

PENDER COUNTY HEALTH DEPARTMENT  
P.O. BOX 1209, BURGAW, NC 28425  
PHONE 910/259-1233

PERMIT # 516680

MAP # \_\_\_\_\_

PAGE 1 OF 2

RECORD# \_\_\_\_\_

IMPROVEMENT PERMIT

\*\*\*\*\*  
\* NO BUILDING PERMIT IS TO BE ISSUED WITH THIS PERMIT \*  
\*\*\*\*\*

Article 11 N.C. General Statutes Chapter 130 {GS 130A-336}

\*\*\*\*\*  
\* THIS PERMIT IS SUBJECT TO REVOCATION IF SITE PLANS OR INTENDED USE CHANGES \*  
\*\*\*\*\*

OWNER / AGENT Waterview, Inc DATE 11/22/02

ADDRESS 54, Narrow Way, Wilmington, N.C. 28431

SITE LOCATION  Hwy 17 ; on right, past Stone Point Rd

SUBDIVISION Pelican Reef LOT NO. 20 SECTION / BLOCK \_\_\_\_\_

SYSTEM TYPE / DESCRIPTION TTLB LTAR \_\_\_\_\_ gpd / ft<sup>2</sup>

DAILY DESIGN FLOW 360 ; DOMESTIC WASTEWATER  ; INDUSTRIAL WASTEWATER

TRENCH DEPTH 18' ;

TYPE FACILITY THE PROPOSED SITE IS TO SERVE Dwelling Single Family

WATER SUPPLY: PRIVATE WELL  ; COMMUNITY WELL  ; PUBLIC  ; OTHER

DISTANCE FROM ALL WELLS:  100 FT. \_\_\_\_\_ ; \*\*\*\*\*IN NO SITUATION LESS THAN 50'.\*\*\*\*\*

ADDITIONAL INFORMATION Based upon site plan, Pumping System shall be required. Plans & Specification shall be submitted to Department, with Specification of Pump System and Site Planning Consideration. An Additional Site Visit may be Required to Verify exact System location.

