



THE  
**BETH HINES**  
RE/MAX  
Southland II *Team*  
Results That Move

## **Seller Utilities Disclosure Sheet**

Instructions To Sellers: Please furnish the Provider Information for the following Utilities/Home Services where applicable.

Electric Duke Energy

Natural Gas/Propane \_\_\_\_\_

Cable/Internet \_\_\_\_\_

Telephone \_\_\_\_\_

Garbage \_\_\_\_\_

Water/Sewer Johnston County H2O / JWC

Security \_\_\_\_\_

Home Owners Association \_\_\_\_\_

Other \_\_\_\_\_

Thank you!