

VICINITY  
NTS

**SURVEYOR'S DECLARATION TO WHOM IT MAY CONCERN**

THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED. A NORTH CAROLINA LICENSED ATTORNEY AT LAW SHOULD BE CONSULTED CONCERNING CORRECT OWNERSHIP, WIDTH, AND LOCATIONS OF EASEMENTS, ANY CEMETERIES OR FAMILY BURYING GROUNDS NOT SHOWN ON RECORDED MAPS OR DEEDS MADE AVAILABLE TO THE SURVEYOR BY PRESENT OWNERS AT THE TIME OF THIS SURVEY AND OTHER TITLE QUESTIONS REVEALED BY TITLE EXAMINATION. NO RESPONSIBILITY OF ANY NATURE IS ASSUMED BY THE SURVEYOR FOR ANY CONDITIONS WHICH MAY PRESENTLY EXIST BUT ARE UNKNOWN SUCH AS: CEMETERIES, FAMILY BURYING GROUNDS, TOXIC OR HAZARDOUS WASTE MATERIAL, etc.

**SURVEY NOTATION**

EIP EXISTING IRON PIPE  
EIPD EXISTING IRON PIPE DISTURBED  
SIS SET IRON STAKE  
R/W RIGHT-OF-WAY

**GENERAL NOTES:**

1. AREA MEASUREMENTS CALCULATED BY COORDINATE METHOD.
2. ALL MEASUREMENTS ARE HORIZONTAL GROUND MEASUREMENTS UNLESS STATED OTHERWISE.
3. EXISTING MONUMENTATION WAS FOUND AT PROPERTY CORNERS AS SHOWN.
4. NO TITLE SEARCH HAS BEEN PERFORMED ON THIS PROPERTY BY THIS OFFICE.
5. NO RECOVERABLE OCGS MONUMENTATION EXISTS WITHIN 2000 FEET OF THIS SITE.
6. THE PROPERTY OWNER WILL BE RESPONSIBLE FOR MAINTAINING DRAINAGE EASEMENT ON PRIVATE PROPERTY.
7. IRON STAKES SET AT ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED.

JIMMY RAY WHITLEY REVOCABLE TRUST  
P.L.N. 261100-35-1926  
DEED BOOK 5051, PAGE 780

JIMMY RAY WHITLEY REVOCABLE TRUST  
P.L.N. 261100-46-1881  
DEED BOOK 5051, PAGE 775

Filed in JOHNSTON COUNTY, NC  
Filed 12/30/2021 03:40:53 PM  
CRAIG OLIVE, Register of Deeds  
Dep/Asst ebyrd  
**PLAT B: 95 P: 122**

JIMMY RAY WHITLEY REVOCABLE TRUST  
P.L.N. 261100-45-1356  
DEED BOOK 5051, PAGE 775

**DEVELOPER**  
FOUR C'S OF JOHNSTON COUNTY, LLC  
109 MEADOWBROOK COURT  
BENSON, NC 27504

**ZONED - AR**

P.L.N. 261100-46-8701  
DEED BOOK 4188, PAGE 569

**AR SETBACKS:**

FRONT 70' FROM ARTERIAL/COLLECTOR  
50' LOCAL STREET  
20' IN S/D W/WATER  
25' IN S/D WITHOUT WATER

**SIDE**

5' W/WATER  
10' WITHOUT WATER

**REAR**

5'

MAX. DENSITY 1.5 UNITS/ACRE

TOTAL ACREAGE: 38.04 ACRES

38.04\*1.5=57 UNITS MAX DENSITY

46 UNITS PROPOSED

DENSITY: 46/38.04 AC.=1.21 UNITS/ACRE

ALL LOTS SHALL BE SERVED BY JOHNSTON COUNTY MUNICIPAL WATER AND INDIVIDUAL SEPTIC SYSTEMS

UNIMPROVED OPEN SPACE REQUIRED(15%):

