

PROPERTY LOCATED AT: 404 Surry Rd, Ellsworth, ME 04605

### PROPERTY DISCLOSURE

Under Maine Law, certain information must be made available to buyers prior to or during preparation of an offer. This statement has been prepared to assist prospective buyers in evaluating this property. This disclosure is not a warranty of the condition of the property and is not part of any contract between Seller and any Buyer. Seller authorizes the disclosure of the information in this statement to real estate licensees and to prospective buyers of this property. The Seller agrees to provide prompt notice of any changes in the information and this form will be appropriately changed with an amendment date. Inspections are highly recommended.

**DO NOT LEAVE ANY QUESTIONS BLANK. STRIKE, WRITE N/A OR UNKNOWN IF NEEDED.**

### SECTION I - WATER SUPPLY

TYPE OF SYSTEM:  Public  Private  Seasonal \_\_\_\_\_  Unknown  
 Drilled  Dug  Other Natural Spring

MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water system?

Pump (if any): .....  N/A  Yes  No  Unknown  
Quantity: .....  Yes  No  Unknown  
Quality: .....  Yes  No  Unknown

If Yes to any question, please explain in the comment section below or with attachment.

WATER TEST: Have you had the water tested? .....  Yes  No  
If Yes, Date of most recent test: 2/2012 Are test results available? ..  Yes  No  
To your knowledge, have any test results ever been reported as unsatisfactory or satisfactory with notation? .....  Yes  No  
If Yes, are test results available? .....  Yes  No  
What steps were taken to remedy the problem? Chlorinated system installed

IF PRIVATE: (Strike Section if Not Applicable):

INSTALLATION: Location: South side of driveway

Installed by: Unknown

Date of Installation: 1960

USE: Number of persons currently using system: 2

Does system supply water for more than one household?  Yes  No  Unknown

Comments: Shallow water pump and pressure tank location in basement. Water is gravity fed from spring.

Source of Section I information: Seller

Buyer Initials \_\_\_\_\_

Seller Initials Initial DS  
PMO SRS

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**SECTION II - WASTE WATER DISPOSAL**

TYPE OF SYSTEM:  Public  Private  Quasi-Public \_\_\_\_\_  Unknown

~~IF PUBLIC OR QUASI-PUBLIC (Strike Section if Not Applicable):~~

~~Have you had the sewer line inspected?  Yes  No~~

~~If Yes, what results: \_\_\_\_\_~~

~~Have you experienced any problems such as line or other malfunctions?  Yes  No~~

~~What steps were taken to remedy the problem? \_\_\_\_\_~~

IF PRIVATE (Strike Section if Not Applicable):

Tank:  Septic Tank  Holding Tank  Cesspool  Other: \_\_\_\_\_

Overboard Discharge (38 MRS Section 413(3) and (3-A))

Tank Size:  500 Gallon  1000 Gallon  Unknown  Other: \_\_\_\_\_

Tank Type:  Concrete  Metal  Unknown  Other: \_\_\_\_\_

Location: North side of home OR  Unknown

Date installed: 2019 Date last pumped: 2023 Name of pumping company: Royal Flush

Have you experienced any malfunctions?  Yes  No

If Yes, give the date and describe the problem: \_\_\_\_\_

Date of last servicing of tank: 2023 Name of company servicing tank: Jim Norwood

Leach Field:  Yes  No  Unknown

If Yes, Location: Northeast of septic tank

Date of installation of leach field: \_\_\_\_\_ Installed by: \_\_\_\_\_

Date of last servicing of leach field: Unknown Company servicing leach field: \_\_\_\_\_

Have you experienced any malfunctions?  Yes  No

If Yes, give the date and describe the problem and what steps were taken to remedy: \_\_\_\_\_

Do you have records of the design indicating the # of bedrooms the system was designed for?  Yes  No

If Yes, are they available?  Yes  No

Is System located in a Shoreland Zone?  Yes  No  Unknown

Comments: \_\_\_\_\_

Source of Section II information: \_\_\_\_\_

Buyer Initials \_\_\_\_\_

Seller Initials Initial  
*JNS* DS  
*SRS*

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**SECTION III - HEATING SYSTEM(S)/HEATING SOURCE(S)**

Heating System(s) or Source(s)	SYSTEM 1	SYSTEM 2	SYSTEM 3	SYSTEM 4
TYPE(S) of System	HTP Boiler	Heat Pumps		
Age of system(s) or source(s)	2018	2018		
TYPE(S) of Fuel	Propane			
Annual consumption per system or source (i.e., gallons, kilowatt hours, cords)	1761 Gallons include Range and dryer	13232 KW includes house electric		
Name of company that services system(s) or source(s)	Dead River	Daves World		
Date of most recent service call	4/26			
Malfunctions per system(s) or source(s) within past 2 years				
Other pertinent information				

- Are there fuel supply lines? .....  Yes  No  Unknown
- Are any buried? .....  Yes  No  Unknown
- Are all sleeved? .....  Yes  No  Unknown
- Chimney(s): .....  Yes  No
  - If Yes, are they lined: .....  Yes  No  Unknown
- Is more than one heat source vented through one flue? .....  Yes  No  Unknown
- Had a chimney fire: .....  Yes  No  Unknown
- Has chimney(s) been inspected? .....  Yes  No  Unknown

If Yes, date: \_\_\_\_\_

Date chimney(s) last cleaned: \_\_\_\_\_

- Direct and/or Power Vent(s): .....  Yes  No  Unknown
- Has vent(s) been inspected? .....  Yes  No  Unknown

If Yes, date: \_\_\_\_\_

Comments: **No working fireplaces. Chimneys removed**

Source of Section III information: Seller

**SECTION IV - HAZARDOUS MATERIAL**

The licensee is disclosing that the Seller is making representations contained herein.

