

**LOCATION**

**Property Address** 1128 Whitstone Rd  
Lincolnton, GA 30817-3603

**Subdivision** Whitstone Boating Club

**County** Lincoln County, GA

**GENERAL PARCEL INFORMATION**

**Parcel ID/Tax ID** 58B 008

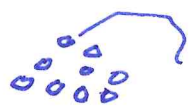
**Alternate Parcel ID** 5268

**Account Number**

**District/Ward** Unincorporated

**2020 Census Trct/BLK** 9702/2

**Assessor Roll Year** 2024



**PROPERTY SUMMARY**

**Property Type** Residential

**Land Use** Residential Lot

**Improvement Type** One Family Detached

**Square Feet** 2988

**CURRENT OWNER**

**Name** Hughes Paul & Bettie Trustees Rev Tr  
Dated 9/5/07

**Mailing Address** Po Box 755  
Jackson, SC 29831-0755

**SCHOOL ZONE INFORMATION**

**Lincoln County Elementary School** 8.4 mi  
Elementary: Pre K to 5 Distance

**Lincoln County Middle School** 8.3 mi  
Middle: 6 to 8 Distance

**Lincoln County High School** 8.4 mi  
High: 9 to 12 Distance

**SALES HISTORY THROUGH 06/27/2025**

Date	Amount	Buyer/Owners	Seller	Instrument	No. Parcels	Book/Page Or Document#
10/10/2007		Hughes Paul W & Bettie C Trustees	Hughes Paul W	Warranty Deed	2	183/846 2007-000840
6/22/1987	\$12,000	Hughes Paul & Bettie	Gardner Charles & Jeanette	Limited Market Sale		64/634
12/27/1985		Gardner Charles & Jeanette	Whistone Boating Club	Relatives/Corp Affil		60/823

**TAX ASSESSMENT**

<b>Appraisal</b>	<b>Amount</b>	<b>Assessment</b>	<b>Amount</b>
Appraisal Year	2024	Assessment Year	2024
Appraised Land	\$125,000	Assessed Land	\$50,000
Appraised Improvements	\$393,100	Assessed Improvements	\$157,240
Total Tax Appraisal	\$518,100	Total Assessment	\$207,240
		Exempt Amount	
		Exempt Reason	

**TAXES**

Tax Year	City Taxes	County Taxes	Total Taxes
2024		\$1,532.75	\$5,118.00
2023			\$4,690.15
2022			\$4,328.47
2021			\$4,528.58
2020			\$3,948.13
2019			\$3,964.60
2018			\$3,586.62
2017			\$3,422.70
2016			\$3,784.18
2015			\$3,430.59
2014			\$3,911.07
2013			\$4,056.10

**MORTGAGE HISTORY**

No mortgages were found for this parcel.

**FORECLOSURE HISTORY**

No foreclosures were found for this parcel.

**PROPERTY CHARACTERISTICS: BUILDING**

**Building # 1**

<b>Type</b>	One Family Detached	<b>Condition</b>	Average	<b>Units</b>	
<b>Year Built</b>	2010	<b>Effective Year</b>	2010	<b>Stories</b>	2
<b>BRs</b>	4	<b>Baths</b>	3 F 1 H	<b>Rooms</b>	8

**Total Sq. Ft.** 2,988

**Building Square Feet (Living Space)**

1st Floor 1,494

2nd Floor 1,494

**Building Square Feet (Other)**

Attic Unfinished 903

Open Porch 120

Open Porch 312

Patio 312

Deck 132

**- CONSTRUCTION**

<b>Quality</b>		<b>Roof Framing</b>	Gable
<b>Shape</b>		<b>Roof Cover Deck</b>	Architectural
<b>Partitions</b>		<b>Cabinet Millwork</b>	
<b>Common Wall</b>		<b>Floor Finish</b>	Carpet/Hardwood

<b>Foundation</b>	Crawl/Masonry	<b>Interior Finish</b>	Sheetrock
<b>Floor System</b>	Wood Joist	<b>Air Conditioning</b>	Central Heat/Ac
<b>Exterior Wall</b>	Alum/Vinyl Sid	<b>Heat Type</b>	Central Heat/Ac
<b>Structural Framing</b>		<b>Bathroom Tile</b>	
<b>Fireplace</b>		<b>Plumbing Fixtures</b>	
<b>- OTHER</b>			
<b>Occupancy</b>		<b>Building Data Source</b>	

PROPERTY CHARACTERISTICS: EXTRA FEATURES

Feature	Size or Description	Year Built	Condition
Fee - Solid Waste		2010	
Site Imp County	1	2010	
Boat Dock-Covered	20X25	1990	

PROPERTY CHARACTERISTICS: LOT

Land Use	Residential Lot	Lot Dimensions	
<b>Block/Lot</b>	/8	<b>Lot Square Feet</b>	13,068
<b>Latitude/Longitude</b>	33.832243°/-82.352644°	<b>Acreage</b>	0.3

PROPERTY CHARACTERISTICS: UTILITIES/AREA

<b>Gas Source</b>	Tank Gas	<b>Road Type</b>	County Unpaved
<b>Electric Source</b>	Electricity	<b>Topography</b>	Rolling
<b>Water Source</b>	Well	<b>District Trend</b>	Static
<b>Sewer Source</b>	Septic Tank	<b>Special School District 1</b>	
<b>Zoning Code</b>	R-1	<b>Special School District 2</b>	
<b>Owner Type</b>			

LEGAL DESCRIPTION

<b>Subdivision</b>	Whitstone Boating Club	<b>Plat Book/Page</b>	A/149
<b>Block/Lot</b>	/8	<b>District/Ward</b>	Unincorporated
<b>Description</b>	.30 Acre Lot 8 Whitstone Boating Club		

FEMA FLOOD ZONES

Zone Code	Flood Risk	BFE	Description	FIRM Panel ID	FIRM Panel Eff. Date
X	Minimal		Area of minimal flood hazard, usually depicted on FIRMs as above the 500-year flood level.	13181C0150B	04/17/2020

LISTING ARCHIVE

No Listings found for this parcel.