38.03 ACRES\*(0.15)=5.71 ACRES

UNIMPROVED OPEN SPACE PROVIDED=0.00 ACRES

FEE IN LIEU SHALL BE PAID

PROPERTY IS NOT LOCATED WITHIN ONE-HALF MILE OF THE VOLUNTARY AGRICULTURE DISTRICT

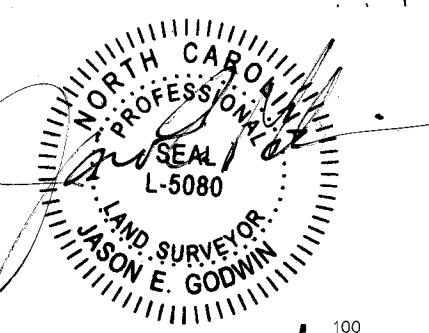
I, JASON E. GODWIN, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 4188, PAGE 569); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS BROKEN LINES (DRAWN FROM INFORMATION FOUND IN MAP BOOK PAGE \_\_\_\_\_); THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 15th DAY OF DECEMBER, A.D., 2021.

JASON E. GODWIN  
L-5080  
REGISTRATION NUMBER

I, JASON E. GODWIN, PROFESSIONAL LAND SURVEYOR NO. L-5080, CERTIFY TO ONE OR MORE THE FOLLOWING AS INDICATED THUS X OR:

A. THAT THIS PLAT IS OF A SURVEY THAT CREATED A SUBDIVISION OF LAND WITHIN THE AREA OF THE COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

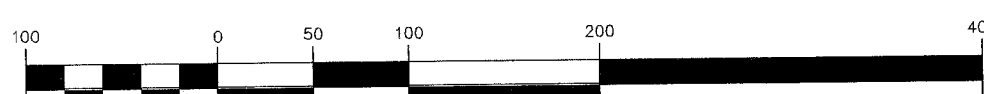
JASON E. GODWIN, PROFESSIONAL LAND SURVEYOR  
NO. L-5080



12-15-2021

JOHNSTON COUNTY REGISTER OF DEEDS  
STATE OF NORTH CAROLINA, JOHNSTON COUNTY  
THIS INSTRUMENT WAS PRESENTED FOR  
REGISTRATION AND RECORDING THIS \_\_\_\_ DAY  
OF \_\_\_\_ AT \_\_\_\_  
BY \_\_\_\_  
REG. OF DEEDS ASST. REG. OF DEEDS

GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

PLAN INFORMATION:	
DESIGNED BY:	HORIZONTAL SCALE: 1" = 100'
DRAWN BY:	VERTICAL SCALE: ~
CHECKED BY:	DATE CREATED: 12-08-2021
SURVEY INFORMATION:	

**LOCATION:**  
BRODEN RD.  
SMITHFIELD TOWNSHIP  
JOHNSTON COUNTY  
NORTH CAROLINA

**PROPERTY DEVELOPER(S):**  
FOUR C'S OF JOHNSTON COUNTY, LLC  
109 MEADOWBROOK COURT  
BENSON, NC 27504

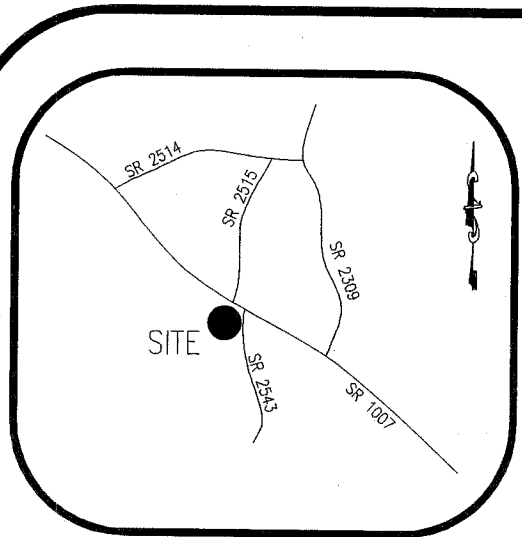
**SUBDIVISION MAP  
FOR  
CHARLESTOWNE  
PHASE 3**

EE PROJECT: 5044

**S - 1**  
SHEET 1 OF 3

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**Enoch Engineers, P.A.**  
CONSULTING ENGINEERS & SURVEYORS  
1403 NC Highway 50 South - Benson, NC 27504  
Phone: (919) 894-7765 Fax: (919) 894-8190  
E-mail: general@enochengineers.com  
NC Firm License #C-2061