- A. UNDERGROUND STORAGE TANKS** - Are there now, or have there ever been, any underground storage tanks on the property? .....  Yes  No  Unknown
- ~~If Yes, are tanks in current use? .....  Yes  No  Unknown~~
- ~~If no longer in use, how long have they been out of service? \_\_\_\_\_~~
- ~~If tanks are no longer in use, have tanks been abandoned according to DEP?  Yes  No  Unknown~~
- ~~Are tanks registered with DEP? .....  Yes  No  Unknown~~
- ~~Age of tank(s): \_\_\_\_\_ Size of tank(s): \_\_\_\_\_~~

Location: \_\_\_\_\_

Buyer Initials \_\_\_\_\_

Seller Initials <sup>Initial</sup> fm <sup>DS</sup> SRS

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What materials are, or were, stored in the tank(s)? \_\_\_\_\_

Have you experienced any problems such as leakage: .....  Yes  No  Unknown

Comments: No underground storage tanks during our ownership

Source of information: Seller

**B. ASBESTOS** - Is there now or has there been asbestos:

As insulation on the heating system pipes or duct work? .....  Yes  No  Unknown

In the ceilings? .....  Yes  No  Unknown

In the siding? .....  Yes  No  Unknown

In the roofing shingles? .....  Yes  No  Unknown

In flooring tiles? .....  Yes  No  Unknown

Other: \_\_\_\_\_  Yes  No  Unknown

Comments: \_\_\_\_\_

Source of information: \_\_\_\_\_

**C. RADON/AIR** - Current or previously existing:

Has the property been tested? .....  Yes  No  Unknown

If Yes: Date: 2019 By: Owner

Results: 2 PCI-L

If applicable, what remedial steps were taken? \_\_\_\_\_

Has the property been tested since remedial steps? .....  Yes  No  Unknown

Are test results available? .....  Yes  No

Results/Comments: \_\_\_\_\_

Source of information: Seller

**D. RADON/WATER** - Current or previously existing:

Has the property been tested? .....  Yes  No  Unknown

If Yes: Date: 2/2012 By: NEL

Results: 1207 PCI-L

If applicable, what remedial steps were taken? None

Has the property been tested since remedial steps? .....  Yes  No  Unknown

Are test results available? .....  Yes  No

Results/Comments: \_\_\_\_\_

Source of information: Seller

**E. METHAMPHETAMINE** - Current or previously existing:  Yes  No  Unknown

Comments: \_\_\_\_\_

Source of information: Seller

Buyer Initials \_\_\_\_\_

Seller Initials <sup>Initial</sup> pmo <sup>DS</sup> SRS

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**F. LEAD-BASED PAINT/PAINT HAZARDS** - (Note: Lead-based paint is most commonly found in homes constructed prior to 1978)

Is there now or has there ever been lead-based paint and/or lead-based paint hazards on the property? .....  
..... Yes  No  Unknown  Unknown (but possible due to age)

If Yes, describe location and basis for determination: \_\_\_\_\_

Do you know of any records/reports pertaining to such lead-based paint/lead-based paint hazards:  Yes  No

If Yes, describe: All painted surfaces and siding removed 2002 or 2018 during major renovation

Are you aware of any cracking, peeling or flaking paint? .....  Yes  No

Comments: \_\_\_\_\_

Source of information: \_\_\_\_\_

**G. OTHER HAZARDOUS MATERIALS** - Current or previously existing:

TOXIC MATERIAL: .....  Yes  No  Unknown

LAND FILL: .....  Yes  No  Unknown

RADIOACTIVE MATERIAL: .....  Yes  No  Unknown

Other: \_\_\_\_\_

Source of information: \_\_\_\_\_

**Buyers are encouraged to seek information from professionals regarding any specific issue or concern.**

**SECTION V - ACCESS TO THE PROPERTY**

Is the property subject to or have the benefit of any encroachments, easements, rights-of-way, leases, rights of first refusal, life estates, private ways, trails, homeowner associations (including condominiums and PUD's) or restrictive covenants? .....  Yes  No  Unknown

If Yes, explain: R/O/W along Ginnie May Way

Source of information: Deed Book 3324 Page 1

Is access by means of a way owned and maintained by the State, a county, or a municipality over which the public has a right to pass? .....  Yes  No  Unknown

If No, who is responsible for maintenance? \_\_\_\_\_

Road Association Name (if known): \_\_\_\_\_

Source of information: \_\_\_\_\_

Buyer Initials \_\_\_\_\_

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JMS DS  
SRS

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**SECTION VI - FLOOD HAZARD**

For the purposes of this section, Maine law defines "flood" as follows:

- (1) A general and temporary condition of partial or complete inundation of normally dry areas from:(a) The overflow of inland or tidal waters; or (b) The unusual and rapid accumulation or runoff of surface waters from any source; or
- (2) The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm or by an unanticipated force of nature, such as a flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event that results in flooding as described in subparagraph (1), division (a).

