

Map Cabinet 31 page 40 3:56:21pm 6/7/8

31/20

Brunswick County-Register of Deeds
Robert J. Robinson
Inst #4386 Book 31Page 20
09/10/2004 03:56:21pm Rec#

Certificate of ownership and dedication:

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) OWN FREE CONSENT, ESTABLISH MINIMUM SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER SITES TO PUBLIC OR PRIVATE USE AS NOTED. FURTHER, I (WE) CERTIFY THE LAND AS SHOWN HEREON IS WITHIN THE PLATTING JURISDICTION OF THE CITY OF SOUTHPORT, NORTH CAROLINA.

REVIEW OFFICER'S CERTIFICATE
STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK
I, Sherril Robinson, REVIEW OFFICER OF Brunswick COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
Sherril Robinson
REVIEW OFFICER
DATE 9-10-04

DATE _____ OWNER _____
OWNER _____
OWNER _____

STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK
THE FOREGOING CERTIFICATE OF _____
NOTARY PUBLIC OF BRUNSWICK COUNTY, IS CERTIFIED TO BE CORRECT.
THIS THE _____ DAY OF _____, 20____.
DRAWN BY _____ REGISTER OF DEEDS
BY: _____

Certificate of ownership and dedication:
I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) OWN FREE CONSENT, ESTABLISH MINIMUM SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER SITES TO PUBLIC OR PRIVATE USE AS NOTED. FURTHER, I (WE) CERTIFY THE LAND AS SHOWN HEREON IS WITHIN THE PLATTING JURISDICTION OF THE CITY OF SOUTHPORT, NORTH CAROLINA.
DATE 9-10-04
OWNER Cottage Point, LLC
OWNER Manager, Member
OWNER _____

