

### Surveyor's Certification

STATE OF NORTH CAROLINA, CARTERET COUNTY  
 JOHN A. DODD, CERTIFY THAT THIS PLAT WAS DRAWN BY ME (HEREINAFTER SHOWN) FROM AN ACTUAL SURVEY (HEREINAFTER MADE UNDER MY SUPERVISION) (DEED DESCRIPTION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1: 10,000+; BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES) AND THAT THE INFORMATION CONTAINED HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, IN PRESENCE OF TWO QUALIFIED WITNESSES, ON THIS 11th DAY OF SEPTEMBER, A.D., 2024.  
 REVISED 3-8-2024  
 REVISED 4-1-2024  
 REVISED NOVEMBER 2024

### Surveyor's 2nd Certification

THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF \_\_\_\_\_ OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

PROFESSIONAL LAND SURVEYOR  
 LICENSE NUMBER: 11262

### Review Officer's Certification

STATE OF NORTH CAROLINA  
 I, David O'Brien, REVIEW OFFICER OF CARTERET COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER  
 DATE: 11-21-2024

### Certificate of Final Approval

I HEREBY CERTIFY THAT THE SUBDIVISION DEPICTED HEREON HAS BEEN GRANTED TO THE JURISDICTION OF THE BOARD OF PLANNING AND ZONING, AND THAT THE SUBDIVISION IS SUBJECT TO ITS BEING RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS WITHIN 6 MONTHS OF THE DATE BEING INSTALLED. I FURTHER CERTIFY THAT THE STREETS, UTILITIES AND OTHER IMPROVEMENTS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO SPECIFICATIONS OF CARTERET COUNTY IN THE SUBDIVISION DEPICTED HEREON AND THAT A N/A FINANCE BOND HAS BEEN POSTED WITH CARTERET COUNTY TO ASSURE COMPLETION OF REQUIRED IMPROVEMENTS.

SUBDIVISION ADMINISTRATOR  
 DATE: 11/20/24

### West Carteret Water Corporation Statement

I HEREBY CERTIFY THAT THE LOTS SHOWN ON THIS PLAT WILL BE SERVED BY WEST CARTERET WATER CORPORATION. THE NEW WATER LINES ARE 80% PER 104' PLANNING THAT HAS BEEN APPROVED.

AUTHORIZED AGENT  
 DATE: 11-20-2024

### Notary's Certification

STATE OF NORTH CAROLINA  
 I, TAMMIE EBON, A NOTARY PUBLIC OF CARTERET COUNTY AND SAID STATE DO CERTIFY THAT TONY G. MCNEILL PERSONALLY APPEARED BEFORE ME THIS DAY AND AND THAT HE IS THE OWNER OF THE PROPERTY DESCRIBED IN THE FOREGOING PLAT AND THAT HE HAS READ AND UNDERSTANDS THE CONTENTS OF SAID PLAT AND THAT HE HAS VOLUNTARILY AND KNOWINGLY SIGNED SAID PLAT AND THAT HE IS NOT UNDER ANY LEGAL DURESS OR INFLUENCE OF ANY KIND AND THAT HE IS NOT A MINOR OR AN UNLAWFUL PERSON. WITNESS MY HAND AND SEAL THIS 20th DAY OF November, 2024. MY COMMISSION EXPIRES December 18, 2026.

NOTARY PUBLIC  
 TAMMIE S. EBON  
 My Commission Expires Dec. 18, 2026

### Certificate of Ownership and Dedication

I HEREBY CERTIFY THAT I AM THE OWNER(S) OF THE PROPERTY DESCRIBED HEREON, WHICH PROPERTY IS LOCATED WITHIN THE SUBDIVISION DEPICTED HEREON. I HEREBY DEDICATE TO THE PUBLIC THE RIGHT OF WAY AND THE RIGHT OF EASEMENT FOR THE STREETS, ALLEYS, WALKS, PARKS, OPEN SPACE, AND EASEMENTS, EXCEPT THOSE SPECIFICALLY INDICATED AS PRIVATE, AND THAT WILL MAINTAIN ALL PUBLIC UTILITIES AND EASEMENTS IN FULL FORCE AND EFFECT. I HEREBY AUTHORIZE THE BOARD OF PLANNING AND ZONING OF CARTERET COUNTY TO TAKE ANY ACTION NECESSARY TO SECURE THE PUBLIC INTEREST IN THE PROPERTY SHOWN ON THIS PLAT AS DEDICATED FOR A PUBLIC USE. I HEREBY AUTHORIZE THE BOARD OF PLANNING AND ZONING OF CARTERET COUNTY TO TAKE ANY ACTION NECESSARY TO SECURE THE PUBLIC INTEREST IN THE PROPERTY SHOWN ON THIS PLAT AS DEDICATED FOR A PUBLIC USE. I HEREBY AUTHORIZE THE BOARD OF PLANNING AND ZONING OF CARTERET COUNTY TO TAKE ANY ACTION NECESSARY TO SECURE THE PUBLIC INTEREST IN THE PROPERTY SHOWN ON THIS PLAT AS DEDICATED FOR A PUBLIC USE.