For purposes of this section, Maine law defines "area of special flood hazard" as land in a floodplain having 1% or greater chance of flooding in any given year, as identified in the effective federal flood insurance study and corresponding flood insurance rate maps.

During the time the seller has owned the property:

Have any flood events affected the property? .....  Yes  No  Unknown

If Yes, explain: \_\_\_\_\_

Have any flood events affected a structure on the property? .....  Yes  No  Unknown

If Yes, explain: \_\_\_\_\_

Has any flood-related damage to a structure occurred on the property? .....  Yes  No  Unknown

If Yes, explain: \_\_\_\_\_

Has there been any flood insurance claims filed for a structure on the property? .....  Yes  No  Unknown

If Yes, indicate the dates of each claim: \_\_\_\_\_

Has there been any past disaster-related aid provided related to the property or a structure on the property from federal, state or local sources for purposes of flood recovery? .....  Yes  No  Unknown

If Yes, indicate the date of each payment: \_\_\_\_\_

Is the property currently located wholly or partially within an area of special flood hazard mapped on the effective flood insurance rate map issued by the Federal Emergency Management Agency on or after March 4, 2002? .....  Yes  No  Unknown

If yes, what is the federally designated flood zone for the property indicated on that flood insurance rate map? \_\_\_\_\_

Relevant Panel Number: 23009c0768d Year: 7/20/2016 (Attach a copy)

Comments: \_\_\_\_\_

Source of Section VI information: Fema Map/Seller

Buyer Initials \_\_\_\_\_

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Seller Initials

Initial mo DS SRS

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**SECTION VII - GENERAL INFORMATION**

Are there any tax exemptions or reductions for this property for any reason including but not limited to: Tree Growth, Open Space and Farmland, Veteran's, Homestead Exemption, Blind, Working Waterfront?.....

Yes  No  Unknown

If Yes, explain: Homestead Exemption

Is a Forest Management and Harvest Plan available?.....  Yes  No  Unknown

Is the property subject to any of the following relating to shoreland zoning ordinances: a) A notice of violation issued by a municipal official or state agency; b) A pending enforcement action; c) Litigation; d) A court judgment; or e) A settlement or consent agreement?.....  Yes  No  Unknown

If Yes, explain: \_\_\_\_\_

Equipment leased or not owned (including but not limited to, propane tank, hot water heater, satellite dish, water filtration system, photovoltaics, wind turbines): Type: Propane Tank

Year Principal Structure Built: 1962/2002 What year did Seller acquire property? 2002

Roof: Year Shingles/Other Installed: 2012

Water, moisture or leakage: no

Comments: \_\_\_\_\_

Foundation/Basement:

Is there a Sump Pump? .....  Yes  No  Unknown

Water, moisture or leakage since you owned the property: .....  Yes  No  Unknown

Prior water, moisture or leakage? .....  Yes  No  Unknown

Comments: \_\_\_\_\_

Mold: Has the property ever been tested for mold? .....  Yes  No  Unknown

If Yes, are test results available? .....  Yes  No

Comments: \_\_\_\_\_

Electrical:  Fuses  Circuit Breaker  Other: \_\_\_\_\_  Unknown

Comments: \_\_\_\_\_

Has all or a portion of the property been surveyed? .....  Yes  No  Unknown

If Yes, is the survey available? .....  Yes  No  Unknown

Manufactured Housing - Is the residence a:

Mobile Home .....  Yes  No  Unknown

Modular .....  Yes  No  Unknown

Known defects or hazardous materials caused by insect or animal infestation inside or on the residential structure

.....  Yes  No  Unknown

Comments: \_\_\_\_\_

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fms SRS

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KNOWN MATERIAL DEFECTS about Physical Condition and/or value of Property, including those that may have an adverse impact on health/safety: \_\_\_\_\_

Comments: \_\_\_\_\_

Source of Section VII information: \_\_\_\_\_

**SECTION VIII - ADDITIONAL INFORMATION**

**Fireplaces are not working, chimneys have been removed. They are decorative. Home is wired for portable generator.**

ATTACHMENTS EXPLAINING CURRENT PROBLEMS, PAST REPAIRS OR ADDITIONAL INFORMATION IN ANY SECTION IN DISCLOSURE: .....  Yes  No

Seller shall be responsible and liable for any failure to provide known information regarding known material defects to the Buyer.

Neither Seller nor any Broker makes any representations as to the applicability of, or compliance with, any codes of any sort, whether state, municipal, federal or any other, including but not limited to fire, life safety, building, electrical or plumbing.

As Sellers, we have provided the above information and represent that all information is correct. To the best of our knowledge, all systems and equipment, unless otherwise noted on this form, are in operational condition.

DocuSigned by:

<u>Stephen R Salsbury</u>	<u>6/9/2026</u>	_____	_____
SELLER C453	DATE	SELLER	DATE
<u>Stephen R Salsbury</u>	<u>6/9/2026</u>	_____	_____
SELLER 71435	DATE	SELLER	DATE

**Lisa Salsbury**

I/We have read and received a copy of this disclosure, the arsenic in wood fact sheet, the arsenic in water brochure, and understand that I/we should seek information from qualified professionals if I/we have questions or concerns.

