

20/241

STATE OF NORTH CAROLINA  
BRUNSWICK COUNTY

I, ROBERT B. McHENRY, JR. CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL FIELD SURVEY MADE UNDER MY SUPERVISION; THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDE AND DEPARTURES IS 1:10,000; THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN BOOKS REFERENCED; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED;  
WITNESS MY HAND AND SEAL THIS THE 7<sup>TH</sup> DAY OF MAY A.D. 1998

LAND SURVEYOR REGIS. NO. L-3521



CERTIFICATE OF APPROVAL OF THE DESIGN AND INSTALLATION OF STREETS UTILITIES AND OTHER REQUIRED IMPROVEMENTS. I HEREBY CERTIFY THAT ALL STREETS, UTILITIES AND OTHER REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO TOWN SPECIFICATIONS AND STANDARDS IN SECTION 23 PLAT 1 OR THAT GUARANTEES OF THE INSTALLATION OF THE REQUIRED IMPROVEMENTS IN AN AMOUNT AND MANNER SATISFACTORY TO THE TOWN OF LONG BEACH HAS BEEN RECEIVED, AND THAT THE FILING FEE FOR THIS PLAT, IN THE AMOUNT OF \$ \_\_\_\_\_ HAS BEEN PAID.

DATE \_\_\_\_\_ OWNERS SIGNATURE \_\_\_\_\_

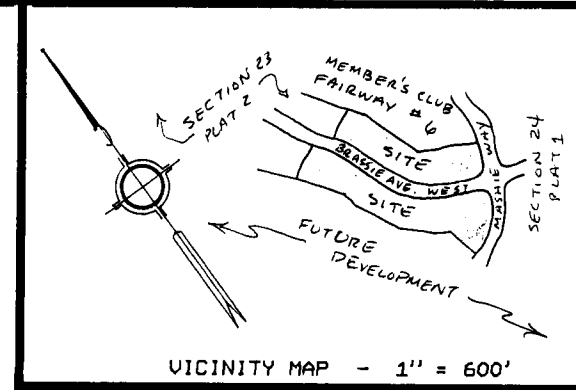
CERTIFICATE OF APPROVAL FOR RECORDING: I HEREBY CERTIFY THAT THE SUBDIVISION SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR LONG BEACH, NORTH CAROLINA, AND THAT THIS PLAT HAS BEEN APPROVED BY THE COUNCIL FOR RECORDING IN THE OFFICE OF THE REGISTER OF DEEDS OF BRUNSWICK COUNTY.

DATE \_\_\_\_\_ TOWN MANAGER \_\_\_\_\_ TOWN OF LONG BEACH

NOTES:

1. THIS PROPERTY IS NOT IN A FLOOD HAZARD ZONE.
2. BRASSIE AVENUE AND MASHIE WAY ARE 20' PAVED WITH MINIMUM 60' R/W.
3. THE TOTAL GROSS ACRES IS 7.08, THE NUMBER OF LOTS CREATED IS 20. THE DENSITY IS 2.82 LOTS PER ACRE. THE TOTAL LINEAR FOOTAGE OF THE ROAD IS 818' +/-.
4. ALL LOTS ARE SINGLE FAMILY LOTS.
5. STORMWATER DESIGN FURNISHED BY KLEIN ENGINEERING AND ASSOCIATES, WILMINGTON, N.C. EROSION CONTROL DESIGN FURNISHED BY MCKIM AND CREED ENGINEERING, 243 NORTH FRONT ST., WILMINGTON, N.C., 28401 (910) 349-1048.
6. THE PROPERTY SHOWN HEREON IS A PORTION OF TAX PARCEL #23500001.
7. THE MORTGAGE FOR THE PROPERTY SHOWN HEREON IS BBST BANK, 202 NORTH THIRD ST., WILMINGTON, N.C. (910) 815-2700.
8. THE OWNER OF THE PROPERTY SHOWN HEREON IS HOMER E. WRIGHT, JR., INC. - PO BOX 10679, SOUTHPORT, N.C. 28461 (910) 253-7600.
9. EASEMENTS FOR DRAINAGE AND UTILITIES ON ALL LOTS, AS MORE PARTICULARLY PROVIDED IN THE RESTRICTIVE COVENANTS APPLICABLE TO THE PLAT AREA 5' INSIDE FRONT LOT LINES; 5' INSIDE ALL SIDE LOT LINES; 5' INSIDE REAR LOT LINES IF LOT HAS AN ABUTTING LOT TO THE REAR; 10' INSIDE REAR LOTLINE IF THE LOT DOES NOT HAVE AN ABUTTING LOT TO THE REAR. (UNLESS NOTED OTHERWISE)

EASEMENTS FOR PATHWAYS ON ALL LOTS, AS MORE PARTICULARLY PROVIDED IN THE RESTRICTIVE COVENANTS APPLICABLE TO THIS PLAT, ARE 15' INSIDE ALL LOT LINES ABUTTING A STREET.