VICINITY  
NTS

**SURVEYOR'S DECLARATION TO WHOM IT MAY CONCERN**

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**SURVEY NOTATION**

EIP EXISTING IRON PIPE  
EIPD EXISTING IRON PIPE DISTURBED  
S/S SET IRON STAKE  
R/W RIGHT-OF-WAY

**GENERAL NOTES:**

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4. NO TITLE SEARCH HAS BEEN PERFORMED ON THIS PROPERTY BY THIS OFFICE.
5. NO RECOVERABLE NCGS MONUMENTATION EXISTS WITHIN 2000 FEET OF THIS SITE.
6. THE PROPERTY OWNER WILL BE RESPONSIBLE FOR MAINTAINING DRAINAGE EASEMENT ON PRIVATE PROPERTY.
7. IRON STAKES SET AT ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED.



**Enoch Engineers, P.A.**  
CONSULTING ENGINEERS & SURVEYORS  
1403 NC Highway 50 South - Benson, NC 27504  
Phone: (919) 894-7765 Fax: (919) 894-8190  
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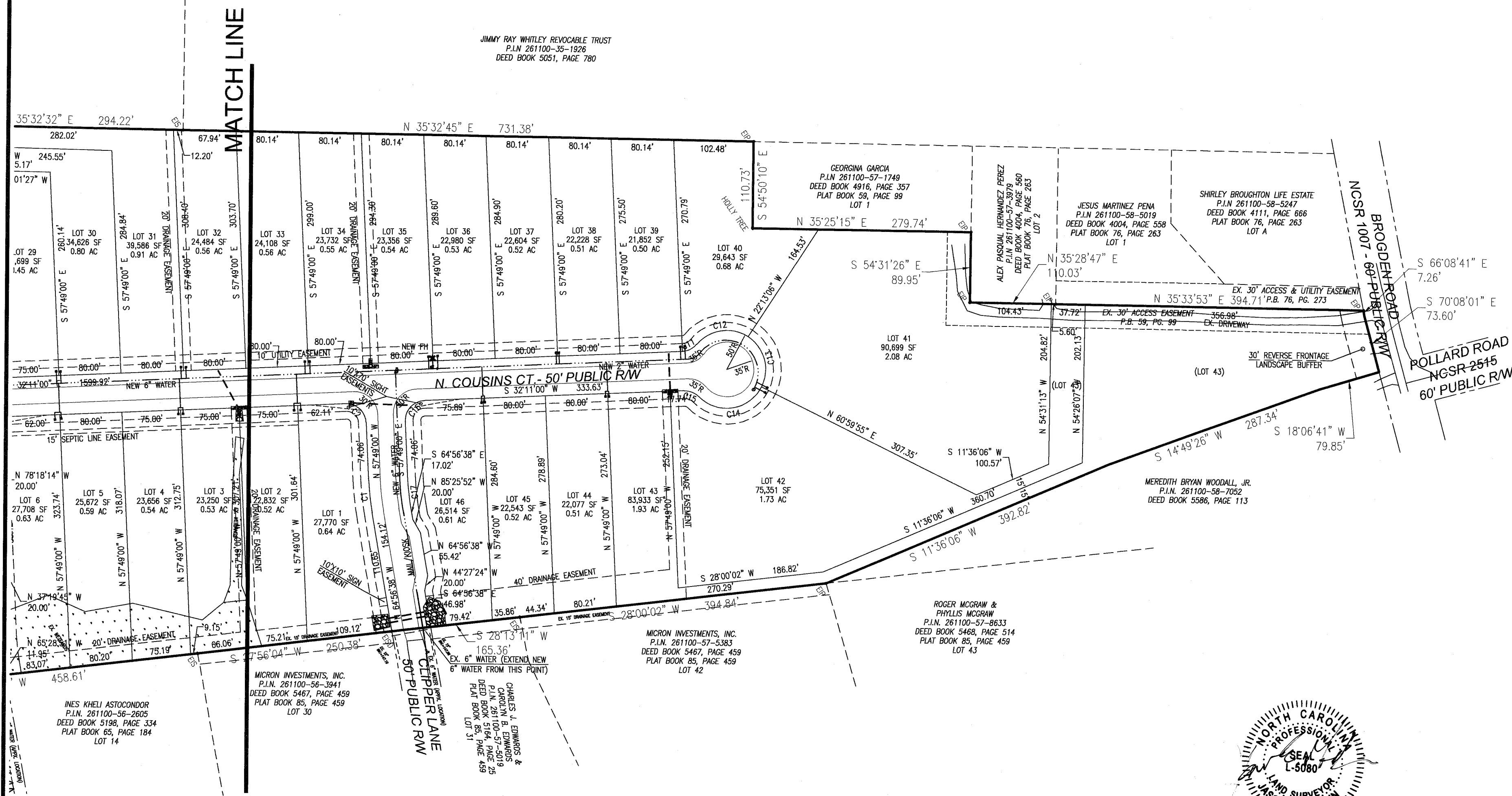
PLAN INFORMATION:	HORIZONTAL SCALE: 1" = 100'
	VERTICAL SCALE: 1" = 100'
	DATE CREATED: 12-08-2021
DESIGNED BY: EE, PA	DRAWN BY: EE, PA
CHECKED BY: JEG	
SURVEY INFORMATION:	