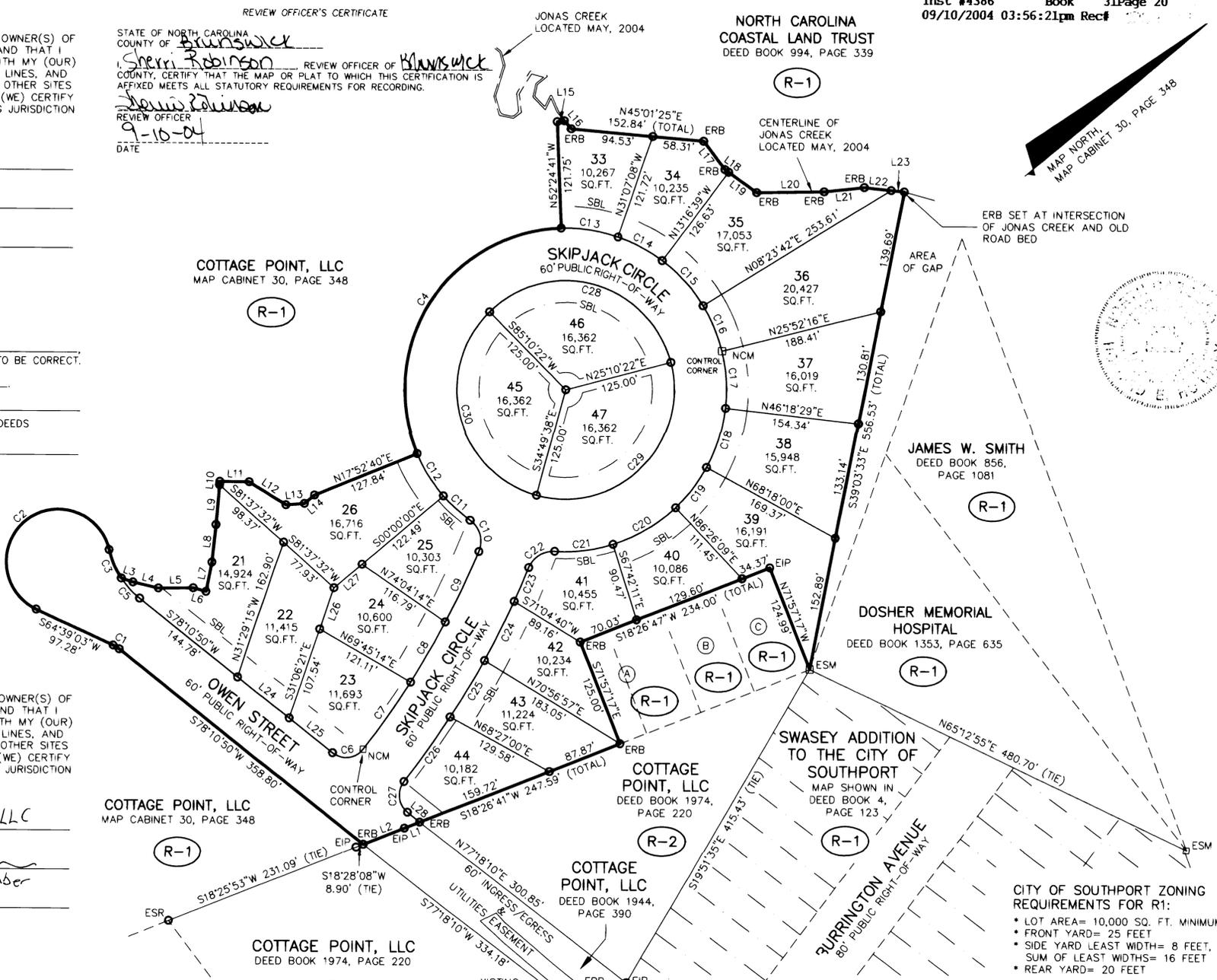
LINE TABLE

LINE	BEARING	DISTANCE
L1	S18°26'41"W	19.02'
L2	S18°28'08"W	51.11'
L3	N57°58'25"E	14.24'
L4	N52°49'29"E	30.11'
L5	N39°27'21"E	40.52'
L6	N55°18'11"E	15.24'
L7	N38°39'47"W	34.12'
L8	N44°01'40"W	43.17'
L9	N45°06'16"W	45.91'
L10	N45°06'16"W	3.75'
L11	N40°29'17"E	34.16'
L12	N72°09'15"E	48.91'
L13	N35°32'39"E	21.45'
L14	N00°01'03"E	15.09'
L15	N32°15'02"E	8.47'
L16	N89°15'11"E	12.13'
L17	S87°27'37"E	40.65'
L18	N75°33'21"E	5.26'
L19	N75°33'21"E	39.77'
L20	N39°01'34"E	78.22'
L21	N33°42'03"E	46.05'
L22	N45°53'06"E	31.05'
L23	N45°53'06"E	15.15'
L24	S78°10'50"W	75.00'
L25	S78°10'50"W	63.89'
L26	S31°06'21"E	50.02'
L27	S00°00'00"E	42.06'
L28	S78°10'50"W	18.13'
L29	S19°54'04"E	40.04'
L30	S77°17'29"W	7.98'
L31	S12°42'31"E	20.27'

Certificate of approval by the City of Southport Board of Aldermen:
THE CITY OF SOUTHPORT BOARD OF ALDERMEN APPROVES FOR RECORDATION THE FINAL PLAT FOR Cottage Point SUBDIVISION PROVIDED THAT SAID FINAL PLAT IS RECORDED WITHIN NINETY (90) DAYS.
Norman R. Holden
MAYOR, CITY OF SOUTHPORT
DATE 9-10-04

Certificate of Approval and Acceptance of Dedications:
I, Reanna W Alexander, THE CITY CLERK AND TREASURER OF SOUTHPORT, NORTH CAROLINA, DO CERTIFY THAT THE CITY OF SOUTHPORT APPROVED THIS PLAT OR MAP AND ACCEPTED THE DEDICATION OF THE STREETS, EASEMENTS, RIGHT-OF-WAY, AND PUBLIC PARKS SHOWN THEREON, BUT ASSUME NO RESPONSIBILITY TO OPEN OR MAINTAIN THE SAME UNTIL, IN THE OPINION OF THE GOVERNING BODY OF THE CITY OF SOUTHPORT, IT IS IN THE PUBLIC INTEREST TO DO SO.
September 10, 2004
Reanna W Alexander
CITY CLERK

I, HOWARD E. HOADLEY, P.L.S. NO. L-3937, CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.