VICINITY MAP - 1" = 600'

STATE OF NORTH CAROLINA  
COUNTY OF BRUNSWICK  
I, Freda Gause, Review Officer of Brunswick County, certify that the map or plat to which this certification is affixed, meets all statutory requirements for recording, this day of \_\_\_\_\_ 19\_\_.

NOTE:

ALL COORDINATES AND BEARINGS ARE BASED ON THE NCGS GRID SYSTEM WITH MONUMENTS "ROAD" AND "SYSTEM" HAVING THE FOLLOWING COORDINATES RESPECTIVELY:  
(X) 2270444.14 (Y) 79945.848 AND (X) 2278349.019 (Y) 77831.663  
THIS INFORMATION FURNISHED BY TIDEWATER SURVEYING AND ENGINEERING, P.A. ON JULY 23rd, 1990. (NAD '27.)

STATE OF NORTH CAROLINA  
BRUNSWICK COUNTY

I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT ROBERT B. McHENRY, JR. A REGISTERED LAND SURVEYOR PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT, WITNESS MY HAND AND OFFICIAL SEAL OR SEAL THIS 15<sup>TH</sup> DAY OF May A.D. 1998

My Commission Expires: Nov 26, 2001



I, ROBERT B. McHENRY, JR. CERTIFY THAT THE SURVEY AS SHOWN ON THIS PLAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

ROBERT B. McHENRY, JR. REGIS. NO. L-3521

HOMER E. WRIGHT, JR., INC. IN RECORDING THIS PLAT FOR ST. JAMES PLANTATION, SECTION 23 PLAT HAS DESIGNATED CERTAIN AREAS OF LAND AND OR EASEMENTS SHOWN ON SAID PLAT AS "COMMON AREA" INTENDED FOR USE BY THE OWNERS OF LOTS IN ST. JAMES PLANTATION.