LOCATION:  
BROGDEN RD.  
SMITHFIELD TOWNSHIP  
JOHNSTON COUNTY  
NORTH CAROLINA

PROPERTY DEVELOPER(S):  
FOUR C'S OF JOHNSTON COUNTY, LLC  
109 MEADOWBROOK COURT  
BENSON, NC 27504

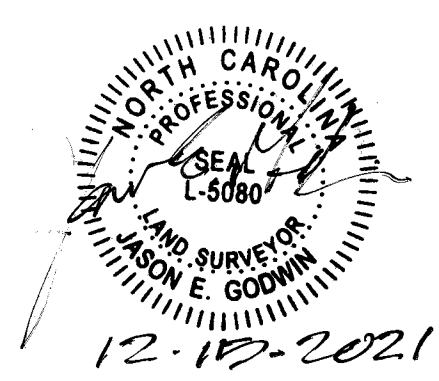
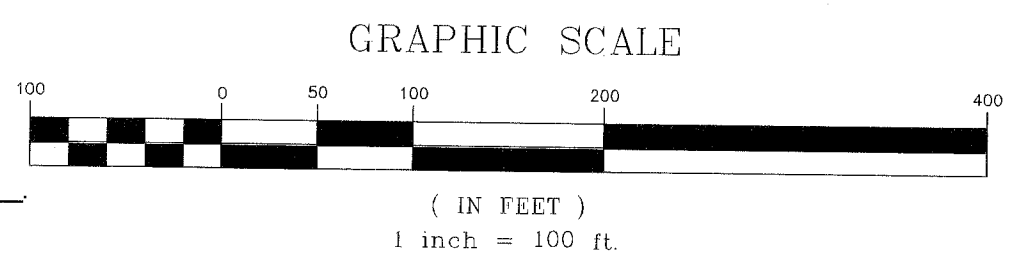
**SUBDIVISION MAP  
FOR  
CHARLESTOWNE  
PHASE 3**

EE PROJECT: 5044  
**S - 2**  
SHEET 2 OF 3



Filed in JOHNSTON COUNTY, NC  
Filed 12/30/2021 03:40:53 PM  
CRRIG OLIVE, Register of Deeds  
Dep/Asst ebyrd  
**PLAT B: 95 P: 123**

JOHNSTON COUNTY REGISTER OF DEEDS  
STATE OF NORTH CAROLINA, JOHNSTON COUNTY  
THIS INSTRUMENT WAS PRESENTED FOR  
REGISTRATION AND RECORDING THIS \_\_\_\_\_ DAY  
OF \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_  
BY \_\_\_\_\_  
REG. OF DEEDS ASST. REG. OF DEEDS



