2022-109463

Applicant:  
 WHITE CONSTRUCTION & DESIGN LLC  
 1290 E ARLINGTON BLVD  
 GREENVILLE, NC 27858  
 (252) 917-3070

Owner:  
 RB4 HOLDINGS LLC  
 PO BOX 2067  
 GREENVILLE, NC 27836

*Simpson*  
*Zoning*  
*BA*  
*2-24-22*

*No FP*  
*16 RB*  
*13*  
*2/24/22*

Site Address: 2910 LANDING CI GRIMESLAND, NC 27837

Tax Parcel #(s): 22848

Subdivision Name:

Lot #:

Block/Phase:

Directions to Site: Directions - Total Distance: 9.42; Start at 1717 W 5th ST.; Go north on HOSPITAL DR toward W 6TH ST; Turn right on W 6TH ST; Turn right on S MEMORIAL DR; Turn left on FARMVILLE BV; Turn right on RALEIGH AV; Turn left on MYRTLE ST; Turn right on W 14TH AV; Continue on 14TH ST; Turn left on W ROCKSPRING RD; Turn right on 10TH ST; Continue on NC 33 E; Turn left on LANDING CI; Finish at 2910 LANDING CI, on the left;

Water Supply: Eastern Pines Water Corporation

Are there any existing wells or springs on this property? No

Type Use: House

Number of Occupants:

If Residential

Proposed # of Bedrooms: 4

Existing # of Bedrooms:

If Commercial

# of Children:

# of Employees:

# of Seats:

Does the site contain any previously identified jurisdictional wetlands? No

Does the site contain any existing wastewater systems? No

Is any wastewater going to be generated on the site other than domestic sewage? No

Is the site subject to approval by any other public agency? Yes

Are there any known easements or right-of-ways on this property? No

I have read this application and certify that the information provided herein is true, complete and correct. Authorized county and state officials are granted right of entry to conduct necessary inspections to determine compliance with applicable laws and rules.

I understand that I am solely responsible for the proper identification and labeling of all property lines and corners and making the site accessible so that a complete site evaluation can be performed. If the information in the application for an Improvement Permit is falsified, changed, or the site is altered, then the Improvement Permit and Authorization to Construct shall become invalid.

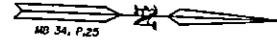
*See Attached For Signature*  
 \_\_\_\_\_  
 Applicant's Signature

Date: 2-23-22

Application Valid for Six (6) Months

**SITE DATA**  
 TOTAL AREA.....0.7560 ACRES  
 NUMBER OF LOTS CREATED.....1  
 LINEAR FEET IN STREETS.....0  
 AREA IN OPEN SPACE.....0  
 CURRENT ZONING.....NR  
 TAX PARCEL NUMBER.....22848

- NOTES**
- 1) ELECTRIC SERVICE PROVIDED BY GREENVILLE UTILITIES COMMISSION.
  - 2) WATER SERVICE PROVIDED BY EASTERN PINES WATER CORPORATION.
  - 3) SEWAGE DISPOSAL PROVIDED BY INDIVIDUAL SEPTIC SYSTEM.
  - 4) PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS SHOWN ON FIRM 170205G1700 K DATED JUNE 19, 2020.
  - 5) PROPERTY IS LOCATED IN THE SIMPSON FIRE SERVICE DISTRICT AND IS APPROXIMATELY 1.5 MILES FROM THE SIMPSON FIRE DEPT. AND 500 FEET FROM THE NEAREST FIRE HYDRANT.



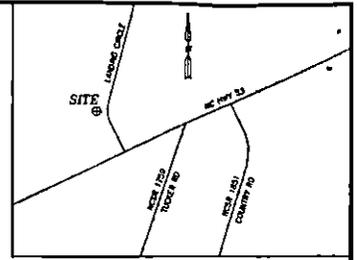
RIVERCREST  
SECTION 2  
MB 41, P.60

29  
ZONED NR

28  
ZONED NR

27  
ZONED NR

30  
ZONED NR



VICINITY MAP

**CERTIFICATE OF OWNERSHIP AND DEDICATION**

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DATE \_\_\_\_\_  
 OWNER \_\_\_\_\_  
 OWNER \_\_\_\_\_  
 OWNER \_\_\_\_\_  
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 NOTARY PUBLIC \_\_\_\_\_  
 MY COMMISSION EXPIRES \_\_\_\_\_

