

CERTIFICATE OF COMPLIANCE WITH AREA OF ENVIRONMENTAL CONCERN STANDARDS

I HEREBY CERTIFY THAT THIS SUBDIVISION CONFORMS TO THE STANDARDS OF THE NORTH CAROLINA COASTAL MANAGEMENT ACT OF 1974 AND A PORTION(S) OR ALL OF THE SUBDIVISION LOCATED WITHIN ANY AREA OF ENVIRONMENTAL CONCERN IS DULY NOTED AT THE APPROPRIATE LOCATION ON THIS PLAT.

Amy Spruill 9-21-07
LOCAL PERMITS OFFICER DATE

MINIMUM BUILDING SETBACKS

FRONT YARD	20 FEET
SIDE YARD	8 FEET
REAR YARD	10 FEET
MINIMUM LOT WIDTH	50 FEET

NOTE:
COMBINED SCALE FACTOR = 0.99986685

ALL DISTANCES ARE HORIZONTAL GROUND MEASUREMENTS IN FEET AND DECIMALS THEREOF UNLESS NOTED OTHERWISE.

Filed in PAMLICO County, NC on Sep 25 2007 at 10:50:06 AM by SUE H. WHITFORD REGISTER OF DEEDS

- NOTES:
- 1) THIS PROPERTY IS LOCATED IN ZONE "AE" AND IS LOCATED IN A SPECIAL FLOOD HAZARD AREA AS TAKEN FROM N.F.I.P. RATE MAPS DATED JULY 2, 2004 COMMUNITY PANEL NUMBER 3720750200J & 3720658200J (BASE FLOOD ELEVATION = 7').
 - 2) NO TITLE OPINION OR TITLE COMMITMENT WAS PROVIDED TO THE EAST GROUP AT THE TIME OF THIS SURVEY.
 - 3) THIS PROPERTY IS SUBJECT TO THE COASTAL AREA MANAGEMENT ACT (CAMA) REGULATIONS AND TAR-PAMLICO RIPARIAN BUFFER RULES. ALL RIPARIAN BUFFER LINES AND AEC LINES SHOWN ARE THE APPROXIMATE LOCATION OF THOSE LINES AND ARE SUBJECT TO THE DISCRETION AND DETERMINATION BY THE NORTH CAROLINA DEPARTMENT OF NATURAL RESOURCES, DIVISION OF WATER QUALITY AND DIVISION OF COASTAL MANAGEMENT.
 - 4) ALL LOTS TO BE SERVED BY THE PAMLICO COUNTY WATER SUPPLY AND BY THE BAY RIVER SEWER DISTRICT.
 - 5) WETLANDS SHOWN ARE THE APPROXIMATE LOCATION OF THOSE WETLANDS. THE ENFORCEMENT OF WETLANDS REGULATIONS UNDER SECTION 404 OF THE CLEAN WATER ACT AND SECTION 10 OF THE RIVERS AND HARBORS ACT IS WITHIN THE JURISDICTION OF THE U.S. ARMY CORPS OF ENGINEERS. INQUIRIES CONCERNING WETLANDS MATTERS SHOULD BE ADDRESSED TO THAT AGENCY.
 - 6) ALL AREAS SHOWN AS WETLANDS ARE RESERVED AS DRAINAGE EASEMENTS.
 - 7) THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

CERTIFICATE OF APPROVAL BY THE BOARD OF COMMISSIONERS

THE TOWN OF VANDEMERE BOARD OF COMMISSIONERS HEREBY APPROVES THE FINAL PLAT FOR THE VANDEMERE CREEK SUBDIVISION.

Judy H. Thurman 9-21-07
CHAIRMAN, TOWN OF VANDEMERE BOARD OF COMMISSIONERS DATE

CERTIFICATE OF APPROVAL BY THE PLANNING BOARD

THE TOWN OF VANDEMERE PLANNING BOARD HEREBY APPROVES THE FINAL PLAT FOR THE VANDEMERE CREEK SUBDIVISION.

