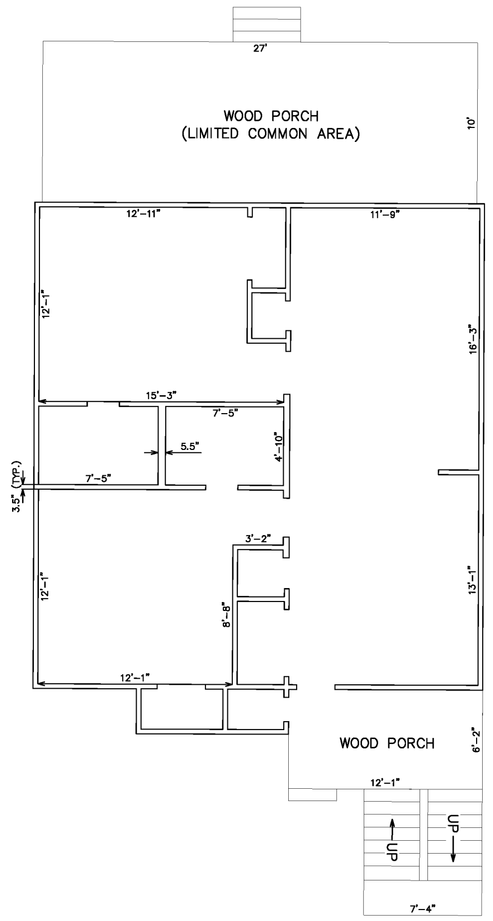
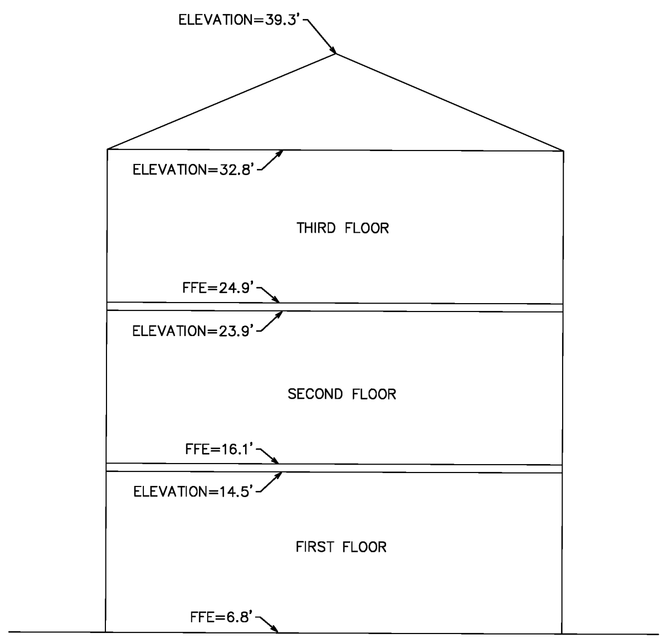
Docusign Envelope ID: D30CB578-9043-481F-816B-60045712162F