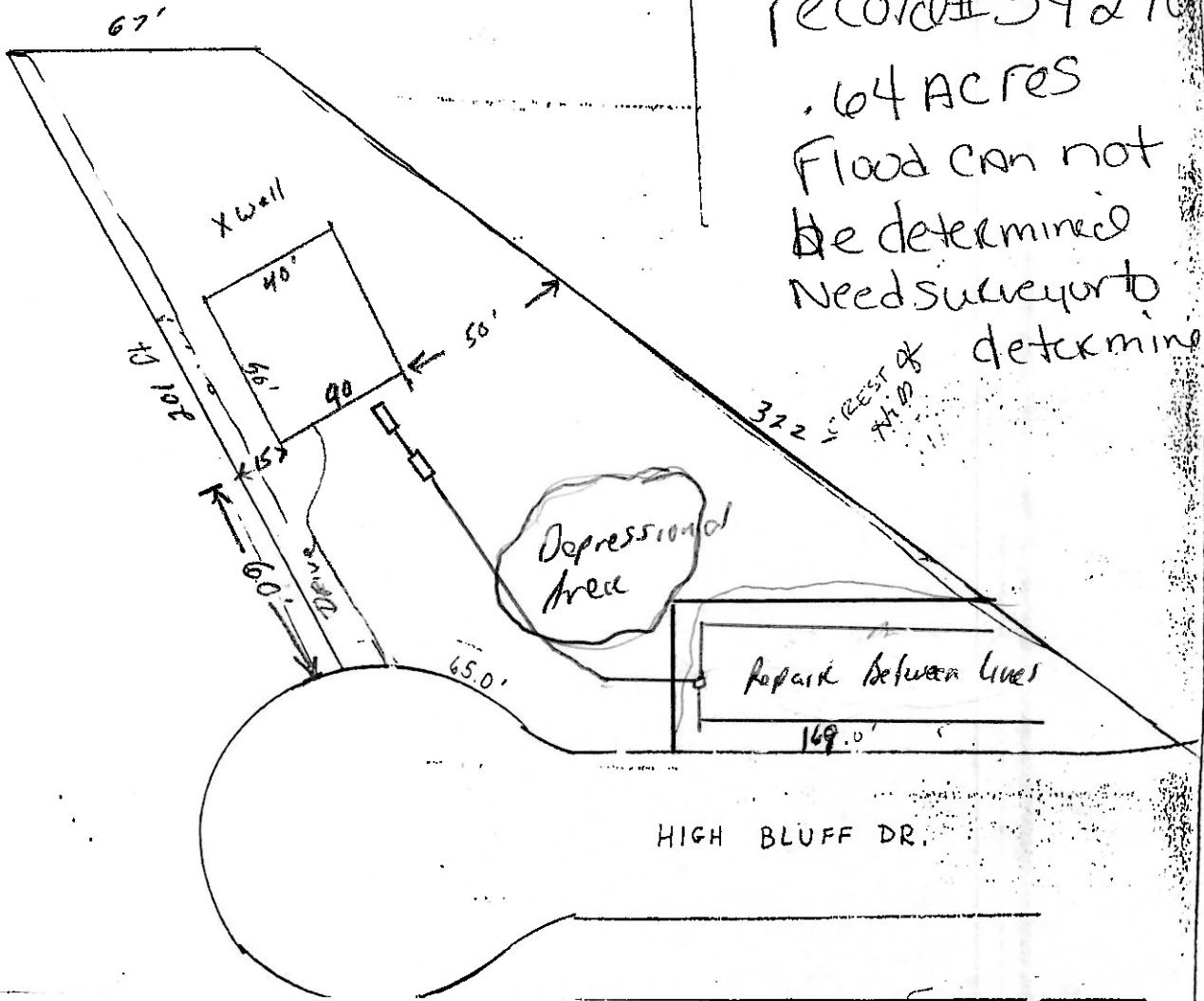
( SEE ATTACHED PAGES 1 OF 2 FOR SYSTEM LOCATION, ADDITIONAL SPECIFICATIONS AND ANY ADDITIONAL PERMIT CONDITIONS ARE A PART OF THIS IMPROVEMENT PERMIT AND OTHER IMPORTANT INSTALLATION INSTRUCTIONS. )

SIGNED Henry A. Roman DATE 11/22/02  
PCHD 105 (10-10-97)

PERMIT VALID UNTIL JANUARY 1, 2020  
PER N.C. SESSION LAW 2017-211, SECTION 19

LOT NOS: 20 PLOT PLAN  
SCALE: 1 inch = 50 Feet

Zoning # 34290  
Record # 34290  
.64 ACRES  
Flood can not  
be determined  
Need survey to  
determine



X *Tom Pollard*

PENDER COUNTY HEALTH DEPT.  
ENVIRONMENTAL HEALTH SECTION  
P. O. BOX 1209  
BURGAW, NC 28425

PERMIT # 516680  
PAGE 1 OF 2  
U. Jann 11/22/02  
SIGNATURE DATE

- e. Five cubic feet in volume when the pressure vessel is constructed and operated on the same real property zoned industrial and where its operation is undertaken using commercially acceptable safety precautions for the application."

#### **WASTEWATER SYSTEM PERMIT EXTENSION**

**SECTION 19.** G.S. 130A-336 is amended by adding a new subsection to read:

"(b1) An improvement permit or authorization for wastewater system construction issued by a local health department from January 1, 2000, to January 1, 2015, which has not been acted on and would have otherwise expired, shall remain valid until January 1, 2020, without penalty, unless there are changes in the hydraulic flows or wastewater characteristics from the original local health department evaluation. Permits are transferrable with ownership of the property. Permits shall retain the site, soil evaluations, and construction conditions of the original permit."