Judy H. Thurman 9-21-07
CHAIRMAN, PLANNING BOARD DATE

STATE OF NORTH CAROLINA PAMLICO COUNTY

I, WILLIAM B. HILLIARD, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; (DEED DESCRIPTION RECORDED IN BOOK _____ PAGE _____) THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK _____ PAGE _____ THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER _____ SEAL THIS 23rd DAY OF AUGUST, 2007.

William B. Hilliard 9/16/07
L-4509
NORTH CAROLINA PROFESSIONAL LAND SURVEYOR
SEAL L-4509

Chip Lee 9/24/07
REVIEW OFFICER DATE

60' WIDE RIGHT-OF-WAY AND ACCESS EASEMENT (SEE MAPS RECORDED IN MB 4 PG 11; MB 4 PG 16; P.C. "A" SL. 124-5; P.C. "A" SL. 134-20; P.C. "A" SL. 135-1; P.C. "A" SL. 141-11)

CASHVILLE INVESTMENTS, INC.
DB 394 PG 296
PC "A" SL 124-5
MB 4 PG 16

60' WIDE RIGHT OF WAY AND ACCESS EASEMENT (REFERENCES: MB 4 PG 16; P.C. "A" SL. 124-5; P.C. "A" SL. 134-20; P.C. "A" SL. 135-1; P.C. "A" SL. 149-4 & 149-5)

JTC INVESTMENTS, LLC
DB 459 PG 99
PC "A" SL 146-11

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREIN AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT AND HEREBY ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. I (WE) ALSO CERTIFY THAT THE LAND SHOWN ON THIS PLAT, FALLS WITHIN THE SUBDIVISION JURISDICTION OF THE TOWN OF VANDEMERE.

Paul Peterson 9/21/07
OWNER(S) DATE

CERTIFICATE OF APPROVAL OF STREET DESIGN - PRIVATE STREETS

THIS IS TO CERTIFY THAT THE STREET DESIGN SPECIFICATIONS SHOWN ON THIS SUBDIVISION MAP HAVE BEEN EXAMINED BY ME IN CONSULTATION WITH THE DISTRICT ENGINEER, N.C. DEPARTMENT OF TRANSPORTATION, AND FOUND TO BE IN ACCORDANCE WITH THE MINIMUM REQUIREMENTS OF SECTION 2 OF ARTICLE 4 ENTITLED PRIVATE STREETS OF THE TOWN OF VANDEMERE SUBDIVISION ORDINANCE.

Paul Peterson 9/21/07
TOWN OF VANDEMERE ADMINISTRATOR DATE

STATE OF NORTH CAROLINA TOWN OF VANDEMERE

Paul Peterson Review Officer of Town of Vandemere, Certifies that the plat to which this certification is affixed, to the best of my knowledge appears to comply with said regulations.

