

PROPERTY LOCATED AT: 33 Water Street, Blue Hill, ME 04614**PROPERTY DISCLOSURE**

Under Maine Law, certain information must be made available to buyers prior to or during preparation of an offer. This statement has been prepared to assist prospective buyers in evaluating this property. This disclosure is not a warranty of the condition of the property and is not part of any contract between Seller and any Buyer. Seller authorizes the disclosure of the information in this statement to real estate licensees and to prospective buyers of this property. The Seller agrees to provide prompt notice of any changes in the information and this form will be appropriately changed with an amendment date. Inspections are highly recommended.

DO NOT LEAVE ANY QUESTIONS BLANK. STRIKE, WRITE N/A OR UNKNOWN IF NEEDED.**SECTION I - WATER SUPPLY**

TYPE OF SYSTEM: ☐ Public ☒ Private ☐ Seasonal ☐ Unknown
☒ Drilled ☐ Dug ☐ Other _____

MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the
 (public/private/other) water system?

Pump (if any): ☐ N/A ☐ Yes ☒ No ☐ Unknown
 Quantity: ☐ Yes ☒ No ☐ Unknown
 Quality: ☐ Yes ☒ No ☐ Unknown

If Yes to any question, please explain in the comment section below or with attachment.

WATER TEST: Have you had the water tested? ☐ Yes ☒ No
 If Yes, Date of most recent test: _____ Are test results available? .. ☐ Yes ☒ No
 To your knowledge, have any test results ever been reported as unsatisfactory
 or satisfactory with notation? ☐ Yes ☒ No
 If Yes, are test results available? ☐ Yes ☒ No
 What steps were taken to remedy the problem? _____

IF PRIVATE: (Strike Section if Not Applicable):

INSTALLATION: Location: on line between properties, behind 37 Water St.

Installed by: unknown

Date of Installation: pu-2000

USE: Number of persons currently using system: 4

Does system supply water for more than one household? ☒ Yes ☐ No ☐ Unknown

Comments: well is shared, pump is in cellar of #37

Source of Section I information: _____
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PROPERTY LOCATED AT: 33 Water Street, Blue Hill, ME 04614**SECTION II - WASTE WATER DISPOSAL**TYPE OF SYSTEM: ☒ Public ☐ Private ☐ Quasi-Public ☐ Unknown

IF PUBLIC OR QUASI-PUBLIC (Strike Section if Not Applicable):

Have you had the sewer line inspected?..... ☐ Yes ☒ No

If Yes, what results: _____

Have you experienced any problems such as line or other malfunctions? ☐ Yes ☒ No

What steps were taken to remedy the problem? _____

IF PRIVATE (Strike Section if Not Applicable):

Tank: ☐ Septic Tank ☐ Holding Tank ☐ Cesspool ☐ Other: _____
☐ Overboard Discharge (38 MRS Section 413(3) and (3-A))Tank Size: ☐ 500 Gallon ☐ 1000 Gallon ☐ Unknown ☐ Other: _____Tank Type: ☐ Concrete ☐ Metal ☐ Unknown ☐ Other: _____Location: _____ OR ☐ Unknown

Date installed: _____ Date last pumped: _____ Name of pumping company: _____

Have you experienced any malfunctions? ☐ Yes ☐ No

If Yes, give the date and describe the problem: _____

Date of last servicing of tank: _____ Name of company servicing tank: _____

Leach Field: ☐ Yes ☐ No ☐ Unknown

If Yes, Location: _____

Date of installation of leach field: _____ Installed by: _____

Date of last servicing of leach field: _____ Company servicing leach field: _____

Have you experienced any malfunctions? ☐ Yes ☐ No

If Yes, give the date and describe the problem and what steps were taken to remedy: _____

Do you have records of the design indicating the # of bedrooms the system was designed for? ☐ Yes ☐ NoIf Yes, are they available? ☐ Yes ☐ NoIs System located in a Shoreland Zone? ☐ Yes ☐ No ☐ Unknown

Comments: _____

Source of Section II information: _____

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SECTION III - HEATING SYSTEM(S)/HEATING SOURCE(S)