BUYER \_\_\_\_\_ DATE \_\_\_\_\_ BUYER \_\_\_\_\_ DATE \_\_\_\_\_

BUYER \_\_\_\_\_ DATE \_\_\_\_\_ BUYER \_\_\_\_\_ DATE \_\_\_\_\_



# LEAD PAINT DISCLOSURE/ADDENDUM

AGREEMENT BETWEEN Stephen R Salsbury, , Lisa Salsbury (hereinafter "Seller")  
 AND \_\_\_\_\_ (hereinafter "Buyer")  
 FOR PROPERTY LOCATED AT 404 Surry Rd, Ellsworth, ME 04605

Said contract is further subject to the following terms:

### Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

### Seller's Disclosure

(a) Presence of lead-based paint and/or lead-based paint hazards (check one below):

Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

(b) Records and reports available to the Seller (check one below):

Seller has provided the Buyer with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).

Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

### Buyer's Acknowledgment

(c) Buyer has received copies of all information listed above.

(d) Buyer has received the pamphlet Protect Your Family from Lead in Your Home.

(e) Buyer has (check one below):

Received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or

Waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

### Agent's Acknowledgment

(f) Agent has informed the Seller of the Seller's obligations under 42 U.S.C. 4852(d) and is aware of his/her responsibility to ensure compliance.

### Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

Buyer	Date	DocuSigned by: <u>Stephen R Salsbury</u>	6/9/2026
Buyer	Date	Seller <u>Stephen R Salsbury</u>	Date
Buyer	Date	Signed by: <u>[Signature]</u>	Date
Buyer	Date	Seller <u>Lisa Salsbury</u>	6/9/2026
Buyer	Date	Seller	Date
Agent	Date	<u>[Signature]</u>	6/17/26
		Agent <u>Daniel Sargent</u>	Date



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**QUIT-CLAIM DEED WITH COVENANT**

KNOW ALL MEN BY THESE PRESENTS, That We, **RICHARD C. SALSBUURY and VIRGINIA M. SALSBUURY**, both of Ellsworth, County of Hancock, State of Maine, for consideration paid, GRANT to **STEPHEN R. SALSBUURY and LISA SALSBUURY**, husband and wife, both of Ellsworth, County of Hancock, State of Maine, with QUIT-CLAIM COVENANT, as JOINT TENANTS, a certain lot or parcel of land, together with buildings thereon, situated in Ellsworth, County of Hancock, State of Maine, bounded and described in Exhibit A attached hereto and made a part hereof.

Together with all rights, easements, privileges and appurtenances belonging to the granted estate.

Witness our hands and seals this 17 day of May, 2002.

*Richard C. Salsbury*  
Richard C. Salsbury

*Virginia M. Salsbury*  
Virginia M. Salsbury

STATE OF MAINE  
HANCOCK, ss.

May 17, 2002.

Personally appeared the above-named Richard C. Salsbury and Virginia M. Salsbury and acknowledged the foregoing instrument to be their free act and deed.

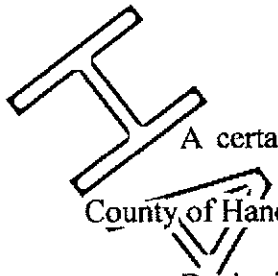
Before me, *Phyllis C. Harmon*  
Notary Public

Notary: Type or print name

SEAL

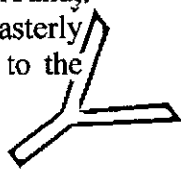
PHYLLIS C. HARMON  
NOTARY PUBLIC, MAINE  
MY COMMISSION EXPIRES SEPT. 8, 2007

MAINE REAL ESTATE  
TRANSFER TAX PAID

EXHIBIT A


A certain lot or parcel of land, together with buildings thereon, situated in Ellsworth, County of Hancock, State of Maine, bounded and described as follows, to wit:

Beginning at an iron bolt set in the ground on the southerly line of land as shown on the Cape Aquarius Subdivision Plan, recorded in the Hancock County Registry of Deeds in Plan File 17-22; said bolt being on the easterly sideline of said Surry Road; thence South eighty-four degrees forty minutes East (S 84° 40' E) by and along the southerly line of Cape Aquarius and marked in part by the remains of a cedar rail fence, four hundred ninety-two and eighty-four hundredths (492.84) feet to an iron bolt set in the ground at the northwesterly corner of land as described in a deed from Paul A. Davis, et. al., to Martha D. and Wayne N. Murch dated March 25, 1995, recorded in the Hancock County Registry of Deeds at Book 2371, Page 122; thence South five degrees twenty minutes West (S 5° 20' W) by and along the westerly line of land of said Murch, one hundred seventy-four and zero hundredths (174.00) feet to an iron bolt set in the ground at the northwesterly corner of land as described in a deed from Paul A. Davis, et al., to Nancy D. and William T. Domagala dated March 25, 1995, recorded in the Hancock County Registry of Deeds at Book 2371, Page 117; thence continuing the same course (South 5 degrees 20 minutes West) by and along the westerly line of land of said Domagala, one hundred seventy-four and zero hundredths (174.00) feet to an iron bolt set in a pile of stones; thence South seventy-nine degrees fifty-three minutes forty-five seconds East (S 79° 53' 45" E) by and along the southerly sideline of said Domagala, four hundred and seventy-eight hundredths (400.78) feet to the westerly sideline of a fifty (50) foot wide Right of Way leading from the Surry Road to lands of Murch and Domagala; thence South six degrees fifty-three minutes West (S 6° 53' W) by and along the westerly sideline of said Right of Way, one hundred sixty-five and zero hundredths (165.00) feet to the northerly sideline of said Right of Way and the northerly line of land as described in a deed from Paul A. Davis, et. al., to Paul A. and Virginia L. Davis (third lot), dated March 25, 1995 and recorded in the Hancock County Registry of Deeds at Book 2371, Page 106; thence North eighty-one degrees fifteen minutes West (N 81° 15' W) by and along the northerly sideline of said Right of Way and the northerly line of land of said Davis, three hundred ninety-five and sixty-three hundredths (395.63) feet to an iron bolt set in the ground; thence continuing the same course (North 81 degrees 15 minutes West) by and along the northerly sideline of said Right of Way and the northerly line of land of said Davis, thirty-three and four hundredths (33.04) feet; thence North 75 degrees 00 minutes West by and along the northerly sideline of said Right of Way and the northerly line of land of said Davis, four hundred nineteen and thirty-four hundredths (419.34) feet; thence North fifty-two degrees ten minutes West (N 52° 10' W) by and along the northerly sideline of said Right of Way, and the northerly line of land of said Davis, three hundred ten and zero hundredths (310.00) feet to an iron bolt set in the ground on the easterly sideline of said Surry Road; thence North forty-two degrees twenty-nine minutes East (N 42° 29' E) by and along the easterly sideline of said (Surry Road) one hundred twenty-one and zero hundredths (121.00) feet to an iron bolt set flush with the ground; thence continuing the same course (North 42 degrees 29 minutes East) by and along the easterly sideline of said Surry Road, two hundred thirty-five and zero hundredths (235.00) feet to the point of beginning and containing 8.06 acres.



Together with a Right of Way being fifty (50) feet in width for all purposes of a way, including utility services, the northerly and westerly sideline of said Right of Way is described as follows, to wit:

Beginning at an iron bolt set in the ground at the southwesterly corner of land of the above described premises, said bolt being on the easterly sideline of said Surry Road; thence South fifty-two degrees ten minutes East (S 52° 10 ' E) three hundred ten and zero hundredths (310.00) feet; thence South seventy-five degrees zero minutes East (S 75° 00' E) four hundred nineteen and thirty-four hundredths (419.34) feet; thence South eighty-one degrees fifteen minutes East (S 81° 15' E) thirty-three and four hundredths (33.04) feet to an iron bolt set in the ground; thence continuing the same course (South 81 degrees 15 minutes East) three hundred ninety-five and sixty-three hundredths (395.63) feet; thence North six degrees fifty-three minutes East (N 6° 53' E) one hundred sixty-five and zero hundredths (165.00) feet.

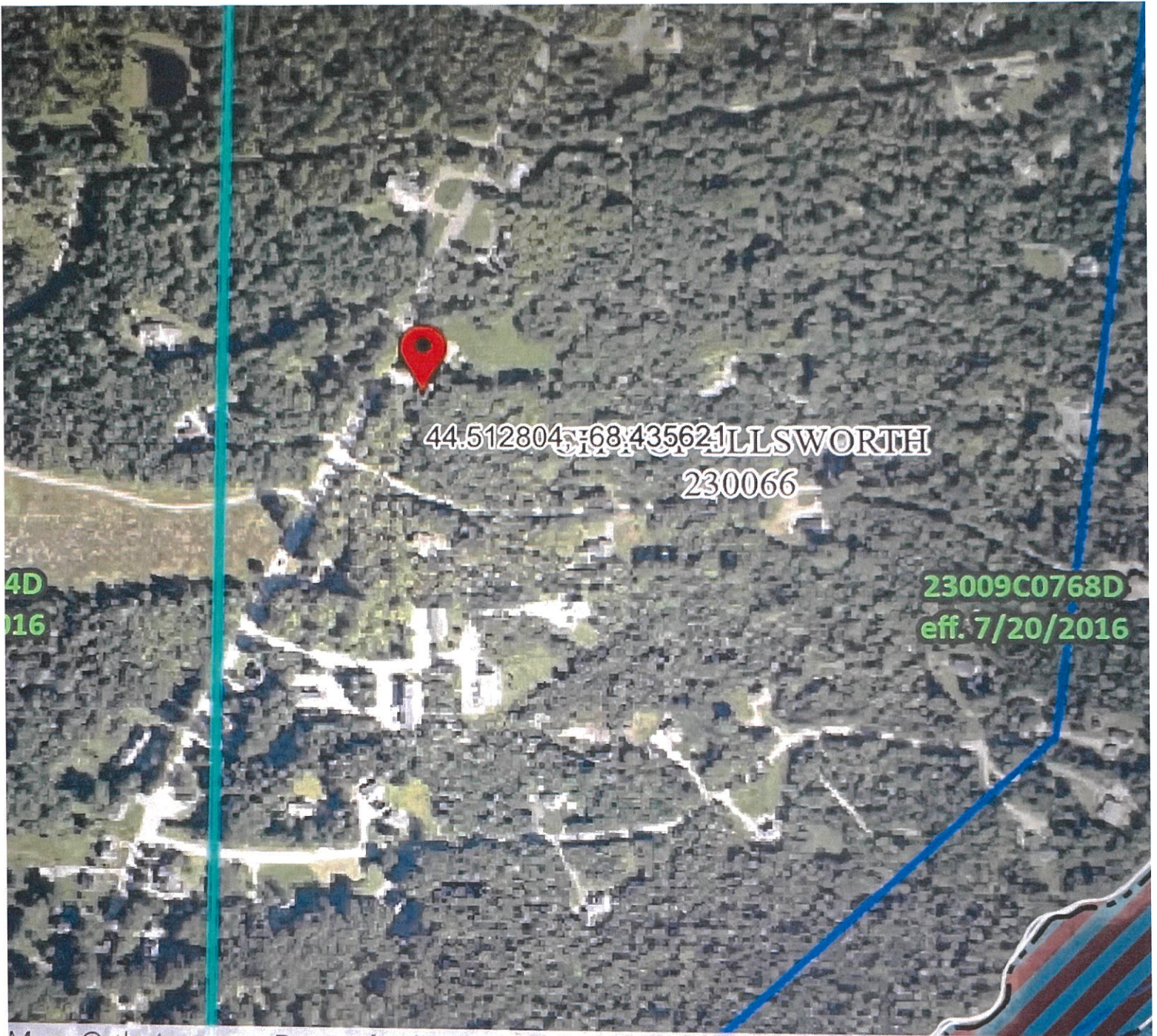
Bearings in the above described are oriented to Magnetic North, 1987.