CURVE TABLE

CURVE	LENGTH	TANGENT	RADIUS	DELTA	BEARING	DISTANCE
C1	8.26'	4.15'	35.00'	13°31'47"	S71°24'56"W	8.25'
C2	243.02'	122.84'	60.00'	232°03'59"	N00°31'21"E	107.82'
C3	35.61'	17.99'	100.00'	20°24'08"	N73°38'43"W	35.42'
C4	360.29'	272.14'	185.00'	111°35'05"	N17°40'56"W	305.99'
C5	31.37'	15.81'	100.00'	17°58'23"	S87°10'02"W	31.24'
C6	39.24'	24.97'	25.00'	89°56'05"	S33°12'47"W	35.34'
C7	94.43'	47.26'	945.00'	5°43'32"	S14°37'01"E	94.39'
C8	79.82'	39.93'	945.00'	4°50'21"	S19°53'57"E	79.79'
C9	89.15'	44.61'	945.00'	5°24'18"	S25°01'17"E	89.11'
C10	39.94'	23.56'	30.00'	76°17'19"	S65°52'05"E	37.06'
C11	41.24'	20.71'	185.00'	12°46'26"	N82°22'28"E	41.16'
C12	57.36'	28.91'	185.00'	17°45'52"	S82°21'24"E	57.13'
C13	67.07'	33.91'	185.00'	20°46'16"	S48°29'44"W	66.70'
C14	57.61'	29.04'	185.00'	17°50'28"	S67°48'06"W	57.37'
C15	69.98'	35.41'	185.00'	21°40'22"	S87°33'32"W	69.56'
C16	56.43'	28.43'	185.00'	17°28'34"	N72°52'01"W	56.21'
C17	65.99'	33.35'	185.00'	20°26'13"	N53°54'37"W	65.64'
C18	71.01'	35.95'	185.00'	21°59'30"	N32°41'45"W	70.57'
C19	58.56'	29.53'	185.00'	18°08'09"	N12°37'55"W	58.31'
C20	83.50'	42.47'	185.00'	25°51'40"	N09°21'59"E	82.79'
C21	68.62'	34.71'	185.00'	21°15'11"	N32°55'24"E	68.23'
C22	37.47'	21.62'	30.00'	71°33'52"	N07°46'03"E	35.08'
C23	42.18'	21.09'	1005.00'	2°24'16"	N26°48'45"W	42.17'
C24	75.84'	37.94'	1005.00'	4°19'24"	N23°26'55"W	75.82'
C25	75.38'	37.71'	1005.00'	4°17'52"	N19°08'17"W	75.37'
C26	91.16'	45.61'	1005.00'	5°11'49"	N14°23'26"W	91.13'
C27	39.28'	25.01'	25.00'	90°01'39"	N56°48'21"W	35.36'
C28	261.80'	216.51'	125.00'	120°00'00"	N55°10'22"E	216.51'
C29	261.80'	216.51'	125.00'	120°00'00"	S04°49'38"E	216.51'
C30	261.80'	216.51'	125.00'	120°00'00"	N64°49'38"W	216.51'

VICINITY MAP NOT TO SCALE

NORTH CAROLINA
BRUNSWICK COUNTY

I, HOWARD E. HOADLEY, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION, DESCRIPTION RECORDED IN MAP CABINET 30, PAGE 348, THAT THE ERROR OF CLOSURE AS CALCULATED BY COMPUTER IS 1/10,000. THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES, PLOTTED FROM INFORMATION REFERENCED, THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 27th DAY OF AUGUST, 2004.

HOWARD E. HOADLEY, P.L.S.
REGISTRATION NUMBER L-3937
SEAL OR STAMP

STATE OF NORTH CAROLINA
COUNTY OF BRUNSWICK
I, CLAY COUGANUS, A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT HOWARD E. HOADLEY PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL, THIS 21st DAY OF AUGUST, 2004.

CLAY COUGANUS
NOTARY PUBLIC
6-24-2008

LEGEND:
EIP EXISTING IRON PIPE (FOUND)
ERB EXISTING REBAR (FOUND)
 NEW REBAR (SET)
NCM NEW CONCRETE MONUMENT (SET)
EMN EXISTING MAG NAIL (FOUND)
ESR EXISTING STEEL ROD (FOUND)
ESM EXISTING STONE MONUMENT (FOUND)
SBL BUILDING SETBACK LINE
TP TELEPHONE PEDESTAL
CATV CABLE TELEVISION PEDESTAL
EB ELECTRIC BOX
 CITY OF SOUTHPORT CURRENT ZONING

NOTES:
* A PORTION OF THIS PROPERTY APPEARS TO BE IN A FLOOD HAZARD ZONE.
* BRUNSWICK COUNTY ZONING FOR THIS PROPERTY IS R-1.
* THE TOTAL AREA OF PHASE I IS: 9.17 ACRES
* THE AVERAGE LOT AREA IS: 13,479 SQ.FT.
* THE NUMBER OF LOTS IS: 21

OWNERS/DEVELOPERS:
COTTAGE POINT, LLC.
420 WEST FOURTH STREET, SUITE 202
WINSTON SALEM, NC 27101

PLAT OF SURVEY FOR
COTTAGE POINT SUBDIVISION PHASE I
MADE FROM A PORTION OF MAP CABINET 30, PAGE 348, BRUNSWICK COUNTY REGISTRY, BRUNSWICK COUNTY, NORTH CAROLINA AND EXISTING PHYSICAL EVIDENCE.

BRUNSWICK SURVEYING, INC
Thomas W. Morgan
Professional Land Surveyor
North Carolina and South Carolina
1027 Sabbath Home Rd., SW
Supply, North Carolina 28462 (910) 842-9392

1" = 100' SCALE

REVISED 8-27-04 TO CHANGE DEED REFERENCE

SCALE: 1" = 100' DATE: 8-24-04

TOWNSHIP: SMITHVILLE FIELD BOOK: 612-5

COUNTY: BRUNSWICK FILE: 04061PH1

STATE: NORTH CAROLINA JOB NO.: 04-061

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