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TN EXPORT FROM RESIDENTIAL DEVELOPMENT - NORTH SIDE

(1) TYPE OF LAND COVER	(2) AREA (ACRES)	(3) TN EXPORT COEF. (LBS/AC/YR)	(4) TN EXPORT FROM USE (LBS/YR)	(5) TN EXPORT FROM SITE (LBS/AC/YR)
PERMANENTLY PROTECTED UNDISTURBED OPEN SPACE (FOREST, UN-MOWN MEADOW)	2.93	0.6	1.758	
PERMANENTLY PROTECTED MANAGED OPEN SPACE (LAWN, GRASS, LANDSCAPING, ETC.)	0.0	1.2	0.0	
RIGHT-OF-WAY (READ TN EXPORT FROM GRAPH 1)	2.96	7.5	22.200	
LOTS (READ TN EXPORT FROM GRAPH 2)	32.16	3.4	109.344	
TOTALS	38.05		133.302	
AVERAGE FOR SITE				3.50

NITROGEN EXPORT IS 3.50 LBS/AC/YR WHICH IS LESS THAN THE 3.6 LBS/AC/YR LIMIT. THEREFORE NO NITROGEN OFFSET PAYMENT OR WATER QUALITY BMPs WILL BE REQUIRED. PROJECT IS NOT LOCATED IN THE ENVIRONMENTALLY SENSITIVE OVERLAY DISTRICT. SITE IS LIMITED TO 15% IMPERVIOUS AREA.

IMPERVIOUS SURFACE CALCULATIONS

1657077SF (38.04 AC.) IN SUBDIVISION X 15.0%

2485625F (5.71 AC.) ALLOWABLE IMPERVIOUS SURFACE

621635F (1.43 AC.) PROPOSED PAVEMENT/ACCESS DRIVE  
+ 1863005F (4050 SF IMPERVIOUS PER 46 LOTS) (4.28 AC.)  
248463F TOTAL PROPOSED IMPERVIOUS BY DESIGN (5.70 AC)

5.70 AC./38.04 AC. = 14.98%

CERTIFICATE OF APPROVAL BY PUBLIC UTILITIES

THE DIRECTOR OF PUBLIC UTILITIES FOR COUNTY OF JOHNSTON, NORTH CAROLINA, HEREBY CERTIFIES THAT THIS PLAN MEETS ALL JOHNSTON COUNTY STANDARDS AND REQUIREMENTS FOR PUBLIC UTILITIES REQUIRED BY THE JOHNSTON COUNTY ORDINANCES. UPON RECORDATION OF THIS PLAN, JOHNSTON COUNTY ACCEPTS THE OWNER'S OFFER OF DEDICATION FOR PUBLIC WATER AND/OR SANITARY SEWER PURPOSES ALL EASEMENTS, COMMON AREAS, AND/OR RIGHTS-OF-WAY SHOWN AND DELINEATED ON THIS PLAN AS DEDICATED FOR PUBLIC UTILITY PURPOSES. NO STRUCTURES OR FENCES SHALL BE PLACED WITHIN THE PUBLIC UTILITY EASEMENTS. ACCESS TO THE DEDICATED AREAS SHALL NOT BE BLOCKED OR OBSTRUCTED BY ANY FENCE OR STRUCTURES, UNLESS PRE-APPROVED ACCESS IS PROVIDED WITH A 12" MINIMUM OPENING GATE. THE COUNTY SHALL HAVE THE RIGHT TO CLEAR AND/OR REMOVE ANY VEGETATION WITHIN THE PUBLIC UTILITY EASEMENTS. FURTHERMORE, THE COUNTY WILL NOT REPLACE ANY LANDSCAPING (OTHER THAN GRASS, WHICH WILL BE REPLACED WITH SEED) WITHIN THE PUBLIC UTILITY EASEMENT AREA DISTURBED FOR MAINTENANCE OF THE UTILITIES.

