

Karen S. Hardesty

Carteret County, NC

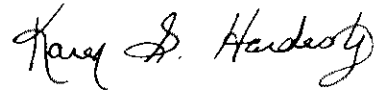
November 28, 2023 12:18:41 PM

DEED # Pages: 2

Fee: \$26.00

NC Revenue Stamp: \$300.00

FILE # 1814351



NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$300.00

Parcel Identifier No. **639804908151000** Verified by _____ County on the ____ day of _____, 20__

By: _____

Mail/Box to: Kirkman, Whitford, Brady, Berryman & Gordon, P. A.

This instrument was prepared by: Kirkman, Whitford, Brady, Berryman & Gordon, P. A.

Notice per N.C.G.S. §105-317.2: The property herein is not the primary residence of the Grantor.

Brief description for the Index: **Lot 77, Section 12, Deerfield Shores**

THIS DEED made this 16th day of November, 2023, by and between

GRANTOR	GRANTEE
<p>Jonathan Wesley Seibert and spouse, Sheri Elizabeth Seibert</p>	<p>John Lee Browne and spouse, Catherine Parker Browne</p>
<p>177 Freedom Park Road Beaufort, NC 28516</p>	<p>2733 Rothgeb Drive Raleigh, NC 27609</p>

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of _____, Beaufort Township, Carteret County, North Carolina and more particularly described as follows:

Being all of Lot 77, Section 12, Deerfield Shores Subdivision, as shown in Map Book 26, Page 79, Carteret County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in File # 1738202.

A map showing the above described property is recorded in Map Book 26, Page 79.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

submitted electronically by "Kirkman, Whitford, Brady, Berryman & Gordon, P.A."
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Carteret County Register of Deeds.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Any and all restrictions, covenants and easements of record.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

(Entity Name)

[Signature] (SEAL)
Jonathan Wesley Seibert

By: _____

[Signature] (SEAL)
Sheri Elizabeth Seibert

Title: _____

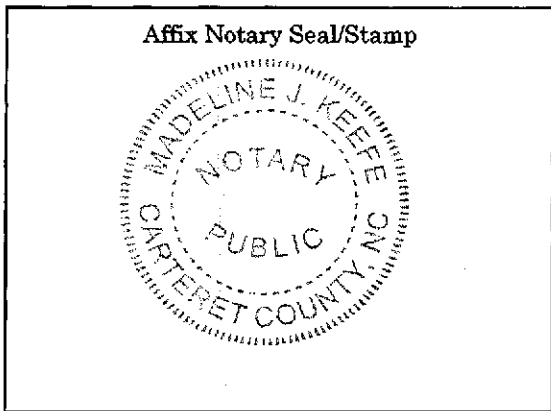
By: _____

(SEAL)

Title: _____

STATE OF NORTH CAROLINA, COUNTY OF Carteret

I Madeline J. Keefe, a Notary of the above state and county, certify that the following person(s) personally appeared before me on the 16th day of November, 2023 each acknowledging to me that he or she signed the foregoing document, in the capacity represented and identified therein (if any): Jonathan Wesley Seibert and Sheri Elizabeth Seibert.



[Signature]
Notary Public (Official Signature)
My commission expires: 4/16/28

The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: _____ Register of Deeds for _____ County
Deputy/Assistant - Register of Deeds