9/21/07 Date
Paul Peterson Review Officer

CERTIFICATE OF OWNERSHIP AND DEDICATION

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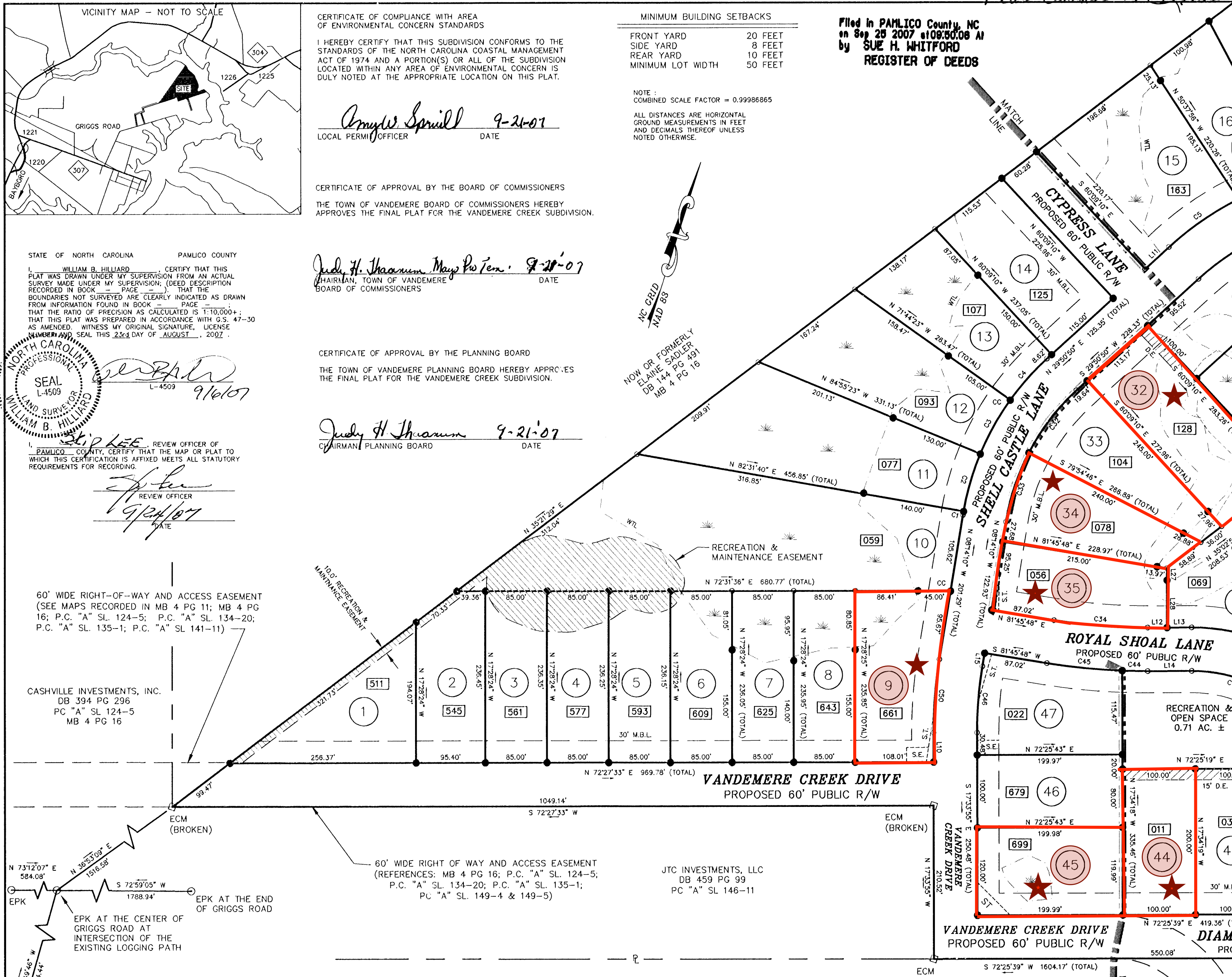
Paul Peterson 9/21/07
OWNER(S) DATE

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Paul Peterson 9/21/07
OWNER(S) DATE

GRAPHIC SCALE: 1" = 100'



LINE TABLE		
LINE	LENGTH	BEARING
L10	39.98	N17°33'55"W
L15	18.37	S08°14'11"E

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD BEARING	CHORD	ANGENT
C1	5.00	375.00	N07°51'15"W	5.00	2.50
C2	82.66	375.00	N01°09'27"W	82.49	41.50
C3	85.07	375.00	N11°39'22"E	84.89	42.72
C4	76.32	375.00	N24°00'04"E	76.39	38.40
C45	104.24	855.00	S78°16'15"W	104.17	52.18
C46	91.99	565.00	S12°54'03"E	91.89	46.10
C50	101.76	625.00	N12°54'02"W	101.65	50.99