THIS THE 16<sup>th</sup> DAY OF Dec, 2021

COUNTY OF JOHNSTON  
BY: *Marissa C. Farmer*  
DIRECTOR OF PUBLIC UTILITIES

NOTICE TO CONNECT TO PUBLIC UTILITY SYSTEM (Major Subdivisions Only)  
HOMEOWNER IS REQUIRED TO CONNECT TO PUBLIC WATER (AND SEWER, WHERE AVAILABLE) BEFORE CERTIFICATE OF OCCUPANCY IS ISSUED FOR THE PRINCIPAL STRUCTURE.

CERTIFICATE OF OWNERSHIP AND DEDICATION

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF JOHNSTON COUNTY AND THAT I HEREBY ADOPT THIS SUBDIVISION PLAN WITH MY FREE CONSENT, ESTABLISH MINIMUM SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED.

12-21-2021 *Walter B. Smith*  
DATE OWNER

CERTIFICATE OF FLOODWAY INFORMATION

PROPERTY SHOWN HEREON IS NOT LOCATED IN A FEMA DESIGNATED FLOOD ZONE. FLOOD HAZARD PANEL NO. 372260000K EFFECTIVE DATE: JUNE 20, 2018

12-15-2021 *J. E. Godwin*  
DATE SURVEYOR



DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS CERTIFICATION  
PROPOSED SUBDIVISION ROAD CONSTRUCTION  
STANDARDS CERTIFICATION

APPROVED: DEC 16, 2021 *Don Lahn*  
DATE DISTRICT ENGINEER

Filed in JOHNSTON COUNTY, NC  
Filed 12/30/2021 03:40:53 PM  
CRAIG OLIVE, Register of Deeds  
Dep/Asst abvrd  
PLAT B: 95 P: 124

MINIMUM BUILDING SETBACKS  
SUBJECT TO JOHNSTON COUNTY MINIMUM BUILDING SETBACK REQUIREMENTS, CONSULT WITH JOHNSTON COUNTY PLANNING AND INSPECTIONS DEPARTMENTS FOR ALL APPLICABLE BUILDING SETBACKS. GRACE ROAD HAS A 50 FT. MINIMUM SETBACK. ALL BUILDINGS SHALL BE LOCATED OUTSIDE OF ALL EASEMENTS.

SUBDIVISION ADMINISTRATOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS RECORD PLAN HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION ORDINANCE OF JOHNSTON COUNTY, NORTH CAROLINA, AND THAT THIS PLAN HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS OF JOHNSTON COUNTY.

12-29-2021 *B. H. Gay*  
DATE SUBDIVISION ADMINISTRATOR

REVIEW OFFICER'S CERTIFICATE

STATE OF NORTH CAROLINA  
COUNTY OF JOHNSTON

I, *Jodie P. H. Gay*, REVIEW OFFICER OF JOHNSTON COUNTY, CERTIFY THAT THE MAP OR PLAN TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

12-29-2021 *Jodie P. H. Gay*  
DATE REVIEW OFFICER

JOHNSTON COUNTY REGISTER OF DEEDS

STATE OF NORTH CAROLINA, JOHNSTON COUNTY

THIS INSTRUMENT WAS PRESENTED FOR

REGISTRATION AND RECORDING THIS \_\_\_\_\_ DAY

OF \_\_\_\_\_ AT \_\_\_\_\_

REG. OF DEEDS ASST. REG. OF DEEDS

CERTIFICATION FOR WATER SUPPLY AND SEWAGE DISPOSAL SYSTEMS

CERTIFICATE OF PRELIMINARY APPROVAL OF WATER SUPPLY AND SEWAGE DISPOSAL SYSTEMS INSTALLED FOR INSTALLATION IN CHARLESTOWNE - PHASE 3 SUBDIVISION MEET PUBLIC HEALTH REQUIREMENTS AS DESCRIBED IN APPENDIX II JOHNSTON COUNTY SUBDIVISION REGULATIONS. FINAL APPROVAL FOR INDIVIDUAL LOTS WITHIN THIS SUBDIVISION WILL BE BASED ON DETAILED LOT EVALUATION UPON APPLICATION AND SUBMISSION OF PLAN FOR PROPOSED USE. THIS PRELIMINARY CERTIFICATION IS ADVISORY ONLY AND CONFERS NO GUARANTEE.

