

OWNER. TANGLE WOOD CONDOS ADDRESS MARTIN DRIVE
~~CONDO~~ CONDO "C" UNIT 3 & 4 SUBDIVISION WHISPERING PINES
 HOUSE MOBILE HOME BUSINESS LOT AREA _____ LOT # _____

SEPTIC TANK: (SIZE 1200 GALS.) PRIVY: (NUMBER _____)

No. Bedrooms _____ No. Bathrooms _____ New _____ Date _____

Garbage Disposal Unit Yes _____ No _____ Repaired _____ Date _____

Auto. Dishwasher Yes _____ No _____ WATER SUPPLY:

Auto. Wash. Machine Yes _____ No _____ Individual _____ Public

Nitrification Field 4(100' x 30') sq. ft. If well, type:

Depth of stone in lines 12" Bored _____ Drilled _____ Dug _____

FHA CASE # _____ VA CASE # _____ Distance from nearest

FARMERS HOME ADM. CASE # _____ pollution _____ Ft.

Contractor ROBERT CRISMAN REMARKS: sandy soil

Address _____

PERMIT # _____ DATE 11-17-83

APPROVED: YES _____ NO _____

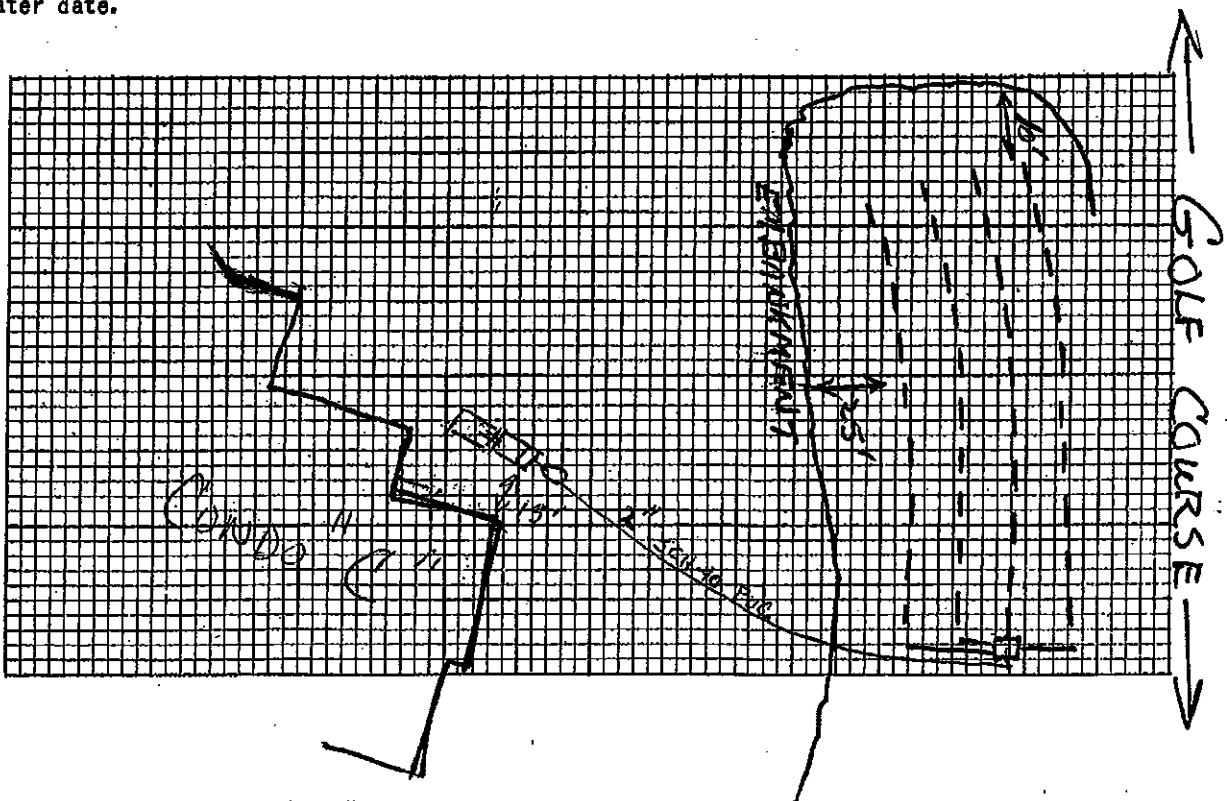
APPROVED BY: Samuel W. Fields

DHS Form 1106 Rev. 2/75 Sanitation

SEWAGE DISPOSAL RECORD

DEPARTMENT OF HUMAN RESOURCES
 DIVISION OF HEALTH SERVICES

NOTE: Make sketch of installation showing location of house, septic tanks, privies, water supplies on adjacent property, etc. Write in measurements in order that installations may be located at later date.



32 Mountain Bldg
LRR

OWNER WIS. PINES CONDOS. ADDRESS WHISPERING PINES, NC
OCCUPANT CONDO SUBDIVISION _____
HOUSE MOBILE HOME BUSINESS _____ LOT AREA _____ LOT # _____

SEPTIC TANK: (SIZE 2 (1000) GALS.)
No. Bedrooms _____ No. Bathrooms _____
Garbage Disposal Unit Yes - No _____
Auto. Dishwasher Yes - No _____
Auto. Wash. Machine Yes - No _____
Nitrification Field 4 (100'x50') sq. ft.
Depth of stone in lines 12"
FHA CASE # _____ VA CASE # _____

PRIVY: (NUMBER _____)
New _____ Date _____
Repaired _____ Date _____

WATER SUPPLY:
Individual _____ Public ✓
If well, type:
Bored _____ Drilled _____ Dug _____
Distance from nearest pollution _____ Ft.

FARMERS HOME ADM. CASE # _____
Contractor CRISSMAN
Address _____
PERMIT # _____ DATE 10-31-83
APPROVED: YES _____ NO _____
APPROVED BY: Samuel W. Fields

REMARKS: sandy soil

DHS Form 1108 Rev. 2/75 Sanitation

SEWAGE DISPOSAL RECORD

DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH SERVICES

NOTE: Make sketch of installation showing location of house, septic tanks, privies, water supplies on adjacent property, etc. Write in measurements in order that installations may be located at later date.