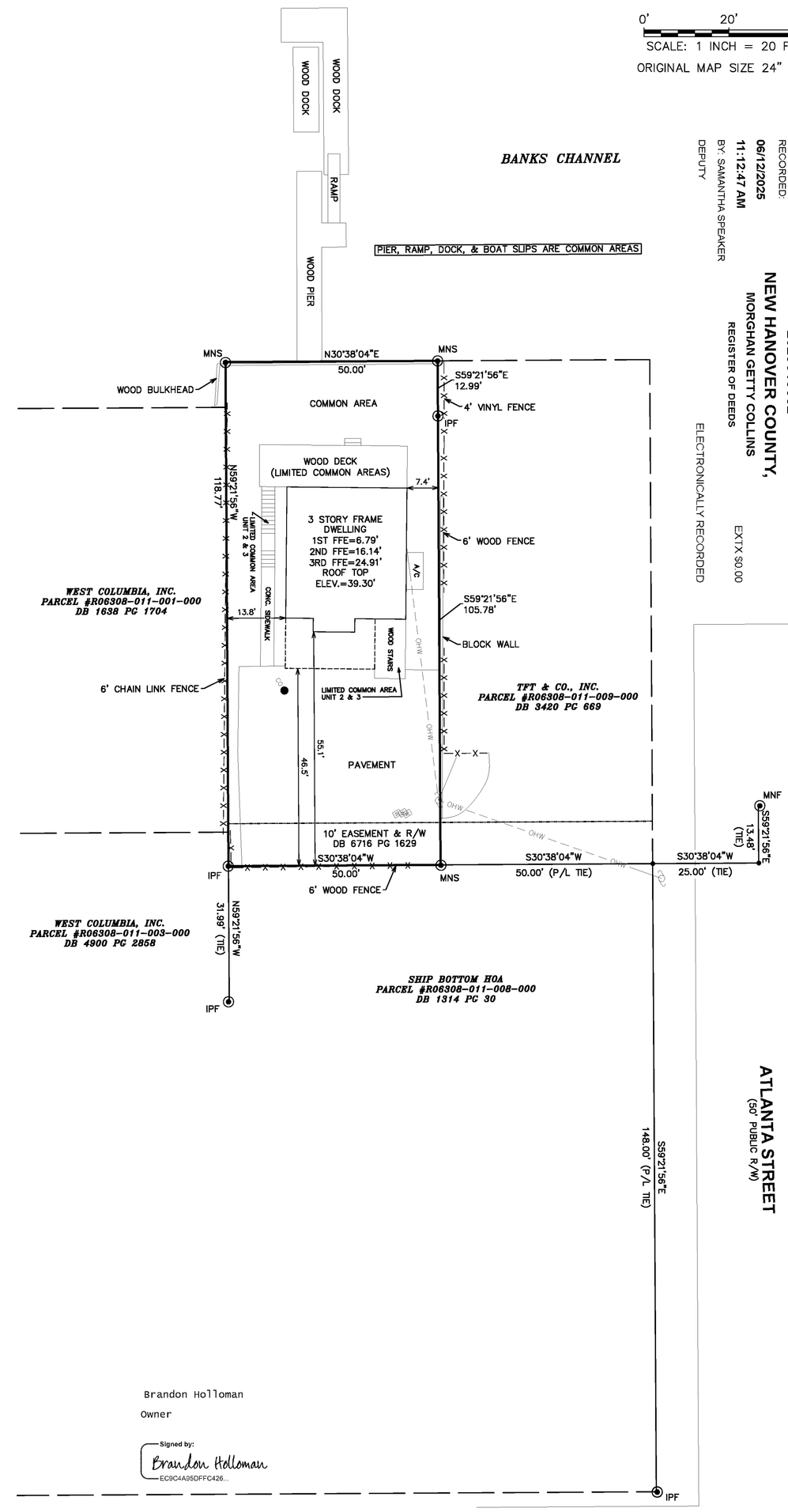
Submitted electronically by "Thomson Corder and Company, LLC"
in accordance with N.C.G.S. 47-30(f) and the terms of the submitter agreement with the New Hanover County Register of Deeds.

UNIT 1 / FIRST FLOOR
NOT TO SCALE



CROSS SECTION
NOT TO SCALE



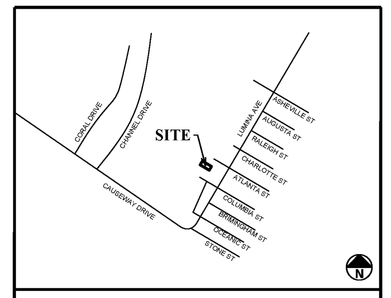


NC GRID
(NAD 83/2011)

0' 20' 40'
SCALE: 1 INCH = 20 FEET
ORIGINAL MAP SIZE 24" X 36"

LEGEND

	PROPERTY LINE
	TIE LINE
	ADJOINERS PROPERTY LINE (NOT SURVEYED)
	UTILITY POLE
CO	CLEANOUT
WM	WATER METER
MNS	MAG NAIL (SET)
MNF	MAG NAIL (FOUND)
IPF	IRON PIPE (FOUND)
	CALCULATED/COMPUTED POINT
	EDGE OF PAVEMENT
OHW	OVERHEAD WIRE
R/W	RIGHT-OF-WAY
MC	MAP CABINET
DB	DEED BOOK
PG	PAGE
P/L	PROPERTY LINE
R/W	RIGHT-OF-WAY



VICINITY MAP n.t.s.