The above described parcel is all of the premises as conveyed in a deed from Paul Davis to Richard C. and Virginia M. Salsbury, dated August 2, 1960, recorded in the Hancock County Registry of Deeds at Book 868, Page 99, and is all of the premises as conveyed in a deed from Paul L. Davis and Virginia M. Davis to Richard C. and Virginia M. Salsbury, dated February 8, 1988, recorded in the Hancock County Registry of Deeds at Book 1680, Page 253, and a portion of the premises as conveyed in a deed from Paul L. Davis, et. al., to Richard C. and Virginia M. Salsbury, dated March 25, 1995, recorded in the Hancock County Registry of Deeds at Book 2371, Page 112.

HANCOCK COUNTY

#1

HANCOCK COUNTY



Map: Orthoimagery. Data refreshed June, 2024.

Approximate location based on user input  
 does not represent an authoritative  
 property location

Selected FloodMap Boundary

Digital Data Available

Digital Data Available




Map

of Minimal Flood Hazard Zone X





Alternative LOMRs

of Undetermined Flood Hazard Zone D

**SPECIAL FLOOD HAZARD AREAS**

	Without Base Flood Elevation (BFE) Zone A, V, A99
	With BFE or Depth
	Regulatory Floodway Zone AE, AO, AH, VE, AR

**OTHER AREAS OF FLOOD HAZARD**

	0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
	Future Conditions 1% Annual Chance Flood Hazard Zone X
	Area with Reduced Flood Risk due to Levee. See Notes. Zone X
	Area with Flood Risk due to Levee Zone D