ENVIRONMENTAL HEALTH DIVISION
CARTERET COUNTY HEALTH DEPARTMENT
BEAUFORT, NC 28516 (919) 728-8499

OPERATION PERMIT Ic-11-03
IMPROVEMENT PERMIT A4908
YEAR INSTALLED 2003

SYSTEM TYPE II
OPERATION PERMIT

OWNER: William & Mary Carson Timothy & Julia Parks - name transfer only 11/18/03 llc
MAILING ADDRESS: 115 S 8th Street 3411 Fern Place
CITY, STATE, ZIP: Del Haven Villas, NJ 08251 Greensboro, NC 27408
BUSINESS PHONE: _____ HOME PHONE: (609) 886-7422
PROPERTY LOCATION: Deerfield Shores Lot 77, Section 12
Comet Drive
SYSTEM DESCRIPTION: 1000 gallon septic tank and three-70 foot drainlines
DESIGN DAILY SEWAGE FLOW 360 gpd BASED ON three bedrooms
(beds, seats, people, etc.)
DATE OF INSTALLATION INSPECTION: 12 Nov 03 INSPECTED BY: Robert C. McCabe R.S.
INSTALLER: Ray Lawrence
COMMENTS: _____

LESSEE OR PARTY RESPONSIBLE FOR OPERATION, MAINTENANCE, AND REPAIR OF THIS SEWAGE SYSTEM:

NAME: William & Mary Carson ADDRESS: same as above

- *It is the responsibility that all previous owners of this system assure the subsequent owners receive this permit and abide by all requirements and conditions.
- *If any ownership changes occur, then it is required for the new owner/operator to come into the Carteret County Health Department and upgrade the permit information.

ADDITIONAL REQUIREMENTS: See Permit

Maintenance and cleaning records should be kept by the system owner and should be available for review by the Carteret County Health Department during inspections of the system.

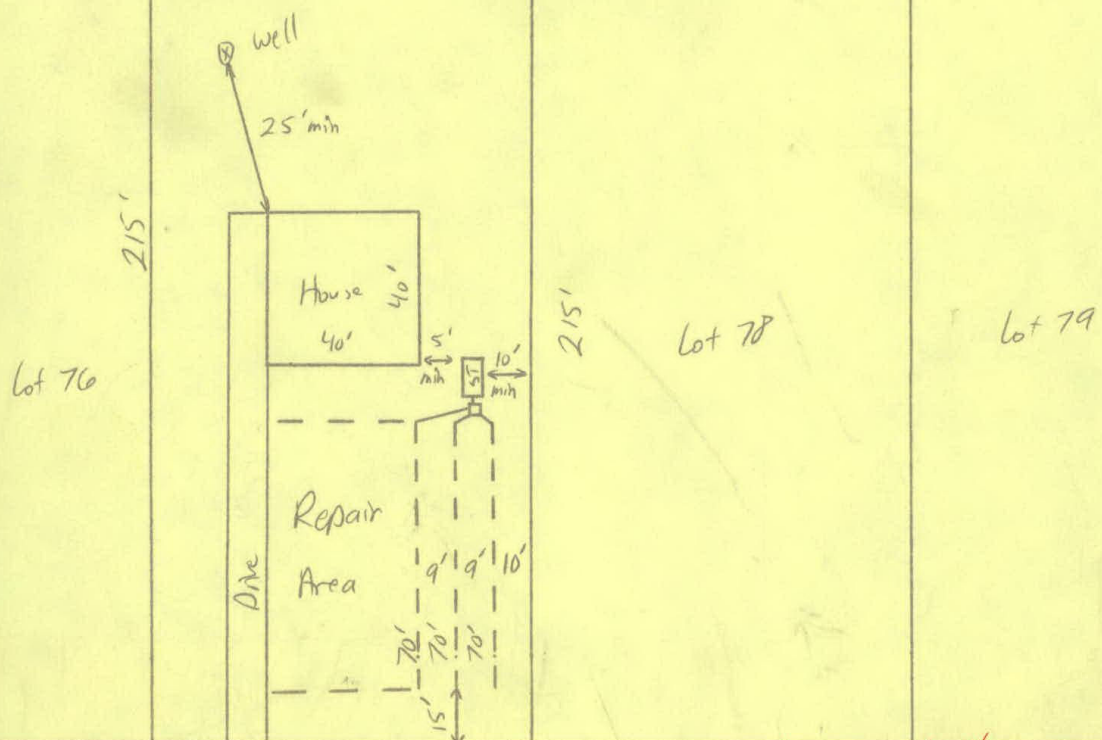
*This Operation Permit shall be valid as long as the sanitary sewage is in compliance with Article II of G.S. Chapter 130A Laws and Rules for Sewage Treatment and Disposal Systems 915 NCAC 18A.1900) of all conditions of this permit, including the items specified below.