Heating System(s) or Source(s)	SYSTEM 1	SYSTEM 2	SYSTEM 3	SYSTEM 4
TYPE(S) of System	oil boiler	oil boiler	propane	propane
Age of system(s) or source(s)	20	12	20	10
TYPE(S) of Fuel	oil	oil	propane	propane
Annual consumption per system or source (i.e., gallons, kilowatt hours, cords)	350 gal	350 gal	500 gal	200 gal
Name of company that services system(s) or source(s)	RF Foster	"	Dead River	"
Date of most recent service call	2023	2024	2023	none
Malfunctions per system(s) or source(s) within past 2 years	None	None	None	None
Other pertinent information	reg. cleaning	"		"

Are there fuel supply lines? ☒ Yes ☐ No ☐ Unknown

Are any buried? ☐ Yes ☒ No ☐ Unknown

Are all sleeved? ☐ Yes ☐ No ☒ Unknown

Chimney(s): ☒ Yes ☒ No

If Yes, are they lined: ☐ Yes ☐ No ☒ Unknown

Is more than one heat source vented through one flue? ☐ Yes ☒ No ☐ Unknown

Had a chimney fire: ☐ Yes ☒ No ☐ Unknown

Has chimney(s) been inspected? ☐ Yes ☐ No ☐ Unknown

If Yes, date: _____

Date chimney(s) last cleaned: _____

Direct and/or Power Vent(s): ☒ Yes ☒ No ☐ Unknown

Has vent(s) been inspected? ☒ Yes ☐ No ☐ Unknown

If Yes, date: 2018

Comments: just for propane heater

Source of Section III information: US

SECTION IV - HAZARDOUS MATERIAL

The licensee is disclosing that the Seller is making representations contained herein.

A. UNDERGROUND STORAGE TANKS - Are there now, or have there ever been, any underground

storage tanks on the property? ☐ Yes ☒ No ☐ Unknown

If Yes, are tanks in current use? ☐ Yes ☒ No ☐ Unknown

If no longer in use, how long have they been out of service? _____

If tanks are no longer in use, have tanks been abandoned according to DEP? ☐ Yes ☐ No ☐ Unknown

Are tanks registered with DEP? ☐ Yes ☐ No ☐ Unknown

Age of tank(s): _____ Size of tank(s): _____

Location: _____

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What materials are, or were, stored in the tank(s)? _____

Have you experienced any problems such as leakage: ☐ Yes ☐ No ☐ Unknown

Comments: _____

Source of information: _____

B. ASBESTOS - Is there now or has there been asbestos: _____As insulation on the heating system pipes or duct work? ☐ Yes ☒ No ☐ UnknownIn the ceilings? ☐ Yes ☒ No ☐ UnknownIn the siding? ☐ Yes ☒ No ☐ UnknownIn the roofing shingles? ☐ Yes ☒ No ☐ UnknownIn flooring tiles? ☐ Yes ☒ No ☐ UnknownOther: ☐ Yes ☒ No ☐ Unknown

Comments: _____

Source of information: _____

C. RADON/AIR - Current or previously existing:Has the property been tested? ☐ Yes ☒ No ☐ Unknown

If Yes: Date: _____ By: _____

Results: _____

If applicable, what remedial steps were taken? _____

Has the property been tested since remedial steps? ☐ Yes ☐ No ☐ UnknownAre test results available? ☒ Yes ☐ No

Results/Comments: _____

Source of information: _____

D. RADON/WATER - Current or previously existing:Has the property been tested? ☐ Yes ☒ No ☐ Unknown

If Yes: Date: _____ By: _____

Results: _____

If applicable, what remedial steps were taken? _____

Has the property been tested since remedial steps? ☐ Yes ☐ No ☐ UnknownAre test results available? ☒ Yes ☐ No

Results/Comments: _____

Source of information: _____

E. METHAMPHETAMINE - Current or previously existing: ☐ Yes ☒ No ☐ Unknown

Comments: _____

Source of information: _____

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PROPERTY LOCATED AT: 33 Water Street, Blue Hill, ME 04614**F. LEAD-BASED PAINT/PAINT HAZARDS** - (Note: Lead-based paint is most commonly found in homes constructed prior to 1978)

Is there now or has there ever been lead-based paint and/or lead-based paint hazards on the property?