Cape  
Planfile  
Hancock  
Registry



LOT TO BE CONVEYED  
4.60 ACRES  
BOOK 3324 PAGE 1

LOT TO BE RETAINED  
1.86 ACRES  
BOOK 3324 PAGE 1

Brown  
Book 3128  
Page 318

Hayward  
Book 6869  
Page 65

50' Wide Right of Way

LEACH FIELD

GRAVEL PAD

GRAVEL DRIVE

SHED

WELL

WELL

WELL

WELL

WELL

WELL

WELL

WELL

WELL

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WELL

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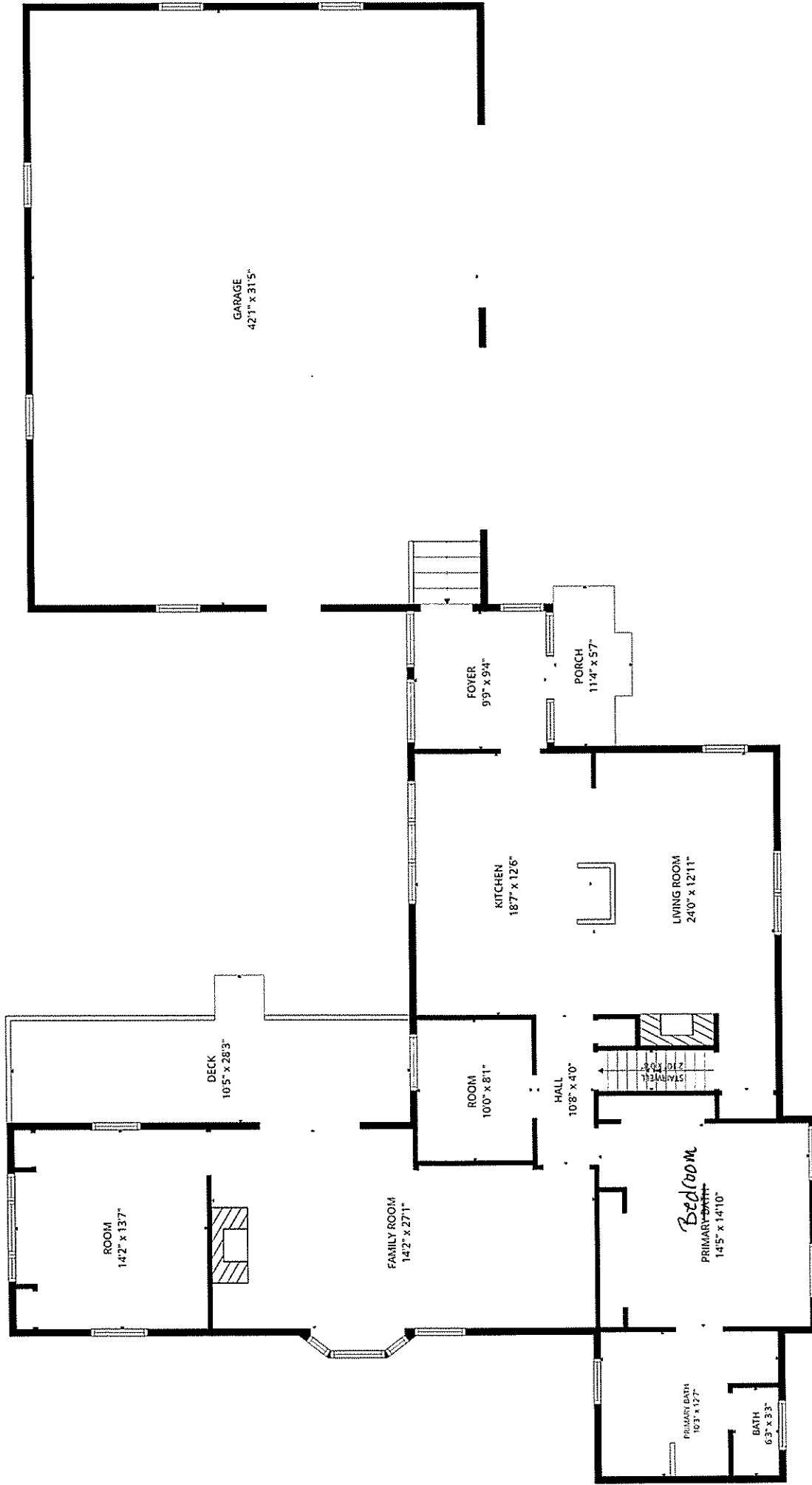
WELL

WELL

WELL

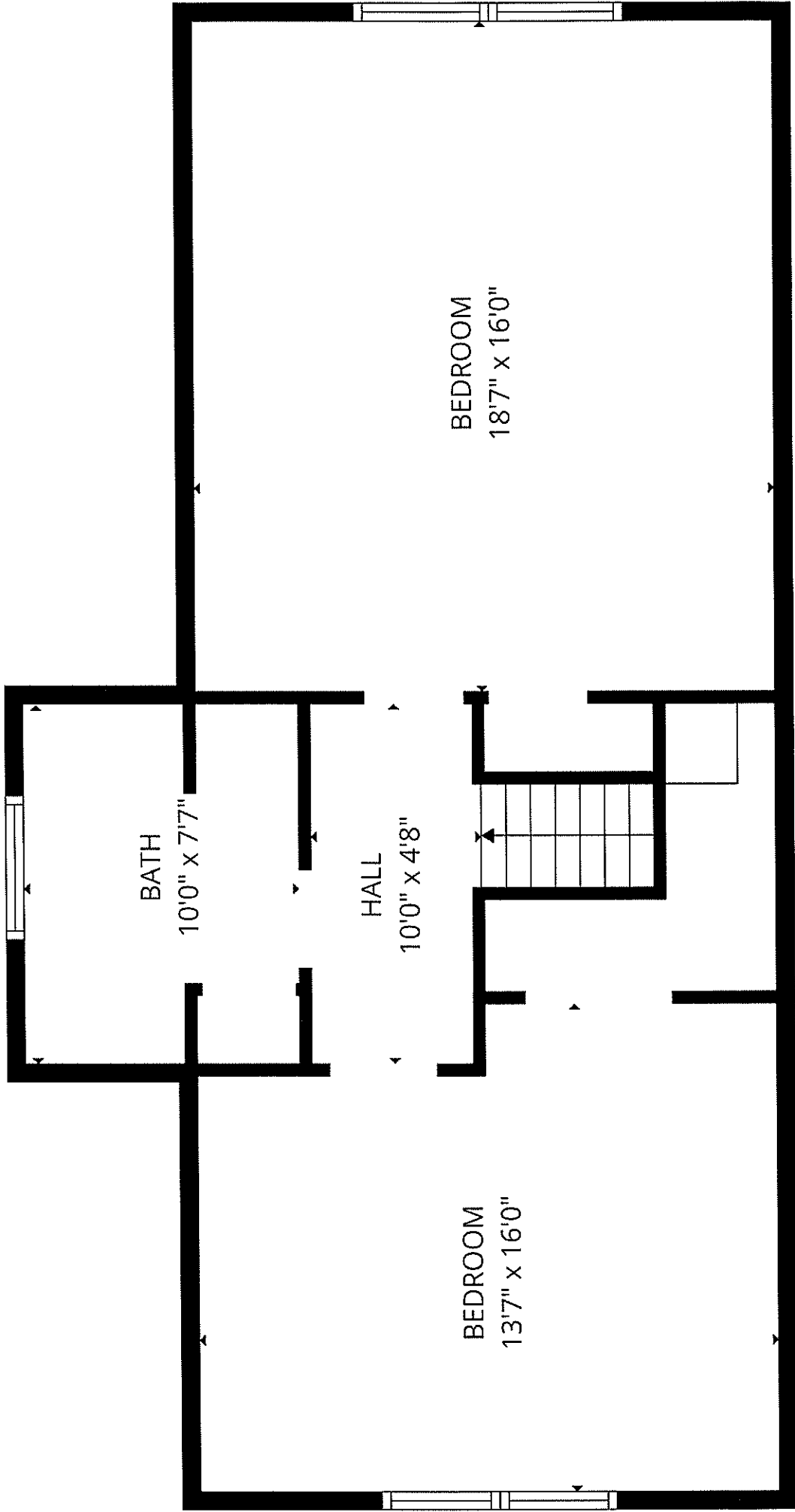
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**TOTAL: 2341 sq. ft**