1. The sewage collection, treatment, and disposal system shall be operated and maintained at all times to prevent public health hazards, to prevent seepage or discharge of sewage or effluent to the surface of the ground or surface waters and to prevent the direct discharge of effluent to the ground water.
2. If a grease trap is installed, it shall be inspected a minimum of 2 to 4 weeks and pumped as needed, with records of maintenance and cleaning kept by the owner. The grease trap will be required to be pumped and cleaned more frequently during peak season or periods of high use.
3. This permit does not constitute a warranty and does not negate or supersede any zoning restriction or restricted covenants in the chain of title. It is the responsibility of the permittee to determine whether or not such restrictions apply.
4. This permit is transferable and is valid only with respect to the facilities described herein and the specified design flow. Prior to any expansions or revisions, a revised permit shall be obtained from the Carteret County Health Department.
5. Septic tank sludge accumulation shall be evaluated every three (3) years and pumped when sludge level is found to be 12" or greater in depth.
6. No construction of buildings, parking, paving or driveways shall be allowed over system or repair area.
7. Water wells should not be constructed without site location approval from the Carteret County Health Department.
8. In event system fails, repairs must be permitted and installed within thirty (30) days.
9. Provide positive surface drainage over drainfield area, seed with perennial grass to prevent erosion, and keep area mowed. Divert water from roof gutters, driveway and other paved or hard surfaced areas away from drainfield area.
10. All ditches, swales, subsurface drainage, and outlets pertinent to the proper functioning of the septic system shall be maintained as required as long as the system is in use.
11. Garbage grinders are not recommended when a home is served by sub-surface sewage disposal. If a garbage grinder is used then it is recommended that the septic tank be pumped out annually to prevent the excessive accumulation of sludge.
12. Discharge from water softeners shall not be allowed into the system.
13. All other requirements of Section .1900 NCAC.

The Carteret County Health Department reserves the right to make inspections of these sewage collections, treatment, and disposal facilities as necessary to assure compliances with the provisions of this Operations Permit and the North Carolina Laws and Rules for Sanitary Sewage Collection, Treatment and Disposal.

OPERATIONS PERMIT ISSUED 17 November 19 03
BY Robert C. McCabe R.S.
ENVIRONMENTAL HEALTH SPECIALIST

SITE PLAN



ELECTRICAL PERMIT REQUIRED: YES () NO (X)

OWNER: ~~William & Mary Carson~~ Timothy & Julia Parks
 ADDRESS: ~~115 S. 8th Street~~ 341 Fern Place
Del. Home Villas, NJ 08251 PHONE (609) 886-7422
 TAX PARCEL: 11-11B-5-25
 PROPERTY LOCATION: Comet Drive

name transfer only cleared 1/18/03
***SYSTEM SHALL NOT BE INSTALLED UNDER WET CONDITIONS**
 *Trench bottom depth to be no deeper than 12" below naturally occurring surface.

SUBDIVISION: Deerfield Shores
 LOT: 77 BLOCK: _____ SEC: 12
 TYPE STRUCTURE: House
 NO. BEDROOMS: 3 NO. BATHS: 2
 NO. PEOPLE: ≤ 6 DESIGN FLOW: 360
 GARBAGE GRINDER: YES () NO (X)
 SEPTIC TANK: 1000 GAL. PUMP TANK: N/A GAL.
 NO. LINES: 3-70' WIDTH: 3'
 TOTAL LENGTH: 210 FT. TOTAL 630 SQ. FT.
 WATER SOURCE: Well
 HORIZONTAL DISTANCE FROM WELL: 50' FT.
 SITE MODIFIED: YES () NO (X)
 DRAINAGE REQUIREMENTS: _____