BK: COND 19
PG: 399 - 399
RECORDED:
06/12/2025
11:12:47 AM
BY: SAMANTHA SPEAKER
DEPUTY

2025015082
NEW HANOVER COUNTY,
MORGHAN GETTY COLLINS
REGISTER OF DEEDS
ELECTRONICALLY RECORDED
EX TX 50.00
NC FEE $21.00

NOTES:

1. BASIS OF THE BEARINGS AND COORDINATES IS THE NORTH CAROLINA STATE PLANE COORDINATE SYSTEM, REFERENCED TO THE NATIONAL SPATIAL REFERENCE SYSTEM (NSRS), NORTH AMERICAN DATUM (NAD 83/2011) BASED ON DIFFERENTIAL GPS OBSERVATIONS PERFORMED ON APRIL 29, 2025; TIED TO THE NORTH CAROLINA GNSS CORS AND RTK NETWORK; AND EXPRESSED IN U.S. SURVEY FEET. ALL DISTANCES ARE NC GRID DISTANCES.

2. AREA COMPUTED BY COORDINATE GEOMETRY

3. DEED REFERENCE: DEED BOOK 6716, PAGE 1629

4. PLAT REFERENCE: PLAT BOOK 60, PAGE 637
ALSO SEE CONDO BOOK 13, PAGE 139 &
CONDO BOOK 10, PAGE 256

5. PARCEL #: R06308-011-010-000

6. THIS MAP WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT, WHICH MAY REVEAL ADDITIONAL CONVEYANCES, EASEMENTS, RIGHTS-OF-WAY, ABANDONMENTS, OR RESTRICTIONS NOT SHOWN AND IS NOT AN ALTA/NSPS LAND TITLE SURVEY.

7. ALL PROPERTY OWNERSHIPS WERE TAKEN FROM CURRENT COUNTY GEOGRAPHIC INFORMATION SYSTEM WEBSITE AND/OR RECORDED PLATS ONLY

8. BY GRAPHIC DETERMINATION THE SUBJECT PROPERTY LIES IN FLOOD ZONE "AE", AREA DETERMINED TO BE INSIDE 1% CHANCE OF ANNUAL FLOOD BASED UPON FEMA COMMUNITY PANEL #3166, CID #375361, SUFFIX K, MAP #3720316600K, EFFECTIVE AUGUST 28, 2018.

9. NO NCGS MONUMENT FOUND WITHIN 2000 FEET.

10. ELEVATIONS RELATIVE TO NAVD88, ESTABLISHED USING NC GNSS CORS AND RTK NETWORK

That this plat meets the requirement of G.S. 47-30 section F-11-d

☒ c. Any one of the following:
☒ 1. That the survey is of an existing parcel or parcels of land and does not create a new street or change an existing street;
☐ 2. That the survey is of an existing building or other structure, or natural feature, such as a watercourse; or
☐ 3. That the survey is a control survey.