..... Yes ☒ No ☐ Unknown ☐ Unknown (but possible due to age)

If Yes, describe location and basis for determination:

Do you know of any records/reports pertaining to such lead-based paint/lead-based paint hazards: ☐ Yes ☒ No

If Yes, describe:

Are you aware of any cracking, peeling or flaking paint? ☐ Yes ☒ No

Comments:

Source of information:

G. OTHER HAZARDOUS MATERIALS - Current or previously existing:TOXIC MATERIAL: ☐ Yes ☒ No ☐ UnknownLAND FILL: ☐ Yes ☒ No ☐ UnknownRADIOACTIVE MATERIAL: ☐ Yes ☒ No ☐ Unknown

Other:

Source of information:

Buyers are encouraged to seek information from professionals regarding any specific issue or concern.**SECTION V - ACCESS TO THE PROPERTY**Is the property subject to or have the benefit of any encroachments, easements, rights-of-way, leases, rights of first refusal, life estates, private ways, trails, homeowner associations (including condominiums and PUD's) or restrictive covenants? ☒ Yes ☐ No ☐ UnknownIf Yes, explain: Right of waySource of information: Survey + deedIs access by means of a way owned and maintained by the State, a county, or a municipality over which the public has a right to pass? ☐ Yes ☒ No ☐ UnknownIf No, who is responsible for maintenance? US

Road Association Name (if known):

Source of information:

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PROPERTY LOCATED AT: 33 Water Street, Blue Hill, ME 04614**SECTION VI – FLOOD HAZARD**

For the purposes of this section, Maine law defines "flood" as follows:

- (1) A general and temporary condition of partial or complete inundation of normally dry areas from: (a) The overflow of inland or tidal waters; or (b) The unusual and rapid accumulation or runoff of surface waters from any source; or
- (2) The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm or by an unanticipated force of nature, such as a flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event that results in flooding as described in subparagraph (1), division (a).

For purposes of this section, Maine law defines "area of special flood hazard" as land in a floodplain having 1% or greater chance of flooding in any given year, as identified in the effective federal flood insurance study and corresponding flood insurance rate maps.

During the time the seller has owned the property:

Have any flood events affected the property? ☐ Yes ☒ No ☐ Unknown

If Yes, explain: _____

Have any flood events affected a structure on the property? ☐ Yes ☒ No ☐ Unknown

If Yes, explain: _____

Has any flood-related damage to a structure occurred on the property? ☐ Yes ☒ No ☐ Unknown

If Yes, explain: _____

Has there been any flood insurance claims filed for a structure on the property? ☐ Yes ☒ No ☐ Unknown

If Yes, indicate the dates of each claim: _____

Has there been any past disaster-related aid provided related to the property or a structure on the property from federal, state or local sources for purposes of flood recovery? ☐ Yes ☒ No ☐ Unknown

If Yes, indicate the date of each payment: _____

Is the property currently located wholly or partially within an area of special flood hazard mapped on the effective flood insurance rate map issued by the Federal Emergency Management Agency on or after March 4, 2002? ☐ Yes ☒ No ☐ Unknown

If yes, what is the federally designated flood zone for the property indicated on that flood insurance rate map?

Relevant Panel Number: _____ Year: _____ (Attach a copy)

Comments: _____

Source of Section VI information: _____

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PROPERTY LOCATED AT: 33 Water Street, Blue Hill, ME 04614**SECTION VII - GENERAL INFORMATION**Are there any tax exemptions or reductions for this property for any reason including but not limited to:
Tree Growth, Open Space and Farmland, Veteran's, Homestead Exemption, Blind, Working Waterfront?.....☐ Yes ☒ No ☐ Unknown

If Yes, explain: _____

Is a Forest Management and Harvest Plan available?..... ☐ Yes ☐ No ☐ UnknownIs the property subject to any of the following relating to shoreland zoning ordinances: a) A notice of violation issued by a municipal official or state agency; b) A pending enforcement action; c) Litigation; d) A court judgment; or e) A settlement or consent agreement?..... ☐ Yes ☒ No ☐ Unknown

If Yes, explain: _____

Equipment leased or not owned (including but not limited to, propane tank, hot water heater, satellite dish, water filtration system, photovoltaics, wind turbines): Type: 2 propane tanksYear Principal Structure Built: 1945 What year did Seller acquire property? 2000Roof: Year Shingles/Other Installed: 2023Water, moisture or leakage: None

Comments: _____

Foundation/Basement:

Is there a Sump Pump? ☐ Yes ☒ No ☐ UnknownWater, moisture or leakage since you owned the property: ☐ Yes ☒ No ☐ UnknownPrior water, moisture or leakage? ☐ Yes ☒ No ☐ UnknownComments: No basementMold: Has the property ever been tested for mold? ☐ Yes ☒ No ☐ UnknownIf Yes, are test results available? ☐ Yes ☐ No

Comments: _____

Electrical: ☐ Fuses ☒ Circuit Breaker ☐ Other: _____ ☐ UnknownComments: re-wired in 2000Has all or a portion of the property been surveyed? ☒ Yes ☐ No ☐ UnknownIf Yes, is the survey available? ☒ Yes ☐ No ☐ Unknown

Manufactured Housing - Is the residence a:

Mobile Home ☐ Yes ☐ No ☐ UnknownModular ☐ Yes ☐ No ☐ Unknown

Known defects or hazardous materials caused by insect or animal infestation inside or on the residential structure

..... ☐ Yes ☒ No ☐ Unknown

Comments: _____

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LIST OF REPAIRS/IMPROVEMENTS TO 33 WATER ST.

Entire exterior repainted in 2023.

Roof entirely re-done in 2023, with additional protection for snow and ice on both wings.

Upper exterior of attic in central part, south end, has new vinyl siding and window - 2023

All eaves have vinyl finishing - 2023

new skylights in apartment - 2024

drainage culvert on west side and catch basin below big garage door - 2006

Grading and new rottenrock - 2006

New sills on front of central and western sections, 2015

new wiring - 2000

French drain in front of eastern ell, swale along side - 2024

4 new windows in central section, south wall - 2020

repainted and re-roofed in 2001

garden shed re-roofed in 2014

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KNOWN MATERIAL DEFECTS about Physical Condition and/or value of Property, including those that may have an adverse impact on health/safety: None

Comments: _____

Source of Section VII information: _____

SECTION VIII - ADDITIONAL INFORMATION

ATTACHMENTS EXPLAINING CURRENT PROBLEMS, PAST REPAIRS OR ADDITIONAL INFORMATION IN ANY SECTION IN DISCLOSURE: ☐ Yes ☐ No

Seller shall be responsible and liable for any failure to provide known information regarding known material defects to the Buyer.

Neither Seller nor any Broker makes any representations as to the applicability of, or compliance with, any codes of any sort, whether state, municipal, federal or any other, including but not limited to fire, life safety, building, electrical or plumbing.

As Sellers, we have provided the above information and represent that all information is correct. To the best of our knowledge, all systems and equipment, unless otherwise noted on this form, are in operational condition.

SELLER _____ DATE _____
Marjorie Kernan

SELLER _____ DATE _____
Andre Strong

SELLER _____ DATE _____

SELLER _____ DATE _____

I/We have read and received a copy of this disclosure, the arsenic in wood fact sheet, the arsenic in water brochure, and understand that I/we should seek information from qualified professionals if I/we have questions or concerns.

BUYER _____ DATE _____

BUYER _____ DATE _____

BUYER _____ DATE _____

BUYER _____ DATE _____



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Water Street

BK 2924 PG 370

08425

QUITCLAIM DEED WITH COVENANT

FERNALD R. LEACH, having a mailing address of Post Office Box 656, Blue Hill, Maine 04614, ("Grantor") for consideration paid grants to MARJORIE KERNAN and ANDRE STRONG, having a mailing address of Post Office Box 1300, Blue Hill, Maine 04614, ("Grantees") husband and wife, as joint tenants with quitclaim covenant a certain lot or parcel of land with building thereon situated in Blue Hill, Hancock County, Maine, bounded and described as follows:

Beginning, at a $\frac{3}{4}$ " iron rod set in the ground at the Southeasterly corner of land conveyed in a deed to The Blue Hill Historical Society dated February 9, 1970 and recorded in Book 1092, Page 309 at Hancock County Registry of Deeds;

Thence North seventy-nine degrees fifty-seven minutes nineteen seconds East (N. 79° 57' 19" E.) by and along land conveyed in a deed to Piper Square Limited Partnership dated July 10, 1992 and recorded in Book 1970, Page 195 at said Registry twenty-four and twenty hundredths (24.20) feet to a $\frac{3}{4}$ " iron rod set in the ground;