Easement Required: _____ Yes No
 Drainage Maintenance Req. Surface (X) Subsurface ()
 Maintain Minimum 10' From Water Line
 Comments: Repair area will require fill. House to be a minimum of 90 feet from front property line.
Imp 12 Nov 03 Lm
 *Prior to any changes in system layout, approval must be obtained from Health Department.
 *NOTICE: Construction must comply with all state and local regulations. Do not install well until well site has been approved on inspection.
 *NOTICE: Beware much property in Carteret County is subject to Wetland Regulations and properties containing wetlands should receive approval from U.S. Army Corp. of Engineers prior to development.

- STRUCTURE SHALL BE PLACED SO THAT GRAVITY FLOW IS ACHIEVED OR PUMP SYSTEM SHALL BE REQUIRED.
- DO NOT PARK, PAVE, DRIVE, OR BUILD OVER ANY PART OF SEPTIC SYSTEM OR REPAIR AREA.
- MAINTAIN A MINIMUM 5 FEET BETWEEN ANY FOUNDATION AND ANY PART OF SEPTIC SYSTEM OR REPAIR AREA.

FOR SYSTEMS REQUIRING LESS THAN 18" TRENCH BOTTOMS, A MINIMUM OF 6" SOIL COVER IS REQUIRED AND MAY REQUIRE ADDITIONAL FILL OF AT LEAST GROUP II SANDY LOAM TEXTURE.

(OFFICE USE FOR FIELD NOTES ONLY)

MODIFICATION INSPECTION BY: _____ ENVIRONMENTAL HEALTH SPECIALIST

DATE: _____
 INSTALLER: _____
 COMMENTS: _____

National Flood Hazard Layer FIRMMette



76°40'27"W 34°46'34"N



Legend

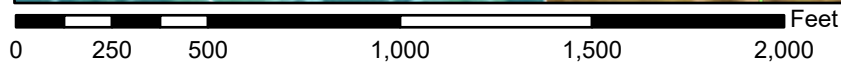
SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

- | | | |
|------------------------------------|--|--|
| SPECIAL FLOOD HAZARD AREAS | | Without Base Flood Elevation (BFE)
<i>Zone A, V, A99</i> |
| | | With BFE or Depth <i>Zone AE, AO, AH, VE, AR</i> |
| | | Regulatory Floodway |
| OTHER AREAS OF FLOOD HAZARD | | 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile <i>Zone X</i> |
| | | Future Conditions 1% Annual Chance Flood Hazard <i>Zone X</i> |
| | | Area with Reduced Flood Risk due to Levee. See Notes. <i>Zone X</i> |
| | | Area with Flood Risk due to Levee <i>Zone D</i> |
| OTHER AREAS | | NO SCREEN Area of Minimal Flood Hazard <i>Zone X</i> |
| | | Effective LOMRs |
| GENERAL STRUCTURES | | Area of Undetermined Flood Hazard <i>Zone D</i> |
| | | Channel, Culvert, or Storm Sewer |
| | | Levee, Dike, or Floodwall |
| OTHER FEATURES | | 20.2 Cross Sections with 1% Annual Chance
17.5 Water Surface Elevation |
| | | Coastal Transect |
| | | Base Flood Elevation Line (BFE) |
| | | Limit of Study |
| | | Jurisdiction Boundary |
| MAP PANELS | | Coastal Transect Baseline |
| | | Profile Baseline |
| | | Hydrographic Feature |
| | | Digital Data Available |
| | | No Digital Data Available |
| | | Unmapped |
| | | The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location. |

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on **4/29/2026 at 8:01 PM** and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



1:6,000

76°39'50"W 34°46'5"N

Basemap Imagery Source: USGS National Map 2023