LOT NUMBER	AREA
LOT 1	0.57 AC. ±
LOT 2	0.49 AC. ±
LOT 3	0.46 AC. ±
LOT 4	0.46 AC. ±
LOT 5	0.46 AC. ±
LOT 6	0.46 AC. ±
LOT 7	0.46 AC. ±
LOT 8	0.46 AC. ±
LOT 9	0.62 AC. ±
LOT 10	2.05 AC. ±
LOT 11	1.12 AC. ±
LOT 12	0.80 AC. ±
LOT 13	0.63 AC. ±
LOT 14	0.61 AC. ±
LOT 45	0.55 AC. ±
LOT 46	0.46 AC. ±
LOT 47	0.57 AC. ±

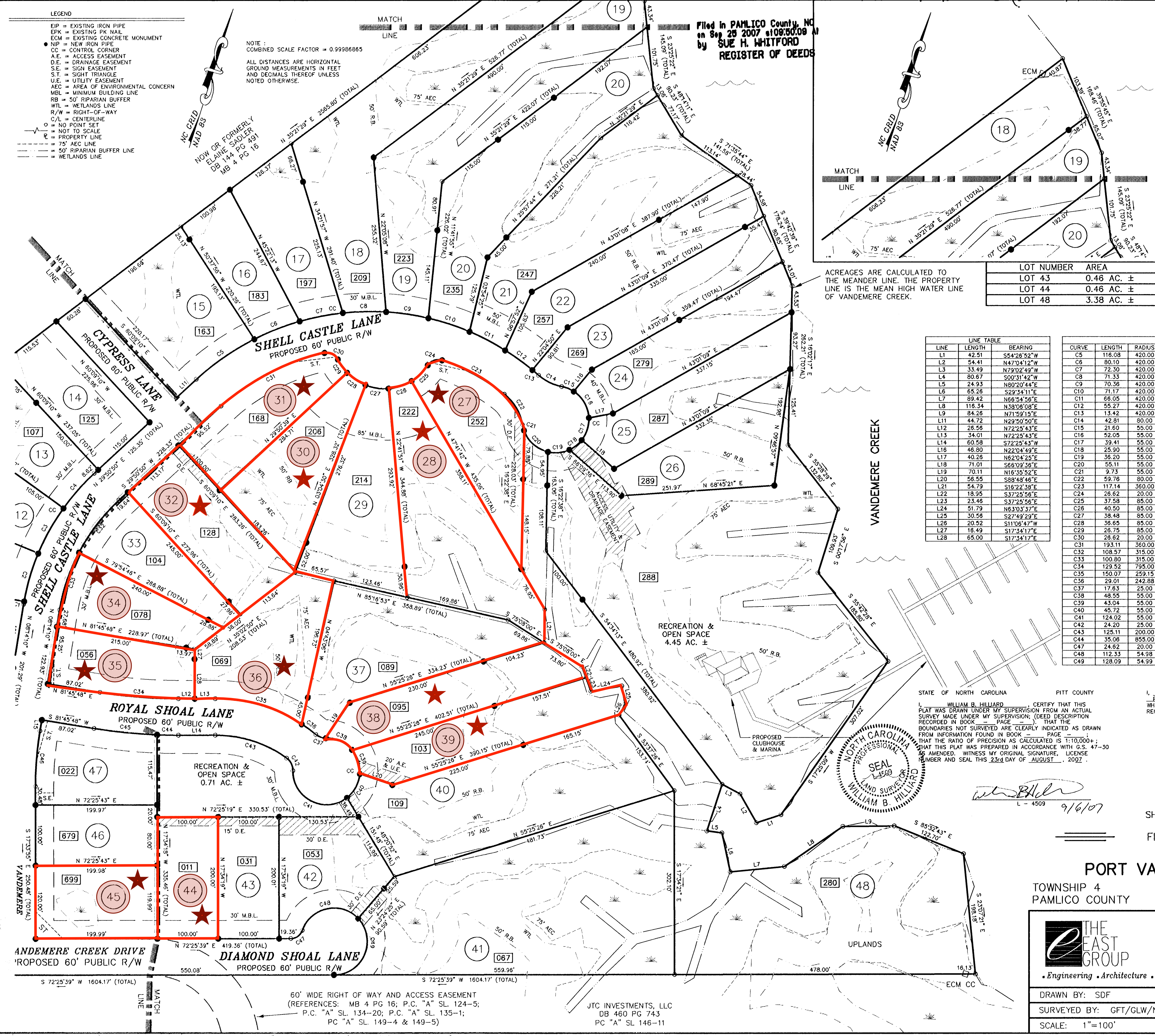
SHEET 1 OF 2
FINAL PLAT
OF THE
PORT VANDEMERE, LLC
TOWNSHIP 4
PAMLICO COUNTY
AUGUST 23, 2007
NORTH CAROLINA