#### **STUDY CREATION OF A PROCESS FOR THE MEDIATION AND ARBITRATION OF DISPUTES BETWEEN OWNERS OF PROPERTY LOCATED IN A HOMEOWNERS OR PROPERTY OWNERS ASSOCIATION AND THE GOVERNING ENTITIES OF SUCH HOMEOWNERS OR PROPERTY OWNERS ASSOCIATIONS**

**SECTION 20.** The Legislative Research Commission shall study the creation of a process for the mediation and arbitration of disputes between the owners of property located in a homeowners or property owners association and the governing entities of such homeowners or property owners associations. The Legislative Research Commission shall report its findings and recommendations to the 2018 Regular Session of the 2017 General Assembly when it convenes.

#### **SEVERABILITY CLAUSE AND EFFECTIVE DATE**

**SECTION 21.(a)** If any section or provision of this act is declared unconstitutional or invalid by the courts, it does not affect the validity of this act as a whole or any part other than the part declared to be unconstitutional or invalid.

Map No. \_\_\_\_\_

File No. 576680

**APPLICATION FOR IMPROVEMENTS PERMIT**

**PENDER COUNTY HEALTH DEPARTMENT**

**ENVIRONMENTAL HEALTH SECTION**

P. O. BOX 1209, BURGAW, NC 28425

PHONE 1-910/259-1233

DATE RECEIVED \_\_\_\_\_

8/28/02

OWNER/AGENT \_\_\_\_\_

Waterman Inc

PHONE # 2700201

ADDRESS 54 N. Main Way Wilmington, NC 28411

DIRECTIONS TO PROPERTY: Rt. on Royal Turn into Pelican Reef. left on W. High Cliff. lot on rt. on cul-de-sac

SUBDIVISION \_\_\_\_\_

Pelican Reef

LOT # 20

BLK/SECTION 1

LOT SIZE \_\_\_\_\_

0.63 ac

HOUSE  MOBILE HOME  - NO. BEDROOMS 3

BUSINESS  OTHER  - NO. EMPLOYEES, MEMBERS, SEATS \_\_\_\_\_

BASEMENT  YES  NO GRINDER PUMP FOR LOWER LEVEL PLUMBING  YES  NO

WATER SUPPLY - INDIVIDUAL  PUBLIC

IS LOCATION IN A DESIGNATED WETLANDS?  YES  NO

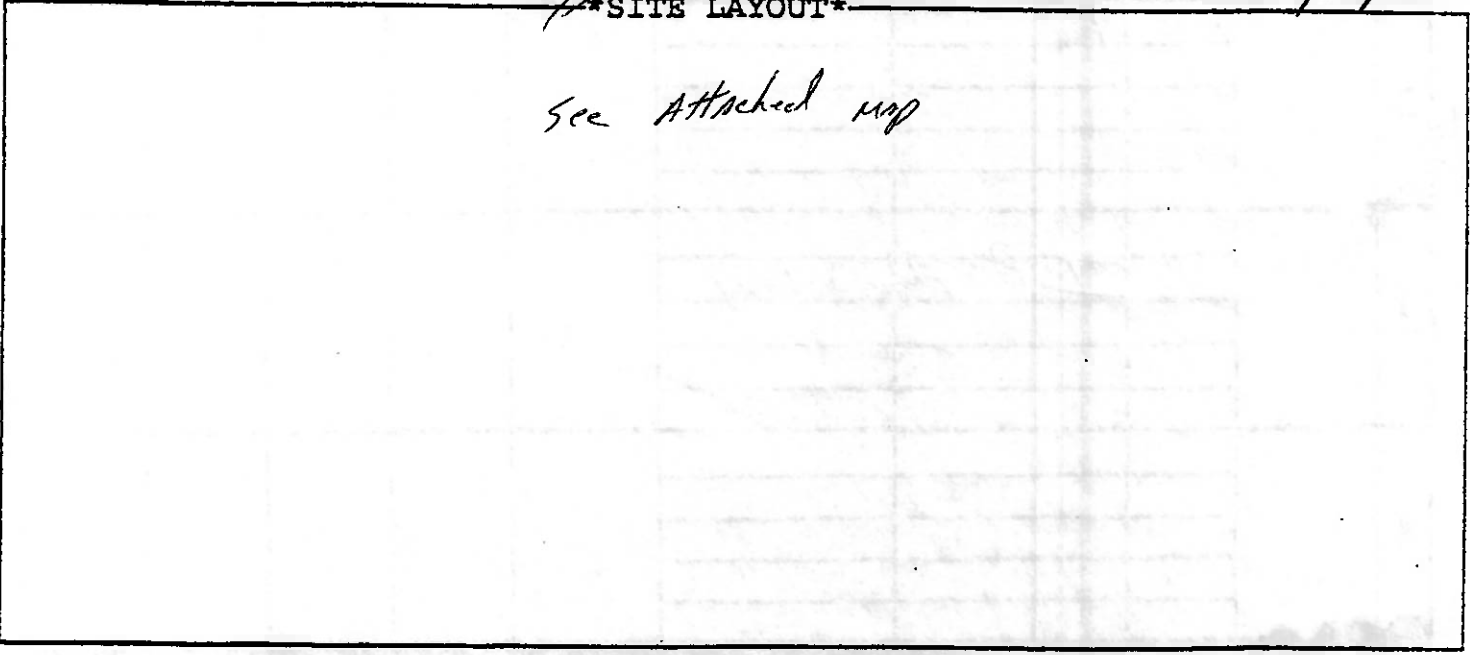
REMARKS Expired permit # 509909. Changing to 3 BR house