1st floor: 133 sq. ft, 2nd floor: 1674 sq. ft, 3rd floor: 534 sq. ft  
 EXCLUDED AREAS: STORAGE: 94 sq. ft, BASEMENT: 1034 sq. ft, GARAGE: 1937 sq. ft,  
 STAIRWELL: 24 sq. ft, DECK: 216 sq. ft, PORCH: 55 sq. ft,  
 BAY WINDOW: 10 sq. ft, LOW CEILING: 168 sq. ft, WALLS: 380 sq. ft



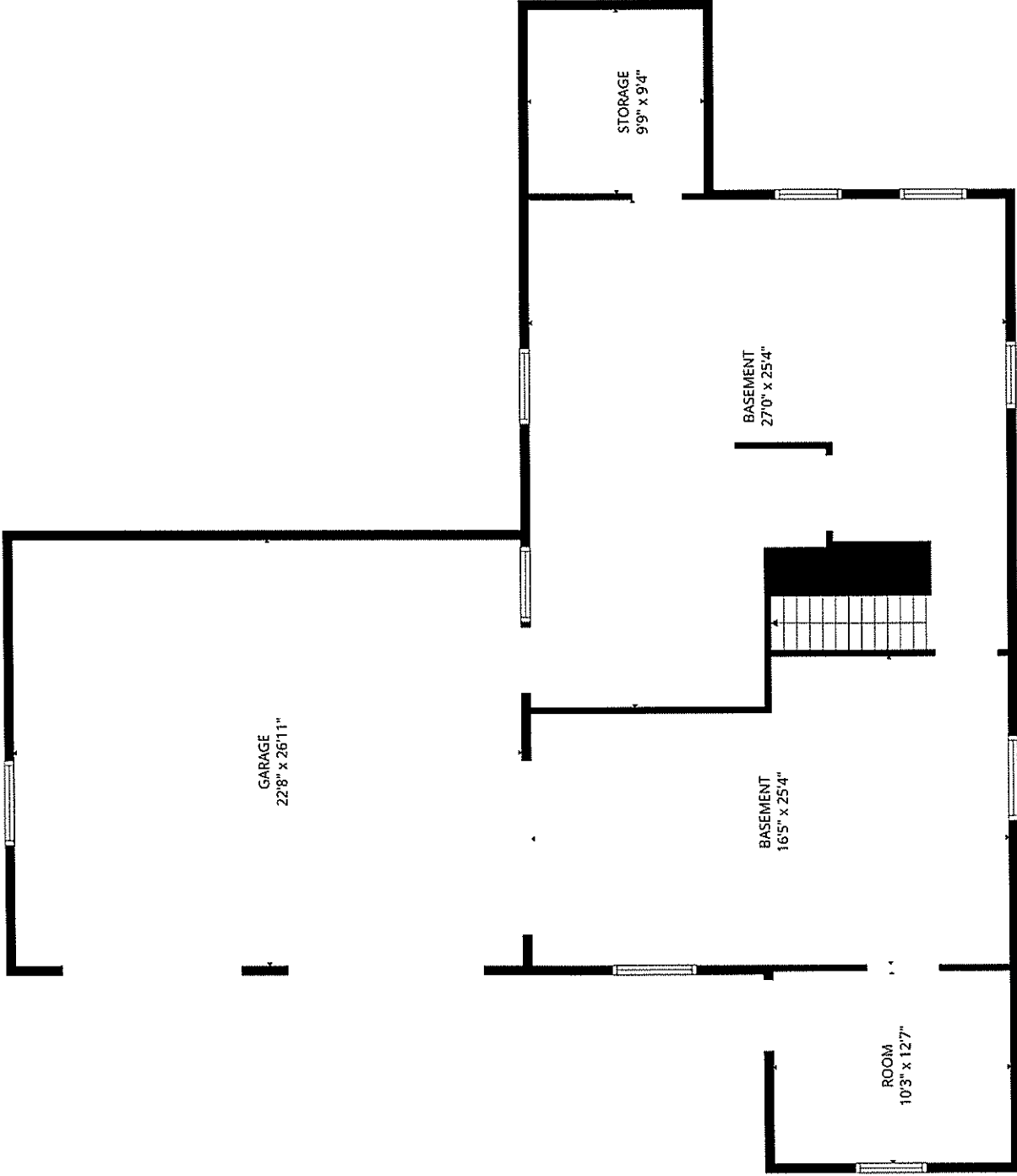
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