REVISION	DATE	INIT.
REVISED DIVISION LINE BETWEEN LOT 26 & REC. SPACE	09/06/07	WBH

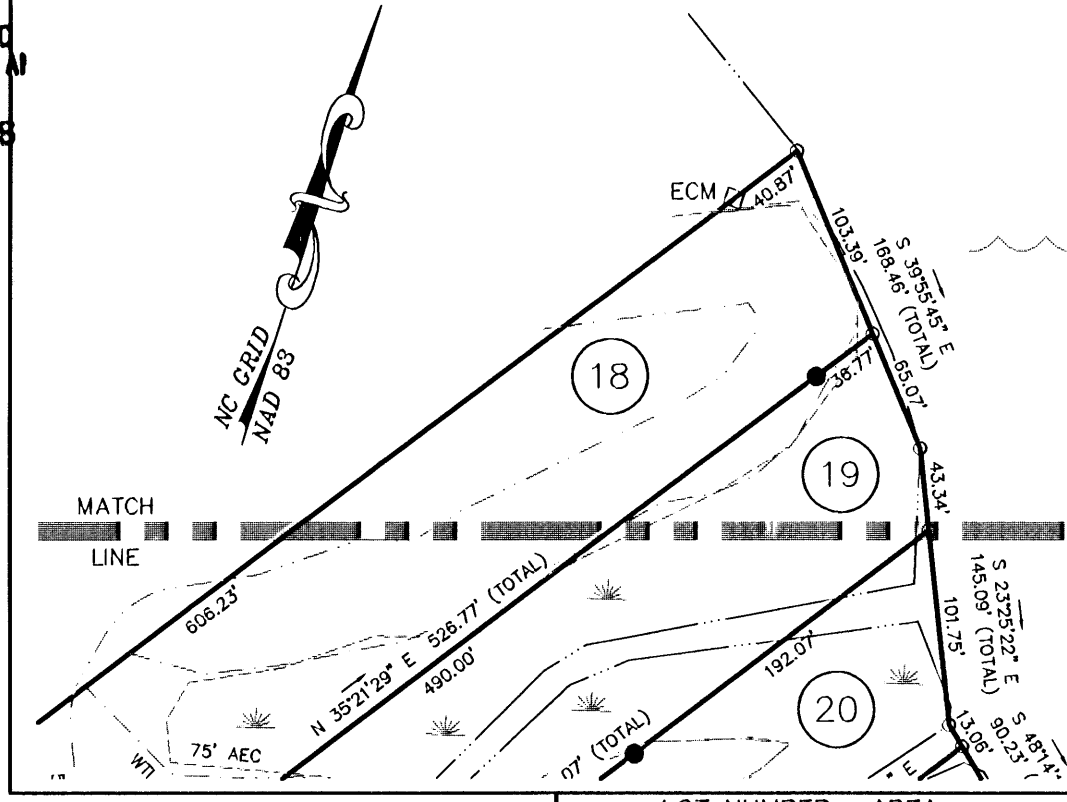
THE EAST GROUP
Engineering • Architecture • Surveying • Technology

324 S. EVANS ST. • BOX 7305
GREENVILLE, NC 27834
252-758-3746

DRAWN BY: SDF	PROJECT NO.: 20050343
SURVEYED BY: GFT/GLW/NMH	DATE: AUGUST 23, 2007
SCALE: 1"=100'	DRAWING NAME: mfr-subd.dwg