DATE HEALTH REPRESENTATIVE

NOTE: EACH LOT SHOWN HEREON MAY REQUIRE THE USE OF SEWAGE PUMPS, LOW PRESSURE PIPE SYSTEMS, FILL SYSTEMS, INNOVATIVE SYSTEMS OR ANY OTHER ALTERNATIVE SYSTEM TYPE AND SITE MODIFICATIONS SPECIFIED IN THE NORTH CAROLINA LAWS AND RULES FOR SEWAGE TREATMENT AND DISPOSAL SYSTEMS, 15A NCAC 18A SECTION 1900. THE ACTUAL SYSTEM TYPE, DESIGN AND SITE MODIFICATIONS WILL BE DETERMINED AT THE TIME OF PERMITTING.

ROAD MAINTENANCE STATEMENT OF UNDERSTANDING

I, *Andrew Phillips*, AM RESPONSIBLE FOR THE CONSTRUCTION, MAINTENANCE AND REQUIRED ROAD IMPROVEMENTS OF SUBDIVISION STREETS UNTIL:  
a) APPROVED/TAKEN OVER BY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION FOR PUBLIC ROADS, OR  
b) APPROVED/TAKEN OVER BY HOMEOWNERS ASSOCIATION FOR PRIVATE ROADS MAINTENANCE, OR  
c) PRIVATE ROAD MAINTENANCE AGREEMENT IS SIGNED AND RECORDED BY OWNERS OF EACH LOT.

12-15-2021 *A. Phillips*  
DATE DEVELOPER/OWNER

*ALL SEPTIC SYSTEMS ARE TO BE PERMITTED WITH ENGINEERED OPTION PERMIT PROCESS IN ACCORDANCE WITH NORTH CAROLINA RULES CONCERNING ON SITE WASTEWATER SYSTEMS.*

Curve Table				
Curve #	Length	Radius	Chord Bearing	Chord Length
C1	41.67'	335.00'	S 61°22'49" E	41.65'
C2	39.27'	25.00'	S 77°11'00" W	35.36'
C3	7.94'	25.00'	S 23°04'45" W	7.91'
C4	13.08'	25.00'	S 01°00'56" E	12.93'
C5	68.57'	50.00'	N 23°16'45" E	63.32'
C6	40.00'	50.00'	N 85°28'59" E	38.94'
C7	40.00'	50.00'	S 48°40'54" E	38.94'
C8	40.00'	50.00'	S 02°50'50" E	38.94'
C9	52.62'	50.00'	S 50°13'18" W	50.23'
C10	21.03'	25.00'	N 56°16'42" E	20.41'
C11	21.03'	25.00'	N 08°05'19" E	20.41'
C12	73.12'	50.00'	S 25°53'15" W	66.78'
C13	72.62'	50.00'	N 70°36'36" W	66.40'
C14	95.45'	50.00'	N 25°41'09" E	81.60'
C15	21.03'	25.00'	S 56°16'42" W	20.41'
C16	39.27'	25.00'	S 12°49'00" E	35.36'
C17	35.45'	285.00'	S 61°22'49" E	35.43'
C18	39.27'	25.00'	S 12°49'00" E	35.36'
C19	39.27'	25.00'	S 77°11'00" W	35.36'
C20	44.81'	335.00'	S 61°38'55" E	44.78'
C21	38.12'	285.00'	S 61°38'55" E	38.10'

NOTE: ALL LOTS SHALL BE SERVED BY THE INTERNAL STREET SYSTEM ONLY

NOTE: ONLY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION APPROVED STRUCTURES ARE TO BE CONSTRUCTED ON PUBLIC RIGHT-OF-WAY.