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DATE \_\_\_\_\_

PITT COUNTY SUBDIVISION ADMINISTRATOR

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DATE \_\_\_\_\_

PITT COUNTY MANAGER

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OWNER \_\_\_\_\_

RB4 HOLDINGS, LLC  
 DD 3784, P.589  
 ZONED NR

**PRELIMINARY PLAT**  
 NOT FOR RECORDATION, CONVEYANCES,  
 OR SALES.

**LANDING CIRCLE**  
 (50' PRIVATE R/W - 18' PAVEMENT)  
 MB 33, P.55

MOSS BEND  
SECTION 3  
MB 94, P.18

26  
ZONED NR

RB4 HOLDINGS, LLC  
 DD 3784, P.589  
 ZONED AR

STATE OF NORTH CAROLINA  
 COUNTY OF PITT

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CARLTON E. PARKER L.P.S.D.

**LEGEND**  
 ES = EXISTING IRON STAKE  
 NS = NEW IRON STAKE  
 NPS = NO POINT SET



**MAP FOR RECORD**  
**MOSS BEND SECTION 4**

A PORTION OF THE PROPERTY RECORDED IN DEED BOOK 3784, PAGE 589 OF THE PITT COUNTY REGISTRY

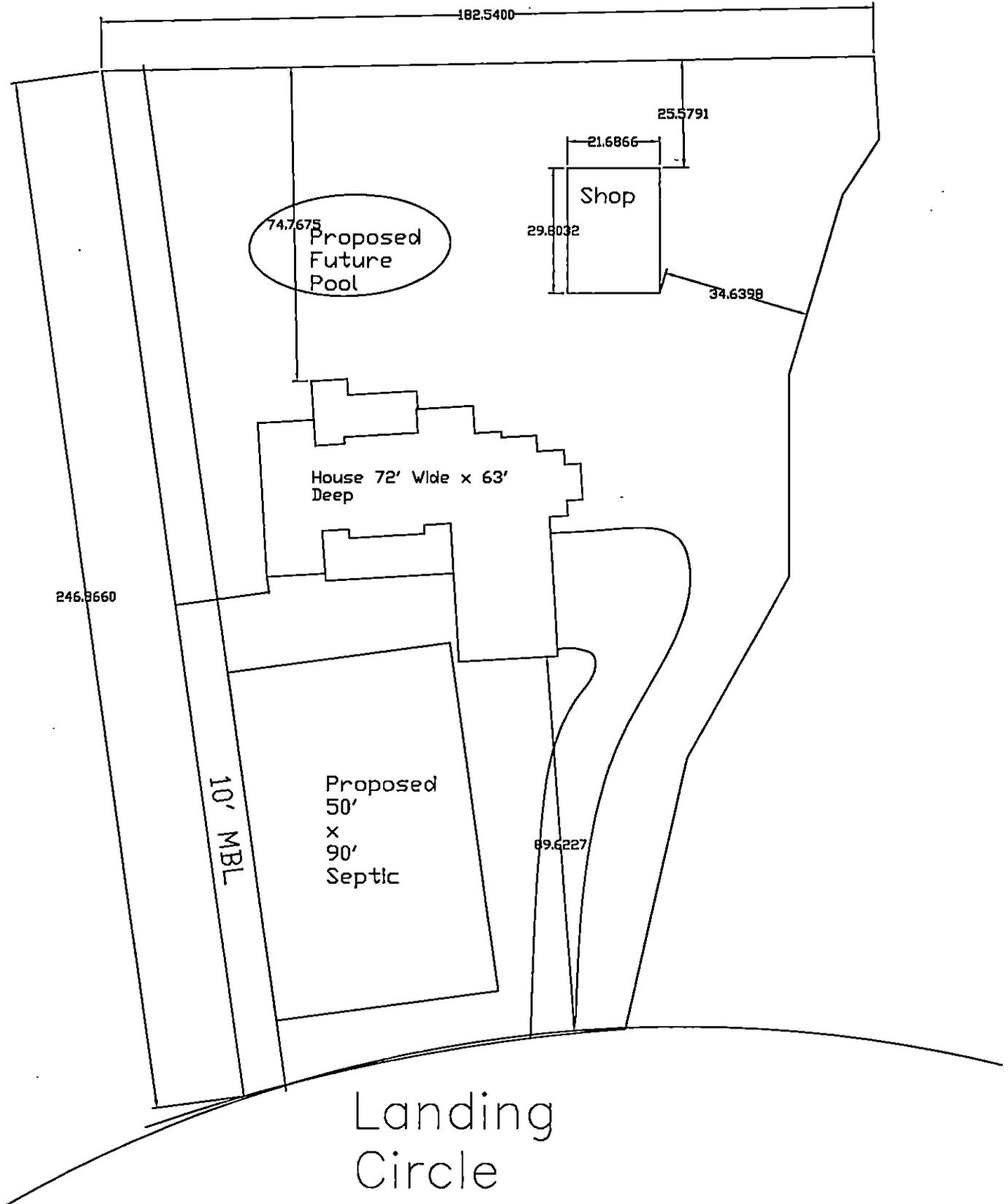
GRIMESLAND TOWNSHIP PITT COUNTY NORTH CAROLINA  
 JUNE 23, 2021 SCALE 1" = 40'