Thence South thirty-nine degrees fifty-eight minutes forty-nine seconds East (S. 39° 58' 49" E.) by and along land conveyed in a deed to Sally A. Glista dated December 26, 1997 and recorded in Book 2703, Page 144 at said Registry fifty and zero hundredths (50.00) feet to a $\frac{3}{4}$ " iron rod set in the ground;

Thence North eighty-four degrees eight minutes five seconds East (N. 84° 08' 05" E.) by and along said land of Sally A. Glista sixty-nine and two hundredths (69.02) feet to a $\frac{3}{4}$ " iron rod set in the ground;

Thence continuing the same course North eighty-four degrees eight minutes five seconds East (N. 84° 08' 05" E.) by and along said land of Sally A. Glista seventeen (17) feet more or less to centerline of the traveled way of Water Street;

Thence generally Southerly by and along said centerline of Water Street twenty (20) feet more or less to a corner point bearing North eighty-four degrees eight minutes five seconds East (N. 84° 08' 05" E.) from a $\frac{3}{4}$ " iron rod set in the ground;

Thence South eighty-four degrees eight minutes five seconds West (S. 84° 08' 05" W.) by and along a remaining portion of land conveyed in a deed to Fernald R. Leach dated May 3, 1990 and recorded in Book 1806, Page 299 at said Registry seventeen (17) feet more or less to the last mentioned iron rod bearing South nine degrees thirty-three minutes one second East (S. 9° 33' 01" E.) twenty and four hundredths (20.04) feet from the last previously mentioned iron rod;

MAINE REAL ESTATE
TRANSFER TAX PAID

BK2924 PG371

Thence continuing the same course South eighty-four degrees eight minutes five seconds West (S. 84° 08' 05" W.) by and along said remaining land of Fernald R. Leach sixty-one and thirty-two hundredths (61.32) feet to a $\frac{3}{4}$ " iron rod set in the ground;

Thence South seven degrees thirty-eight minutes seventeen seconds West (S. 7° 38' 17" W.) by and along said remaining land of Fernald R. Leach thirty-nine and sixty-eight hundredths (39.68) feet to an iron well casing;

Thence continuing the same course South seven degrees thirty-eight minutes seventeen seconds West (S. 7° 38' 17" W.) by and along said remaining land of Fernald R. Leach forty-three and forty-nine hundredths (43.49) feet to a $\frac{3}{4}$ " iron rod set in the ground;

Thence South seventy-eight degrees fifty-seven minutes thirty-seven seconds West (S. 78° 57' 37" W.) by and along said remaining land of Fernald R. Leach forty-two and forty-eight hundredths (42.48) feet to a $\frac{3}{4}$ " iron rod set in the ground;

Thence North sixty-seven degrees forty-two minutes nine seconds West (N. 67° 42' 09" W.) by and along said remaining land of Fernald R. Leach fifty-eight and forty-five hundredths (58.45) feet to a $\frac{3}{4}$ " iron rod found set in the ground;

Thence North fifty-six degrees thirty-one minutes fourteen seconds West (N. 56° 31' 14" W.) by and along a strip of land generally flowed by a brook and being of uncertain ownership and lying generally Northeasterly of land of Blue Hill Memorial Hospital seventy-three and zero hundredths (73.00) feet to a $\frac{3}{4}$ " iron rod set in the ground;

Thence North two degrees forty-three minutes forty-six seconds East (N. 2° 43' 46" E.) by and along land conveyed in a deed to Bar Harbor Bank and Trust Company dated April 4, 1997 and recorded in Book 2643, Page 186 at said Registry seventy-six and five hundredths (76.05) feet to a corner point;

Thence North three degrees zero minutes twenty-two seconds East (N. 3° 00' 22" E.) forty-seven and thirty-three hundredths (47.33) feet to a $\frac{3}{4}$ " iron rod set in the ground;

Thence South sixty-six degrees three minutes fourteen seconds East (S. 66° 03' 14" E.) by and along said land of The Blue Hill Historical Society one hundred three and fifty-eight hundredths (103.58) feet to the point of beginning.

Containing zero and fifty-two hundredths (0.52) acres more or less.