NOTE: SITE TRIANGLE TAKES PRECEDENT OVER ANY SIGN EASEMENT

NOTE: OWNER, DEVELOPER, OR CONTRACTOR SHALL SET THE CENTERLINE OF THE EXISTING ROADWAY DITCH BACK TO A MINIMUM OF 12 FEET FROM THE EXISTING/PROPOSED EDGE OF PAVEMENT ALONG ALL ROAD FRONT LOTS.

NOTE: ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO MAINTAIN THE DRAINAGE EASEMENTS AND ANY DRAINAGE STRUCTURES THERE IN, SO AS TO MAINTAIN THE INTEGRITY OF THE DRAINAGE SYSTEM AND INSURE POSITIVE DRAINAGE.

NOTES:

- ALL INTERIOR LOTS SHALL HAVE A 10' DRAINAGE, SLOPE, AND UTILITY EASEMENT 5' EACH SIDE OF ALL LOT LINES.
- A 10' DRAINAGE AND UTILITY EASEMENT SHALL LIE INSIDE ALL EXTERIOR BOUNDARY LINES.
- A 10' WIDE GRADING, SLOPE, DRAINAGE, AND UTILITY EASEMENT IS RESERVED ON THE LOT SIDE OF AND ADJACENT TO ALL STREET RIGHT-OF-WAYS.
- NO DRIVEWAY SHALL BE LOCATED WITHIN 50 FEET OF A STREET INTERSECTION.
- ALL HOUSE AND DRIVEWAY LOCATIONS SHALL BE COORDINATED WITH THE JOHNSTON COUNTY ENVIRONMENTAL HEALTH DEPARTMENT TO ASSURE RESERVING PROPER AREAS FOR SEPTIC SYSTEMS.
- NEW 1/2" REBAR AT ALL CORNERS UNLESS OTHERWISE NOTED.
- ALL LOTS SHALL BE SERVED BY PUBLIC WATER PROVIDED BY JOHNSTON COUNTY AND INDIVIDUAL SEPTIC SYSTEMS AND SHALL MEET ALL APPLICABLE REGULATIONS.
- ALL LOTS SHALL MEET APPLICABLE MINIMUM SETBACK REQUIREMENTS.
- THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, RIGHT-OF-WAYS, OR AGREEMENTS OF RECORD.
- EACH LOT IS LIMITED TO 4,250 SF OF IMPERVIOUS AREA OR A TOTAL OF 199,750 SF TOTAL FOR THE 47 LOTS IN THIS SUBDIVISION. IMPERVIOUS AREA INCLUDES ALL BUILDINGS, SHEDS, SIDEWALKS, COVERED PORCHES, DRIVEWAYS AND SURFACES SUCH AS GRAVEL, CONCRETE, ASPHALT, BRICK, SLATE OR STONE THAT IMPEDE THE INFILTRATION OF WATER INTO THE SOIL. THE MAXIMUM IMPERVIOUS AREA ALLOWED PER LOT SHOULD INCLUDE ANY IMPERVIOUS AREA PROPOSED WITHIN THE PORTION OF THE RIGHT-OF-WAY BETWEEN THE EDGE OF ROADWAY PAVEMENT AND THE FRONT LOT LINE.

**E**  
**no**  
**ch**  
**Engineers, P.A.**

CONSULTING ENGINEERS & SURVEYORS  
1403 NC Highway 50 South - Benson, NC 27504  
Phone: (919) 894-7765 Fax: (919) 894-8190  
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NC Firm License #C-2061

PLAN INFORMATION:

DESIGNED BY: EE, PA	HORIZONTAL SCALE: 2
DRAWN BY: EE, PA	VERTICAL SCALE: 2
CHECKED BY: JEG	DATE CREATED: 12-08-2021

SURVEY INFORMATION:

LOCATION:  
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SMITHFIELD TOWNSHIP  
JOHNSTON COUNTY  
NORTH CAROLINA

PROPERTY DEVELOPER(S):  
FOUR C'S OF JOHNSTON COUNTY, LLC  
109 MEADOWBROOK COURT  
BENSON, NC 27504

SUBDIVISION MAP  
FOR  
CHARLESTOWNE  
PHASE 3

EE PROJECT: 5044

**S - 3**

SHEET 3 OF 3

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