OWNER  
 DATE: 11/20/24

### Certificate of Preliminary Plat Approval

I HEREBY CERTIFY THAT THE PLANNING COMMISSION OF CARTERET COUNTY APPROVED ON THE 18th DAY OF SEPTEMBER, 2023 THE PRELIMINARY PLAN OF SUBDIVISION AS SHOWN ON THIS PLAT. PRELIMINARY APPROVAL IS VALID FOR A PERIOD OF 12 MONTHS FROM THE ABOVE DATE OR AS ESTABLISHED UNDER THE VESTED RIGHTS PROCEDURES, IF APPLICABLE.

PLANNING COMMISSION CHAIR  
 DATE: N/A

### Responsibility for Drainage Ditches

CARTERET COUNTY HAS NOT ASSUMED RESPONSIBILITY FOR MAINTENANCE OR REPAIR OF DRAINAGE DITCHES OR ANY OTHER DRAINAGE FEATURES.

### Department of Transportation

DIVISION OF HIGHWAYS  
 PROPOSED PUBLIC SUBDIVISION ROAD MINIMUM DESIGN STANDARDS CERTIFICATION.

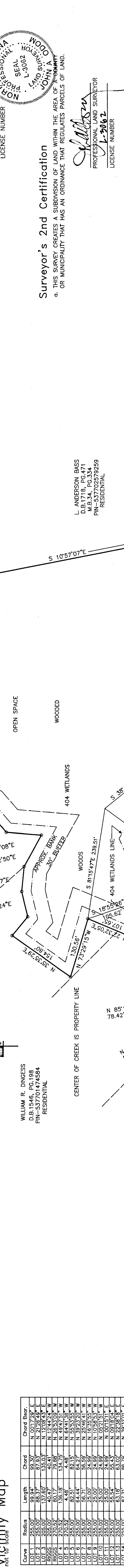
APPROVED: [Signature]  
 DATE: 11/21/2024

### Final Plan of Cripple Creek Subdivision

Tony G. McNeill  
 523 Old Church Road  
 Swainsboro, NC 28584 252-393-6146

OWNER: TONY G. MCNEILL  
 COUNTY: SWAINSBORO, NC  
 PLANNING: WHITE OAK  
 SCALE: 1"=100'  
 DRAWN BY: JAO  
 DATE SHOWN: APRIL 6, 2024 REV. 3-18-2024  
 SHEET: 1 OF 1  
 FIELD BOOK: REB  
 DRAWING NUMBER: 21-21-25  
 PROJECT NUMBER: 2022170

Land Surveyor P.A.  
 TONY G. MCNEILL  
 CORPORATION SWAINSBORO, N.C. 28584 (252) 393-2129  
 FAX (252) 393-2975 EMAIL: tonyg@mcneillsurveying.com



### Centerline Curve Information

| Curve   | Radius  | Arc Length | Chord   | Chord Bearing |
|---------|---------|------------|---------|---------------|
| CURVE 1 | 230.00' | 184.65'    | 179.74' | N 08°22'29" E |
| CURVE 2 | 230.00' | 199.79'    | 193.57' | N 08°22'29" E |
| CURVE 3 | 230.00' | 459.63'    | 459.63' | N 07°52'07" W |
| CURVE 4 | 230.00' | 191.81'    | 197.94' | N 47°48'39" E |
| CURVE 5 | 230.00' | 112.75'    | 111.63' | N 81°52'17" E |