Together with a right of way to be used in common with Grantor, his heirs and assigns and others entitled thereto, for all purposes of a way as defined in Title 33 M.R.S.A. §458, being twenty (20) feet wide leading from the above described, crossing said land of Piper Square Limited Partnership to said Water Street, the Westerly sideline beginning at the above mentioned $\frac{3}{4}$ " iron rod at the Southeasterly corner of land conveyed in a deed to The Blue Hill Historical Society thence bearing North twenty-one degrees fifty-seven minutes forty-six seconds East (N. 21° 57' 46" E.) by and along the

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Northwesterly line of said land of Piper Square Limited Partnership one hundred five (105) feet more or less to said Water Street.

Also together with a right of way to be used in common with Grantor, his heirs and assigns, for all purposes of a way as defined in Title 33 M.R.S.A. §458, being twenty (20) feet wide leading from the above described, crossing said remaining land of Fernald R. Leach to said Water Street, the Northerly sideline beginning at the above mentioned iron rod at the Southeasterly corner of the above described, thence bearing South eighty-one degrees thirty-seven minutes twenty seconds East (S. 81° 37' 20" E.) forty-one and seventy-five hundredths (41.75) feet to a corner point, thence bearing North eighty degrees sixteen minutes five seconds East (N. 80° 16' 05" E.) sixty three (63) feet more or less to said Water Street. The Southerly side of said right of way to extend to a point twenty (5.91) feet generally Southerly and at right angles to the iron rod at the Southerly corner of the above described land. Maintenance costs including snow plowing shall be shared equally between Grantor and Grantees.

Together with an easement for existing overhead utility lines leading from said Water Street, leading generally Westerly, crossing said land of Sally A. Glista to a wood-frame building situated on the above-described land.

This conveyance is subject to a right of way to be used in common with Grantor, his heirs and assigns, for all purposes of a way as defined in Title 33 M.R.S.A. §458, appurtenant to said land of Piper Square Limited Partnership and land of Sally A. Glista, being twenty (20) feet wide, the Northeasterly sideline being the generally Southwesterly line of said land of Sally A. Glista, the Southwesterly sideline of said right of way beginning at the above mentioned $\frac{3}{4}$ " iron rod at the Southeasterly corner of land conveyed in a deed to The Blue Hill Historical Society, thence bearing South thirty-nine degrees fifty-eight minutes forty-nine seconds East (S. 39° 58' 49" E.) to a corner point bearing generally Easterly four (4) feet from the Easterly corner of a wood frame building situated on the above described land, thence bearing North eighty-four degrees eight minutes five seconds East (N. 84° 08' 05" E.) by and along said remaining land of Fernald R. Leach ninety-eight (98) feet more or less to the centerline of said Water Street.

Also excepting and reserving from the above described the rights and interests of the public to that portion of said Water Street contained within the above described.

Bearings mentioned in the above described are oriented to Magnetic observed 1999.

The above described being a portion of said land conveyed in a deed to Fernald R. Leach dated May 3, 1990 and recorded in Book 1806, Page 299 at said Registry together with the Second Lot of land and a portion of the First Lot of land conveyed in a deed to Fernald R. Leach dated June 25, 1992 and recorded in Book 1970, Page 190 at said Registry.

The above description of land is taken from a boundary survey for said Fernald R. Leach dated April 27, 2000, by Richard I. Bowden, Maine Professional Land Surveyor #2221, a copy of which is to be recorded with the Hancock County Registry of Deeds.

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Together with right to use and take water from the drilled well located on the western line of the Grantor's remaining land including the right to dig, lay and maintain pipes from said well through existing pipes and from the pressure tank now located on Grantor's remaining land to the above-described premises. The right to draw water is limited to the Grantees taking no more than sixty percent (60%) of the regular minute-pumped capacity of the well and to contribute sixty percent (60%) of the cost of maintenance and upkeep. All expenses of constructing, placing, connecting and maintaining pipes and equipment for the sole purpose of extending water to Grantee's premises shall be the sole responsibility of Grantees.

Witness my hand and seal this 1st day of June, 2000.

Fernald R. Leach
Fernald R. Leach

STATE OF MAINE
COUNTY OF HANCOCK, ss.

June 1, 2000

Then personally appeared the above-named Fernald R. Leach and acknowledged the foregoing to be his free act and deed,

Before me,

William S. Hanley
Notary Public ATTORNEY AT LAW
WILLIAM S. HANLEY
Type or Print Name
My Commission Expires

2000 JUN 12 AM 11:59

REGISTER OF DEEDS
HANCOCK COUNTY SS.
Margaret Peterson
REGISTER