OWNER: RB4 HOLDINGS, LLC  
 ADDRESS: PO BOX 2067  
 GREENVILLE, NC 27836  
 TELEPHONE: \_\_\_\_\_

**PARKER AND ASSOCIATES LAND SURVEYING, PA**  
 1045 E. ARLINGTON BLVD. STE "D"  
 GREENVILLE, NC 27858  
 (252) 355-3055 C 1370

LS 21-06-622-26

PLOT PLAN  
MOSS BEND SUBDIVISION  
NEW LOT -



**received**  
2-23-22 400 R  
p

### New On-Site Wastewater Permit Questionnaire

If you are not the current owner of the property, you must have signed written consent from the owner granting you the authority to make this application on their behalf. The following information is required for all new lot evaluations. Additional information may be required.

Owner's Name: RB4 LLC      Applicant's Name: White Construction Design  
Mailing Address: 1290 E Arlington Blvd      Mailing Address: 1290 E Arlington Blvd  
Greenville NC 27838      Ste 118  
Greenville NC 27837  
Phone Number: 252-9173070      Phone Number: 252-917-3070

Type of Use:  Residential    Commercial    Assembly    Event Venue    Other \_\_\_\_\_

Property Location: Mass Bend  
Tax Parcel Number: 22848

Will property have access to Municipal water?  Yes  No; If yes please list water supplier EASTERN PINES

Will property utilize private well?  Yes  No If yes is the well existing?  Yes  No; If yes; please identify the well(s) location on the site plan or plat; If no; a well permit is needed

Provide the original date (month/day/year) the property was created by recorded deed description or recorded plat: \_\_\_\_\_ MAP FOR RECORD CREATED BUT WAITING ON SEPTIC EVALUATION BEFORE FILING

\*Any room or addition that can reasonably be expected to function as a bedroom shall be considered a bedroom for design purposes\*

Residential:  
Number of bedrooms 4      Maximum Number of occupants 5

Please list any information or factors that would help determine the design flow or wastewater characteristics: (examples would include but not be limited to: home medical equipment that produces wastewater, garbage grinders, garden tubs, multiple spray shower heads in a single shower, sauna or sauna showers, etc.)

Commercial:  
Type of business \_\_\_\_\_ Number of employees \_\_\_\_\_  
Days/Hours of operation \_\_\_\_\_ Will structure have foundation/floor drains?  Yes  No

Assembly:  
Number of seats \_\_\_\_\_ How many days a week will service be held? \_\_\_\_\_  
Will facility have a fellowship hall?  Yes  No; If yes will there be a fully equipped kitchen?  Yes  No  
Will kitchen have an ice machine?  Yes  No Will facility have a for profit daycare?  Yes  No  
Number of children \_\_\_\_\_ Number of employees \_\_\_\_\_ Days/Hours of operation \_\_\_\_\_



whiteconstructionanddesign@gmail.com

Received

**Event Venue:**

Max. number of guests \_\_\_\_\_ Number of employees \_\_\_\_\_  
Days/hours of operation \_\_\_\_\_ Will facility have an ice machine? Yes No  
Will facility have a fully equipped kitchen? Yes No

**Does the property contain any previously identified jurisdictional wetlands?** Yes No  
If yes, provide documentation supporting the agency's (i.e. state and/or federal) official wetland determination in accordance with Section 404 of the Clean Water Act.

