

OWNER Longleaf Homes (Tommy Knight) ADDRESS Seven Lakes (off course side 33+34)  
 OCCUPANT Condo # SUBDIVISION \_\_\_\_\_  
 HOUSE  MOBILE HOME \_\_\_\_\_ BUSINESS \_\_\_\_\_ LOT AREA \_\_\_\_\_ LOT # 33 & 34

SEPTIC TANK: (SIZE 1200 GALS.)  
 No. Bedrooms: \_\_\_\_\_ No. Bathrooms: \_\_\_\_\_  
 Garbage Disposal Unit Yes \_\_\_\_\_ No   
 Auto. Dishwasher Yes  No \_\_\_\_\_  
 Auto. Wash. Machine Yes  No \_\_\_\_\_  
 Nitrification Field 2(100'x30') sq. ft.  
 Depth of stone in lines 12"

FHA CASE # \_\_\_\_\_ VA CASE # \_\_\_\_\_  
 FARMERS HOME ADM. CASE # \_\_\_\_\_  
 Contractor Danny Hart  
 Address \_\_\_\_\_  
 PERMIT # \_\_\_\_\_ DATE 7-13-83  
 APPROVED: YES \_\_\_\_\_ NO \_\_\_\_\_  
 APPROVED BY: Thomas W. Fields

PRIVY: (NUMBER \_\_\_\_\_)  
 New \_\_\_\_\_ Date \_\_\_\_\_  
 Repaired \_\_\_\_\_ Date \_\_\_\_\_  
 WATER SUPPLY:  
 Individual \_\_\_\_\_ Public   
 If well, type:  
 Bored \_\_\_\_\_ Drilled \_\_\_\_\_ Dug \_\_\_\_\_  
 Distance from nearest pollution \_\_\_\_\_ Ft.

REMARKS: system installed for each side of duplex

DHS Form 1106 Rev. 2/75 Sanitation

SEWAGE DISPOSAL RECORD

DEPARTMENT OF HUMAN RESOURCES  
 DIVISION OF HEALTH SERVICES

NOTE: Make sketch of installation showing location of house, septic tanks, privies, water supplies on adjacent property, etc. Write in measurements in order that installations may be located at later date.