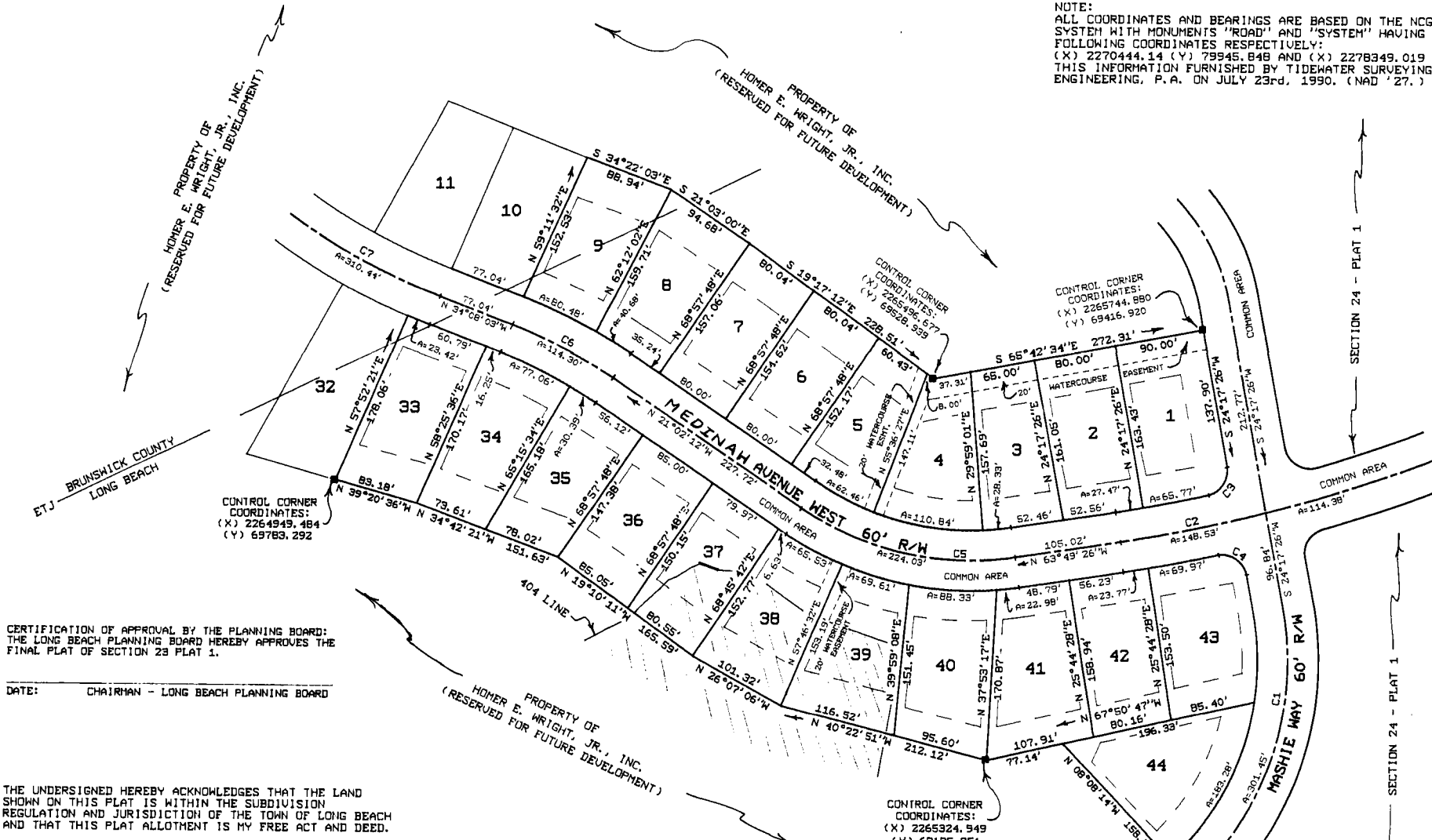
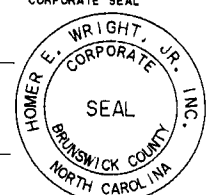
THE "COMMON AREA" EXPRESSLY IS NOT DEDICATED HEREBY FOR THE USE BY THE GENERAL PUBLIC BUT IS TO BE CONVEYED BY HOMER E. WRIGHT, JR., INC. TO ST. JAMES PLANTATION PROPERTY OWNERS ASSOCIATION FOR THE USE AND ENJOYMENT OF THE OWNERS IN ST. JAMES PLANTATION AS MORE FULLY PROVIDED IN THE MASTER DECLARATION FOR ST. JAMES PLANTATION DATED NOVEMBER 26, 1990 APPLICABLE TO THIS PORTION OF ST. JAMES PLANTATION WHICH DECLARATION IS HEREBY INCORPORATED AND MADE A PART OF THIS PLAT.

HOMER E. WRIGHT, JR., INC. BY RECORDATION OF THIS PLAT HEREBY GIVES, GRANTS, AND CONVEYS TO BRUNSWICK ELECTRIC MEMBERSHIP CORPORATION, SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY, ATLANTIC TELEPHONE MEMBERSHIP CORPORATION, CABLE TV AS DESIGNATED BY DEVELOPER AND BRUNSWICK COUNTY, THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, RIGHTS-OF-WAY AND EASEMENTS TO MAINTAIN AND SERVICE THEIR RESPECTIVE LINES, WIRES, CONDUITS AND PIPES IN THEIR PRESENT LOCATIONS WITHIN THE "COMMON AREA", TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER AND UPON SAID "COMMON AREA" FOR THE PURPOSE OF MAINTAINING AND SERVICING SAID LINES, WIRES, PIPES AND CONDUITS, BUT SUCH RIGHTS-OF-WAY AND EASEMENTS MUST BE USED SO AS TO INTERFERE AS LITTLE AS POSSIBLE WITH THE USE OF THE "COMMON AREA" BY ST. JAMES PLANTATION PROPERTY OWNERS ASSOCIATION AND THE MEMBERS THEREOF.

HOMER E. WRIGHT, JR., INC. CORPORATE SEAL

BY: \_\_\_\_\_ PRESIDENT

BY: \_\_\_\_\_ SECRETARY



CERTIFICATION OF APPROVAL BY THE PLANNING BOARD: THE LONG BEACH PLANNING BOARD HEREBY APPROVES THE FINAL PLAT OF SECTION 23 PLAT 1.