I CERTIFY THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I AUTHORIZE THE PENDER COUNTY HEALTH DEPARTMENT TO INSPECT THE ABOVE MENTIONED PROPERTY. I UNDERSTAND IF SITE PLANS OR THE INTENDED USE IS CHANGED THIS APPLICATION IS SUBJECT TO REVOCATION.

FEE PAID: EVALUATION 33479 PERMIT 33479 REC'D BY [Signature]

SIGNATURE OF APPLICANT [Signature] DATE 8/28/02

**\*\*SITE LAYOUT\***



see attached map

5/11  
8/28/02  
[Signature]

## SOIL/SITE EVALUATION for ON-SITE WASTEWATER SYSTEM

OWNER: \_\_\_\_\_ APPLICANT: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ APPLICATION DATE: \_\_\_\_\_ DATE EVALUATED: \_\_\_\_\_  
 PROPOSED FACILITY: \_\_\_\_\_ PROPOSED DESIGN FLOW (.1949): \_\_\_\_\_ PROPERTY SIZE: \_\_\_\_\_  
 LOCATION OF SITE: \_\_\_\_\_ PROPERTY RECORDED: \_\_\_\_\_  
 WATER SUPPLY:  Private  Public  Well  Spring  Other \_\_\_\_\_  
 EVALUATION METHOD:  Auger Boring  Pit  Cut \_\_\_\_\_  
 TYPE OF WASTEWATER:  Sewage  Industrial Process  Mixed \_\_\_\_\_

NO.	DEPTH	SITE MORPHOLOGY (1945)			OTHER FACTORS				
		SOIL TYPE	STRUCTURE	MINERALOGY	SOIL WETNESS CHECK	1945 SOIL DEPTH	1945 SOIL TYPE	1945 SOIL WETNESS	1945 SOIL CLASS.
1	0" 48	5/6A			48"				1.0
2	0" 48	4/6A			48				1.0
3		<u>I-P Pump System</u>							
4									

DESCRIPTION	INITIAL SYSTEM	REPAIR SYSTEM	OTHER FACTORS (.1946):
Available Space (.1945)	<u>5</u>	<u>5</u>	SITE CLASSIFICATION (.1945): <u>PS/Pump System</u>
System Type(s)	<u>I-P</u>	<u>I-P Pump</u>	EVALUATED BY: <u>H. L. Linn</u> <u>W. J. P.</u>
Site Class	<u>1.0</u>	<u>1.0</u>	OTHER(S) PRESENT: <u>N/A</u>