

# SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Maine Department of Human Services  
Division of Health Engineering, 10 SHS  
(207) 287-5672 Fax: (207) 287-3165

|                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                           |
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| <b>PROPERTY LOCATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>&gt;&gt; CAUTION: PERMIT REQUIRED - ATTACH IN SPACE BELOW &lt;&lt;</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                           |
| City, Town, or Plantation                                                                                                                                                                                                                                                                                                                                                                                                                    | DEER ISLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DEER ISLE PERMIT # 2164 TOWN COPY<br><br>Date Permit Issued: <u>9/12/07</u> \$ <u>110.00</u> <input type="checkbox"/> If Double Fee Charged<br>Local Plumbing Inspector Signature _____ L.P.I. # <u>1264</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                           |
| Street or Road                                                                                                                                                                                                                                                                                                                                                                                                                               | LINDSAY LANE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                           |
| Subdivision, Lot #                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                           |
| <b>OWNER/APPLICANT INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>CAUTION: INSPECTION REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                           |
| Name (last, first, MI) <input checked="" type="checkbox"/> Owner <input type="checkbox"/> Applicant<br>NEVELLS, HOWARD, JANET<br>Mailing Address of Owner/Applicant<br>SHIRLEEN NEVELLS<br>190 BURNT COVE ROAD<br>STONINGTON, ME. 04681<br>Daytime Tel. # (207) 367-2308                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | I have inspected the installation authorized above and found it to be in compliance with the Subsurface Wastewater Disposal Rules Application.<br>(1st) date approved <u>9/10/08</u><br>(2nd) date approved <u>9/10/08</u><br>Local Plumbing Inspector Signature _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                           |
| <b>OWNER OR APPLICANT STATEMENT</b><br>I state and acknowledge that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Department and/or Local Plumbing Inspector to deny a Permit.<br>Signature of Owner or Applicant <u>Shirleen Nevels</u> Date <u>9/11/07</u>                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Municipal Tax Map # <u>1</u> Lot # <u>14-2</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                           |
| <b>PERMIT INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                           |
| <b>TYPE OF APPLICATION</b><br><input checked="" type="checkbox"/> 1. First Time System<br><input type="checkbox"/> 2. Replacement System<br>Type replaced: _____<br>Year installed: _____<br><input type="checkbox"/> 3. Expanded System<br><input type="checkbox"/> a. Minor Expansion<br><input type="checkbox"/> b. Major Expansion<br><input type="checkbox"/> 4. Experimental System<br><input type="checkbox"/> 5. Seasonal Conversion | <b>THIS APPLICATION REQUIRES</b><br><input checked="" type="checkbox"/> 1. No Rule Variance<br><input type="checkbox"/> 2. First Time System Variance<br><input type="checkbox"/> a. Local Plumbing Inspector Approval<br><input type="checkbox"/> b. State & Local Plumbing Inspector Approval<br><input type="checkbox"/> 3. Replacement System Variance<br><input type="checkbox"/> a. Local Plumbing Inspector Approval<br><input type="checkbox"/> b. State & Local Plumbing Inspector Approval<br><input type="checkbox"/> 4. Minimum Lot Size Variance<br><input type="checkbox"/> 5. Seasonal Conversion Permit | <b>DISPOSAL SYSTEM COMPONENTS</b><br><input checked="" type="checkbox"/> 1. Complete Non-engineered System<br><input type="checkbox"/> 2. Primitive System (graywater & alt. toilet)<br><input type="checkbox"/> 3. Alternative Toilet, specify: _____<br><input type="checkbox"/> 4. Non-engineered Treatment Tank (only)<br><input type="checkbox"/> 5. Holding Tank, _____ gallons<br><input type="checkbox"/> 6. Non-engineered Disposal Field (only)<br><input type="checkbox"/> 7. Separated Laundry System<br><input type="checkbox"/> 8. Complete Engineered System (2000 gpd or more)<br><input type="checkbox"/> 9. Engineered Treatment Tank (only)<br><input type="checkbox"/> 10. Engineered Disposal Field (only)<br><input type="checkbox"/> 11. Pre-treatment, specify: _____<br><input type="checkbox"/> 12. Miscellaneous Components |                                                                                                                                                                                                                                                           |