**Will any wastewater other than domestic sewage be generated on the property?** Yes No  
If yes, explain. \_\_\_\_\_

**Is the site subject to approval by other local, state, or federal agencies?** Yes No  
(examples would include but not be limited to: building inspections, zoning compliance, etc)  
If yes, explain. \_\_\_\_\_

**Is the property subject to any legal agreements?** Yes No  
If yes, please provide a copy of each legal agreement (e.g., a plat; a deed description; the location and dimensions of the legal agreement; restrictive covenants, easements, rights-of-way, riparian buffers, etc.)

**A site plan must be submitted with this documentation, you may attach a separate drawing or use the attached blank page to sketch out your site plan**

By signing below, I acknowledge and understand that any information I submit to Pitt County Environmental Health is considered public information and may be released in a public records request. By signing below, I certify all information is true and correct to the best of my knowledge

  
\_\_\_\_\_  
Applicant's Signature

2/10/22  
\_\_\_\_\_  
Date



## RELEASE OF LIABILITY AND ASSUMPTION OF RISK

Whereas, John Paul II High School, Inc., a North Carolina non-profit corporation (referred to as "JPII") desires to utilize that building identified as the wood shop building ("Building") as a classroom (the "Activity"); and

Whereas, Building is currently not compliant with the City of Greenville's fire code; and

Whereas, JPII has agreed to designate a fire monitor during the time that the Building is non-compliant; and

Whereas, JPII has agreed to remedy the non-compliance with all necessary speed/haste.

Now Therefore, JPII hereby agrees to all the terms and conditions set forth in this instrument (this "**Release**").

JPII IS AWARE AND UNDERSTAND THAT THE ACTIVITY IS A POTENTIALLY DANGEROUS ACTIVITY AND INVOLVES THE RISK OF SERIOUS INJURY, DISABILITY, DEATH, AND/OR PROPERTY DAMAGE. NOTWITHSTANDING THE RISK, JPII ACKNOWLEDGES THAT IT IS ASSUMING THE RISK OF THE ACTIVITY WITH KNOWLEDGE OF THE DANGER INVOLVED AND HEREBY AGREE TO ACCEPT AND ASSUME ANY AND ALL RISKS OF INJURY, DISABILITY, DEATH, AND/OR PROPERTY DAMAGE ARISING FROM THE ACTIVITY.

JPII hereby expressly waives and releases any and all claims, now known or hereafter known, against the City of Greenville, and its employees, agents, affiliates, successors, and assigns (collectively, "**Releasees**"), arising out of or attributable to the Activity. JPII covenant not to make or bring any such claim arising from the Activity against the City of Greenville.

JPII shall defend, indemnify, and hold harmless the City of Greenville against any and all losses, damages, liabilities, deficiencies, claims, actions, judgments, settlements, interest, awards, penalties, fines, costs, or expenses of whatever kind, including reasonable attorney fees, fees, the costs of enforcing any right to indemnification under this Release, and the cost of pursuing any insurance providers, arising out or resulting from any claim of a third party related to the Activity.

This Release constitutes the sole and entire agreement of the City of Greenville and JPII with respect to the subject matter contained herein and supersedes all prior and contemporaneous understandings, agreements, representations, and warranties, both written and oral, with respect to such subject matter. If any term or provision of this Release is invalid, illegal, or unenforceable in any jurisdiction, such invalidity, illegality, or unenforceability shall not affect any other term or provision of this Release or invalidate or render unenforceable such term or provision in any other jurisdiction. This Release is binding on and shall inure to the benefit of the City of Greenville and me and their respective successors and assigns. All matters

arising out of or relating to this Release shall be governed by and construed in accordance with the internal laws of the State of North Carolina.

[SIGNATURE PAGE FOLLOWS]

**BY SIGNING, I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTOOD ALL OF THE TERMS OF THIS RELEASE AND THAT I AM VOLUNTARILY GIVING UP SUBSTANTIAL LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE THE COMPANY.**

JOHN PAUL II HIGH SCHOOL, INC.