LOT NUMBER	AREA
LOT 15	0.88 AC. ±
LOT 16	0.48 AC. ±
LOT 17	0.59 AC. ±
LOT 18	1.97 AC. ±
LOT 19	1.60 AC. ±
LOT 20	1.37 AC. ±
LOT 21	1.43 AC. ±
LOT 22	0.86 AC. ±
LOT 23	0.79 AC. ±
LOT 24	0.70 AC. ±
LOT 25	0.68 AC. ±
LOT 26	0.77 AC. ±
LOT 27	0.68 AC. ±
LOT 28	1.17 AC. ±
LOT 29	0.85 AC. ±
LOT 30	0.73 AC. ±
LOT 31	0.58 AC. ±
LOT 32	0.72 AC. ±
LOT 33	0.51 AC. ±
LOT 34	0.51 AC. ±
LOT 35	0.50 AC. ±
LOT 36	0.80 AC. ±
LOT 37	1.07 AC. ±
LOT 38	0.68 AC. ±
LOT 39	0.73 AC. ±
LOT 40	1.61 AC. ±
LOT 41	2.61 AC. ±
LOT 42	0.62 AC. ±



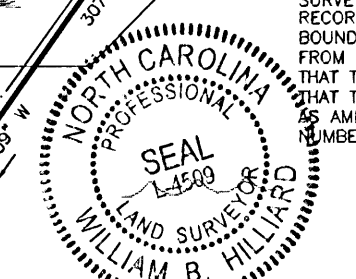
LOT NUMBER	AREA
LOT 43	0.46 AC. ±
LOT 44	0.46 AC. ±
LOT 48	3.38 AC. ±

ACREAGES ARE CALCULATED TO THE MEANDER LINE. THE PROPERTY LINE IS THE MEAN HIGH WATER LINE OF VANDEMERE CREEK.

LINE	LENGTH	BEARING
L1	42.51	S54°26'52"W
L2	54.41	N47°04'12"W
L3	33.49	N79°02'49"W
L4	80.67	S00°31'42"W
L5	24.93	N80°20'44"E
L6	65.26	S29°34'11"E
L7	89.42	N66°54'56"E
L8	116.34	N38°06'08"E
L9	84.26	N71°59'15"E
L10	44.72	N29°50'50"E
L11	26.56	N72°25'43"E
L12	34.01	N72°25'43"E
L13	60.58	S72°25'43"W
L14	46.80	N22°04'49"E
L15	40.26	N62°04'25"E
L16	71.01	S66°09'36"E
L17	70.11	N16°35'52"E
L18	56.55	S88°48'46"E
L19	54.79	S16°22'38"E
L20	18.95	S37°25'56"E
L21	23.46	S37°25'56"E
L22	51.79	N63°03'37"E
L23	30.56	S27°49'29"E
L24	20.52	S11°06'47"W
L25	16.49	S17°34'17"E
L26	65.00	S17°34'17"E