STATE OF NORTH CAROLINA
COUNTY OF NEW HANOVER
TOWN OF WRIGHTSVILLE BEACH

I, Tony Wilson, Review Officer of Town of Wrightsville Beach , Certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Signed by: Tony Wilson
Review Officer — Date: 6/12/2025

CERTIFICATION BY WESLEY P. CORDER, THE UNDERSIGNED AN ENGINEER DULY REGISTERED TO PRACTICE UNDER THE LAWS OF THE STATE OF NORTH CAROLINA HEREBY CERTIFIES THAT THESE PLANS ENTITLED 9 W ATLANTA CONDOMINIUMS PRESENTED ON 1 SHEET OF SITE PLAN, AND FLOOR PLANS OF THE BUILDING ARE FILED WITH AND APPROVED BY NEW HANOVER COUNTY. THE PLANS FULLY AND ACCURATELY DEPICT THE LAYOUT LOCATION, CEILING AND FLOOR ELEVATIONS, UNIT NUMBERS, AND DIMENSIONS OF THE UNITS AS BUILT.

DocuSigned by: Wesley Corder
WESLEY P. CORDER
PE-037853

CERTIFICATED OF APPROVAL

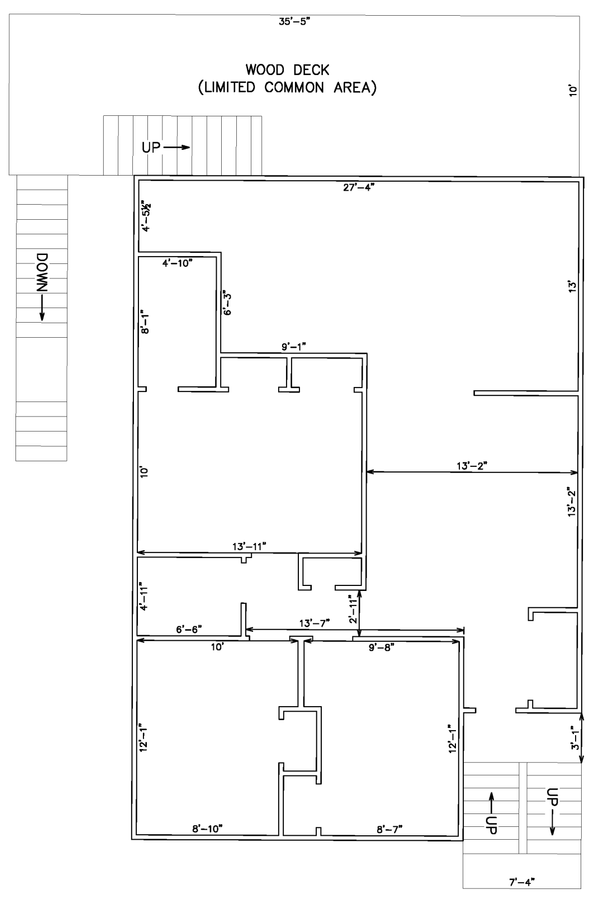
TOWN OF WRIGHTSVILLE BEACH PLANNING DEPARTMENT

6/12/2025 — DATE
Signed by: Tony Wilson
PLANNING DIRECTOR

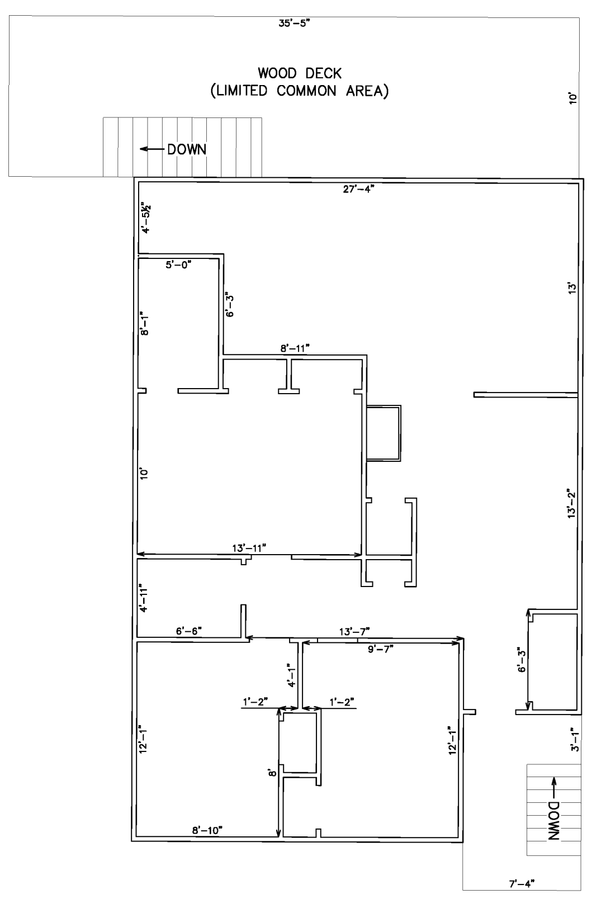
CERTIFICATE OF OWNERSHIP, DEDICATION, AND JURISDICTION:
I (WE) HEREBY CERTIFY THAT I (WE) ARE THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT ESTABLISH THE MINIMUM BUILDING LINES AND DEDICATION OF ALL STREETS, ALLEYS, WALKS, PARKS, CONSERVATION SPACE, AND OTHER AREAS TO PUBLIC OR PRIVATE USE AS NOTED. ALL ROADS AND DRAINAGE EASEMENTS ARE DEDICATED FOR PUBLIC UTILITY PURPOSES, FURTHER, I (WE) CERTIFY THE LAND AS SHOWN HEREON IS LOCATED WITHIN THE SUBDIVISION JURISDICTION OF NEW HANOVER COUNTY.

6/12/2025 — DATE
BY: Signed by: Brandon Holloman — OWNER(S)
9WATL, LLC by Brandon Holloman, Member

UNIT 2 / SECOND FLOOR
NOT TO SCALE



UNIT 3 / THIRD FLOOR
NOT TO SCALE



Brandon Holloman
Owner
Signed by: Brandon Holloman

TC²