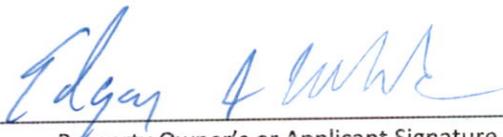
By: \_\_\_\_\_

Name and Title: Richard Balot, President

Date: 02/21/22

Please Use This Space to Draw Your Site Plan

SEE ATTACHED



Property Owner's or Applicant Signature

2/10/22

Date



*Orange*



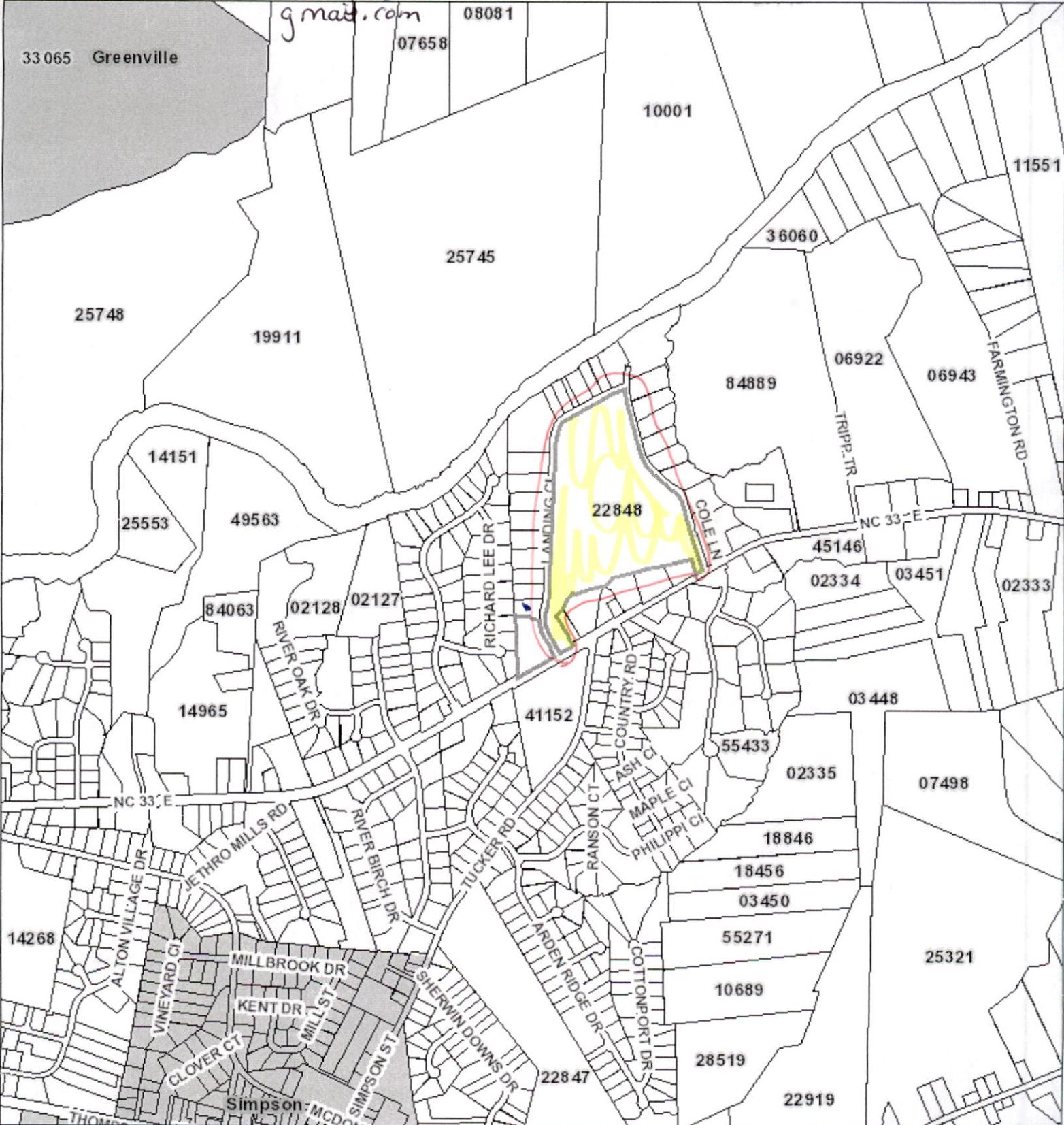
# Pitt County Environmental Health

1717 W. Fifth St.  
Greenville, NC 27834  
252-902-3200

white construction and design @

*gmail.com* 08081  
07658

Application # WLS 2022-109463



This map is furnished by Pitt County for illustration purposes only. This map is NOT a certified survey.

1 inch = 1,223 feet

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_