DATE: \_\_\_\_\_ CHAIRMAN - LONG BEACH PLANNING BOARD

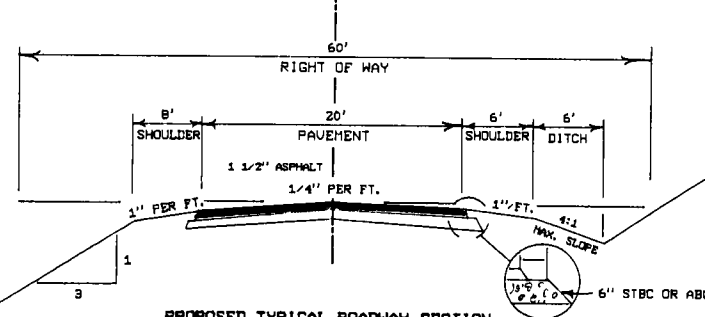
THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE LAND SHOWN ON THIS PLAT IS WITHIN THE SUBDIVISION REGULATION AND JURISDICTION OF THE TOWN OF LONG BEACH AND THAT THIS PLAT ALLOTMENT IS MY FREE ACT AND DEED.

HOMER E. WRIGHT, JR. INC. BY: \_\_\_\_\_ PRESIDENT

TOWN OF LONG BEACH JURISDICTION NOTES:

1. LOTS 1-9 AND 33-44 ARE IN THE LONG BEACH EXTRA-TERRITORIAL JURISDICTION.
2. THE ZONING OF SECTION 23 PLAT 1 AT ST. JAMES PLANTATION IS R-6, SINGLE FAMILY RESIDENCE.
3. ALL PRESSURE SEWER AND WATER DISTRIBUTION INFORMATION FURNISHED BY MCKIM AND CREED ENGINEERING, 243 N. FRONT ST., WILMINGTON, N.C., 28401, (910) 349-1048.
4. ALL ELECTRIC AND TELEPHONE LINES ARE TO BE INSTALLED IN UTILITY EASEMENTS AS SHOWN HEREON. ELECTRIC INFORMATION FURNISHED BY BRUNSWICK ELECTRIC MEMBERSHIP CORP., SOUTHPORT, N.C., (910) 457-9908, AND ALL TELEPHONE INFORMATION BY ATLANTIC TELEPHONE MEMBERSHIP CORP. IN SHALLOTTE, N.C., (910) 754-6317.
5. THE SETBACK REQUIREMENTS FOR SECTION 23 PLAT 1, IN THE LONG BEACH JURISDICTION ARE AS FOLLOWS: FRONT 30', REAR 30', SIDE B', CORNER LOT STREET 15', AND REAR ABUTTING GOLF COURSE 40'. LOT #44 SETBACK REQUIREMENTS ARE AS FOLLOWS: 30' FRONT, B' SIDE; THE REAR SETBACK IS DETERMINED BY A LINE THAT IS 10' LONG, LYING WHOLLY ON THE LOT AND PARALLEL TO THE CHORD BEARING OF THE CURVE ON THE FRONT OF THE LOT. THIS LINE IS CONSIDERED TO BE THE REAR OF THE LOT. 25' FROM THIS LINE AND PARALLEL TO IT IS THE REAR SETBACK LIMIT. (AS PER TOWN OF LONG BEACH SUBDIVISION ORDINANCE)

CURVE	RADIUS	TANGENT	LENGTH	DELTA	CHORD	CH. BEARING
C1	300.00'	164.83'	301.45'	57°34'20"	288.92'	N 53°04'36"E
C2	1500.00'	162.19'	323.13'	12°30'34"	322.51'	S 69°53'49"E
C3	25.00'	24.25'	38.51'	88°15'06"	34.81'	N 68°24'53"E
C4	25.00'	25.72'	117.10'	268°22'30"	35.85'	S 21°31'19"E
C5	300.00'	117.53'	224.03'	42°47'14"	218.86'	N 42°25'49"W
C6	500.00'	57.40'	114.30'	13°05'52"	114.05'	N 27°35'08"W
C7	650.00'	158.24'	310.44'	27°21'52"	307.50'	N 20°27'07"W



McHENRY SURVEYING  
REGISTERED LAND SURVEYORS  
P. O. BOX 439  
105 S.E. 464<sup>TH</sup> STREET  
LONG BEACH, N.C. 28465  
TEL: 910-278-9874

BRUNSWICK COUNTY  
NORTH CAROLINA

ST. JAMES PLANTATION

LOCKWOOD FOLLY TOWNSHIP

SECTION 23 - PLAT 1

SCALE: 1" = 100'  
CHECKED BY: RBH  
FIELD BOOK:

DATE: 5/7/98  
REVISION NO: 1  
DRAWN BY: BPS

Map Cabinet 20 page 241 9-18-98 12:42 p.m. \$21.00