ENGINEERING, PLLC
NC COL P-1264
5707 MARKET STREET
WILMINGTON, NC 28405
(910)791-2733
thomsoncorder@gmail.com
www.tccoconstruction.com

SHEET #: 1 OF 1 | JOB #: TC2-25-11

I, Alan H. Allbert, certify that this plat was drawn under my supervision from an actual survey performed under my supervision (deed description recorded in Book 6716, page 1629, etc.) (other); that the boundaries not surveyed are clearly indicated as drawn from information found in Book ____, page ____; that the ratio of precision or positional accuracy as calculated is 0.05; that the Global Positioning System (GPS) survey and the following information was used to perform the GPS (GNSS if dual constellations are used) survey:
Class of survey: Class B
Positional accuracy: 0.05 (h) 0.04 (v)
95% Confidence Level
Type of GPS field procedure: Network Real-Time Kinematic
Dates of survey: April 29, 2025
Datum/Epoch:
Horizontal Datum is NAD 83/2011
Vertical Datum is NAVD88
Published/Fixed-control use: CORS
Geoid model: GEOID18
Combined grid factor(s): 1.0000445016
Units: U.S. Survey Feet
That this plat was prepared in accordance with G.S. 47-30 as amended.That this plat meets the requirement of G.S. 47-30 section F-11-c1. Witness my original signature and seal this the 9th day of June, 2025.

NORTH CAROLINA PROFESSIONAL SEAL L-3738 LAND SURVEYOR ALAN H. ALLBERT

Signed by: Alan Allbert
Alan H. Allbert
NORTH CAROLINA PLS # L-3738

REV	DATE	ISSUED FOR	INITIALS
0	04/29/2025	PRELIMINARY	EWM
1	05/21/2025	COMMENT REVISION	EWM
2	06/09/2025	AS-BUILT	EWM

CONDO AS-BUILT
PREPARED FOR:

9 W ATLANTA CONDOMINIUMS

9WATL, LLC
(OWNER OF RECORD)

TOWN OF WRIGHTSVILLE BEACH,
HARNETT TOWNSHIP,
NEW HANOVER COUNTY,
NORTH CAROLINA

JUNE 9, 2025

MAP NUMBER: 25-06-31