### Legend

- E.L.P. EXISTING IRON PIPE MONUMENT
- E.C.M. EXISTING CONCRETE MONUMENT
- E.P.K.N. EXISTING P.K. NAIL
- E.R.S. EXISTING RAILROAD SPIKE
- S.I.P. SET IRON PIPE
- S.C.M. SET CONCRETE MONUMENT
- E.P.K.A. EXISTING P.K. ANGLE
- R/W RIGHT OF WAY
- A ARC
- M.B.S.L. MINIMUM BUILDING SETBACK LINE
- M.B. MAP BOOK
- D.B. DEED BOOK
- W.P. WOODS LINE
- BOUNDARY LINE CONCERN
- OVERHEAD UTILITY LINE
- G.U. GUY ANCHOR
- C.P. COMMUNICATION FEDERAL

### Right of Way of Old Church Road A-B

| COURSE | BEARING       | DISTANCE |
|--------|---------------|----------|
| L-1    | S 27°17'21" W | 49.89'   |
| L-2    | S 32°31'10" W | 48.58'   |
| L-3    | S 35°41'02" W | 45.43'   |
| L-4    | S 35°41'02" W | 45.43'   |
| L-5    | S 44°07'19" W | 45.85'   |
| L-6    | S 49°18'34" W | 53.59'   |
| L-7    | S 49°18'34" W | 51.16'   |
| L-8    | S 57°30'54" W | 51.16'   |
| L-9    | S 60°52'10" W | 53.30'   |
| L-10   | S 60°52'10" W | 53.30'   |
| L-11   | S 67°25'48" W | 96.08'   |
| L-12   | S 67°25'48" W | 101.16'  |
| L-13   | S 67°42'29" W | 141.30'  |
| L-14   | S 67°42'29" W | 141.30'  |
| L-15   | S 67°49'03" W | 58.00'   |
| L-16   | S 67°49'03" W | 58.00'   |

NOTES:  
 1) D.B. 1142, P.G. 325, M.B. 7, P.G. 85.  
 2) TAX PIN: 537702561731.  
 3) NO CORNER LIMITS TO 463.59 ACRES INCLUDING 404 WETLANDS. (BY COORDINATE COMPUTATION).  
 4) AREA OF PROPOSED OPEN SPACE = 16,804 ACRES.  
 5) EXISTING LAND USE IS RESIDENTIAL AND FARM LAND.  
 6) ALL PROPERTY AND SURROUNDING PROPERTY IS UNZONED.  
 7) CONSERVATION AND USE CLASSIFICATION: RURAL WITH SERVICES AND PORTION AGENCIES.  
 8) ADDITIONAL INFORMATION SHOWN HEREON IS RELATIVE TO NAD 1988 DATUM.  
 9) ALL LOT BUILDING AREAS ARE IN ZONE A. THERE IS A ZONE A(E) WITHIN THE BOUNDARY, BUT ALL ARE OUTSIDE BUILDING AREAS. PER F.I.R.M. 372053600K, DATED 03/20/2024.  
 10) AREA WITHIN RIGHT OF WAY OF CRIPPLE CREEK AND ROLLING WATER DRIVES = 3,049 ACRES.  
 11) PROPOSED PAVEMENT IS 20' EDGE OF PAVEMENT TO EDGE OF PAVEMENT.  
 12) CRIPPLE CREEK DRIVE LINEAR FEET = 1,624.86'. ROLLING WATER LANE = 837.89' LINEAR FEET.  
 13) THIS SUBDIVISION WILL BE SERVED BY CENTRAL WATER AND INDIVIDUAL SEWER SYSTEMS.  
 14) THIS PROPERTY IS SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND AGREEMENTS OF RECORD PRIOR TO THE DATE OF THIS PLAT.  
 15) 19' ZONING DISTANCE TO ALL ADJACENT PROPERTY BOUNDARIES.  
 16) 20' DRAINAGE & UTILITY EASEMENTS ALONG ALL INTERIOR LOT LINES, 10' EACH SIDE AND 15' DRAINAGE, RIGHT OF WAY & UTILITY EASEMENTS ALONG ALL RIGHT OF WAY LINES.

### FOR RECORDING PURPOSES OF DEEDS

Carteret County, NC  
 November 21, 2024 09:03 AM  
 FILE # 34998  
 FILE # 34998

### Centerline Curve Information

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GRAPHIC SCALE - FEET  
 100 0 100 200 300