

50745
R-12-21-05

AIKEN COUNTY GIS
Tax Map:
050-05-03-001

IMAGING TECHNOLOGIES N138438

THIS IS TO CERTIFY THAT I HAVE CONSULTED THE FEDERAL INSURANCE ADMIN. FLOOD HAZARD BOUNDARY MAP AND FOUND THAT THE ABOVE DESCRIBED PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA

SOUTH CAROLINA
C. ASHLEY ABEL & ASSOCIATES
LAND SURVEYING
No. 201510
CERTIFICATE OF PROFESSIONAL SURVEYORS
C. ASHLEY ABEL, P.L.S. 2651
AUTREY H. YONCE P.L.S. 18438



Connector S 1736'49"E Rd. 66' R/W
218.93'
I.O. #5 S-2-255

Breezy Hill Rd.

Chalk Bed Rd.

Addie Rd.

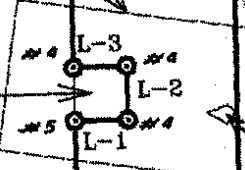
any approved in Aiken County regulations for REGRADATION ONLY. This approval does not imply approval of any particular use or zoning nor does it imply approval of or eligibility for a building permit for this property. Date: 12-20-05
John R. Brinson
Aiken County Planning & Development Dept.

THOMAS J. KOSTURA
DB=2266/233
PB=46/75-1
By ANDERSON 2002

M. R. SIEGRIST
DB=1660/319 PB=36/99
By CHRISTENSON Nov. 2003

Cemetery area as shown on PB46/75

Glover Cemetery



"I hereby state that to the best of my knowledge, information, and belief, the survey shown herein was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class B survey as specified therein, also there are no visible encroachments or projections other than shown." Min. Standards Manual of S.C. Dept. of Reg. Art. 4, Reg. 400-490.30 Sept. 1997

This property parcel/zone is not subject to the Aiken County Subdivision Regulations in accordance with Section 21-1-17 (Subdivision) of the Aiken County Code of Ordinances.
John R. Brinson
Aiken County Planning & Development Dept.

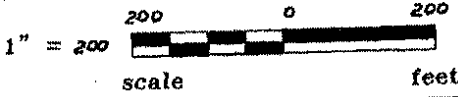
COURSE	BEARING	DISTANCE
L-1	S 31°01'00"E	69.96'
L-2	N 58°57'45"E	70.72'
L-3	N 31°04'56"W	69.97'

N 58'32'30"E 702.69'
S 58'49'01"W 442.18'
N 58'53'01"E 1034.71'
S 58'49'01"W 1324.48'

AIKEN CO., SC
DB=1380/42
Landfill

I-N or I-O Abel=#5RB W/Cap

P.O. Box 277 Johnston, S.C. 29832
Ph. 803-275-2264
Mobile 640-3440
Fax: 803-275-9251



Portion of T.M.P. 050.05.03-001

Field Book #15.53
Job #05262

Scale 1" = 200 Feet
Date 9 Dec. 2005

Plat Prepared for
GERRI & WILLIAM R. MAUCK