CURVE	LENGTH	RADIUS	CHORD BEARING	CHORD	TANGENT	DELTA
C5	116.08	420.00	N37°45'54"E	115.71	58.41	15°50'07"
C6	80.10	420.00	N51°08'47"E	79.98	40.17	10°55'39"
C7	72.30	420.00	N61°32'31"E	72.21	36.24	9°51'49"
C8	71.35	420.00	N71°20'21"E	71.25	35.75	9°43'52"
C9	70.36	420.00	N81°00'15"E	70.28	35.26	9°35'55"
C10	71.17	420.00	S89°20'32"E	71.08	35.67	9°42'30"
C11	66.05	420.00	S79°58'57"E	65.98	33.09	9°00'39"
C12	55.27	420.00	S71°42'26"E	55.23	27.68	7°32'25"
C13	13.42	420.00	S67°01'19"E	13.42	6.71	1°49'49"
C14	42.81	420.00	S81°26'12"E	42.30	21.93	30°39'36"
C15	21.60	55.00	S85°30'58"E	21.46	10.94	22°30'05"
C16	52.05	55.00	S47°09'09"E	50.13	28.16	54°13'31"
C17	39.41	55.00	S00°29'21"W	38.58	20.60	41°03'29"
C18	25.90	55.00	S34°30'40"W	25.67	13.20	26°59'08"
C19	36.20	55.00	S66°51'26"W	35.55	18.78	37°42'24"
C20	55.11	55.00	N65°34'57"W	52.84	30.12	57°24'50"
C21	9.73	55.00	N31°49'35"W	9.71	4.88	10°07'52"
C22	59.78	80.00	N48°08'35"W	58.38	31.35	42°47'52"
C23	117.14	360.00	N78°51'50"W	116.63	59.09	18°38'37"
C24	26.62	20.00	S53°40'44"W	24.70	15.70	76°16'13"
C25	37.58	85.00	S28°12'36"W	37.28	19.10	25°19'56"
C26	40.50	85.00	S54°31'32"W	40.12	20.64	27°17'57"
C27	38.48	85.00	S81°08'42"W	38.15	19.58	25°56'23"
C28	36.65	85.00	N73°31'56"W	36.37	18.62	24°42'21"
C29	26.75	85.00	N52°09'50"W	26.64	13.49	18°01'53"
C30	28.62	20.00	N81°17'00"W	24.70	15.70	76°16'13"
C31	193.11	360.00	S45°12'52"W	190.80	98.94	30°44'04"
C32	108.57	315.00	S19°59'23"W	108.04	54.83	19°44'54"
C33	100.80	315.00	S00°55'53"W	100.37	50.84	18°20'06"
C34	129.52	795.00	N77°05'46"E	129.38	64.90	9°20'05"
C35	150.07	259.15	N88°59'06"E	147.98	77.20	33°10'42"
C36	29.01	242.88	S71°25'05"E	28.99	14.52	6°50'32"
C37	17.63	25.00	S88°18'37"E	17.27	9.20	40°24'08"
C38	48.55	55.00	S83°13'20"E	46.99	25.99	50°34'40"
C39	43.04	55.00	S35°30'46"E	41.95	22.69	44°50'28"
C40	45.72	55.00	S10°43'25"W	44.42	24.28	47°37'55"
C41	124.02	55.00	N80°51'52"W	99.38	115.81	129°11'30"
C42	24.20	25.00	N43°59'57"W	23.27	13.10	55°27'40"
C43	125.11	200.00	N89°39'02"W	123.08	64.68	35°50'30"
C44	35.06	855.00	S73°36'12"W	35.06	17.53	2°20'58"
C45	24.62	20.00	N37°09'47"E	23.09	14.14	70°31'44"
C46	112.33	54.98	N60°25'39"E	93.79	89.84	117°04'30"
C47	128.09	54.98	S05°40'37"W	101.04	127.84	133°26'48"

STATE OF NORTH CAROLINA
 WILLIAM B. HILLIARD, PITT COUNTY
 I, WILLIAM B. HILLIARD, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; (DEED DESCRIPTION RECORDED IN BOOK _____ PAGE _____), THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK _____ PAGE _____; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 23rd DAY OF AUGUST, 2007.



SUE H. WHITFORD, REVIEW OFFICER OF PAMLIKO COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
 DATE: 8/24/07

SHEET 2 OF 2
 FINAL PLAT
 OF THE
PORT VANDEMERE, LLC
 TOWNSHIP 4
 PAMLIKO COUNTY
 AUGUST 23, 2007
 NORTH CAROLINA

<p>THE EAST GROUP Engineering • Architecture • Surveying • Technology</p>	<p>324 S. EVANS ST. • BOX 7305 GREENVILLE, NC 27834 252-758-3746</p>
<p>DRAWN BY: SDF SURVEYED BY: GFT/GLW/NMH SCALE: 1"=100'</p>	<p>PROJECT NO.: 20050343 DATE: AUGUST 23, 2007 DRAWING NAME: mfr-subd.dwg</p>