| <b>SIZE OF PROPERTY</b><br>2+ <input type="checkbox"/> SQ. FT. <input checked="" type="checkbox"/> ACRES                                                                                                                                                                                                                                                                                                                                     | <b>DISPOSAL SYSTEM TO SERVE</b><br><input checked="" type="checkbox"/> 1. Single Family Dwelling Unit, No. of Bedrooms: <u>3</u><br><input type="checkbox"/> 2. Multiple Family Dwelling, No. of Units: _____<br><input type="checkbox"/> 3. Other: _____ (specify)<br>Current Use <input type="checkbox"/> Seasonal <input type="checkbox"/> Year Round <input type="checkbox"/> Undeveloped                                                                                                                                                                                                                           | <b>TYPE OF WATER SUPPLY</b><br><input checked="" type="checkbox"/> 1. Drilled Well <input type="checkbox"/> 2. Dug Well <input type="checkbox"/> 3. Private /<br><input type="checkbox"/> 4. Public <input type="checkbox"/> 5. Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                           |
| <b>SHORELAND ZONING</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                               | <b>DESIGN DETAILS (SYSTEM LAYOUT SHOWN ON PAGE 3)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                           |
| <b>TREATMENT TANK</b><br><input checked="" type="checkbox"/> 1. Concrete<br><input type="checkbox"/> a. Regular OR <input type="checkbox"/> b. Low Profile<br><input type="checkbox"/> 2. Plastic<br><input type="checkbox"/> 3. Other: _____<br>CAPACITY: <u>1000</u> GAL.                                                                                                                                                                  | <b>DISPOSAL FIELD TYPE &amp; SIZE</b><br><input checked="" type="checkbox"/> 1. Stone Bed <input type="checkbox"/> 2. Stone Trench<br><input type="checkbox"/> 3. Proprietary Device<br><input type="checkbox"/> a. cluster array <input type="checkbox"/> c. Linear<br><input type="checkbox"/> b. regular load <input type="checkbox"/> d. H-20 load<br><input type="checkbox"/> 4. Other: _____<br>SIZE: <u>900</u> sq. ft. <input type="checkbox"/> lin. ft.                                                                                                                                                        | <b>GARBAGE DISPOSAL UNIT</b><br><input checked="" type="checkbox"/> 1. No <input type="checkbox"/> 2. Yes <input type="checkbox"/> 3. Maybe<br>If Yes or Maybe, specify one below:<br><input type="checkbox"/> a. multi-compartment tank<br><input type="checkbox"/> b. _____ tanks in series<br><input type="checkbox"/> c. increase in tank capacity<br><input type="checkbox"/> d. Filter on Tank Outlet                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>DESIGN FLOW</b><br><u>270</u> gallons per day<br>BASED ON:<br><input checked="" type="checkbox"/> 1. Table 501.1 (dwelling unit(s))<br><input type="checkbox"/> 2. Table 501.2 (other facilities)<br>SHOW CALCULATIONS<br>--- for other facilities --- |
| <b>SOIL DATA &amp; DESIGN CLASS</b><br>PROFILE CONDITION DESIGN<br><u>2 / A, III / B / 1</u><br>at Observation Hole # <u>1</u><br>Depth <u>24"</u><br>of Most Limiting Soil Factor                                                                                                                                                                                                                                                           | <b>DISPOSAL FIELD SIZING</b><br><input type="checkbox"/> 1. Small---2.0 sq. ft. / gpd<br><input type="checkbox"/> 2. Medium---2.6 sq. ft. / gpd<br><input checked="" type="checkbox"/> 3. Medium---Large 3.3 sq. ft. / gpd<br><input type="checkbox"/> 4. Large---4.1 sq. ft. / gpd<br><input type="checkbox"/> 5. Extra Large---5.0 sq. ft. / gpd                                                                                                                                                                                                                                                                      | <b>EFFLUENT/EJECTOR PUMP</b><br><input checked="" type="checkbox"/> 1. Not Required<br><input type="checkbox"/> 2. May Be Required<br><input type="checkbox"/> 3. Required<br>Specify only for engineered systems:<br>DOSE: _____ gallons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                           |
| <b>SITE EVALUATOR STATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                           |
| I certify that on <u>8-27-04</u> (date) I completed a site evaluation on this property and state that the data reported are accurate and that the proposed system is in compliance with the State of Maine Subsurface Wastewater Disposal Rules (10-144A CMR 241).                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                           |
| Site Evaluator Signature <u>Richard Babine</u>                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SE # <u>117</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date <u>9-11-04</u>                                                                                                                                                                                                                                       |
| Site Evaluator Name Printed <u>RICHARD BABINE</u>                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Telephone Number <u>(207) 825-3623</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | E-mail Address _____                                                                                                                                                                                                                                      |
| Note: Changes to or deviations from the design should be confirmed with the Site Evaluator.                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                           |

# SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 287-5672 FAX (207) 287-4172

Town, City, Plantation  
**DEER ISLE**

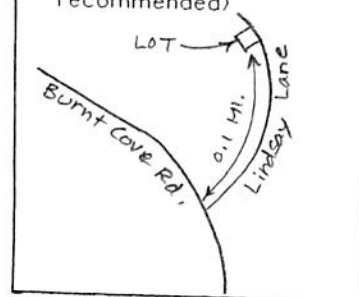
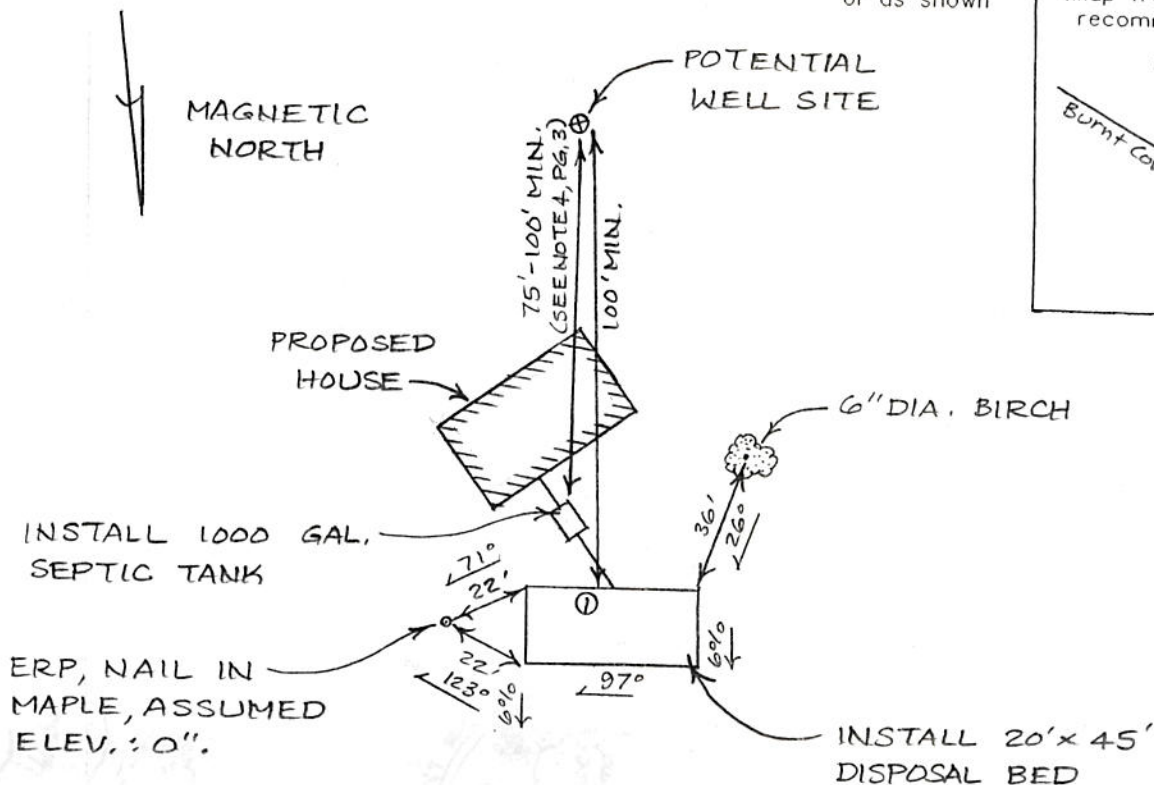
Street, Road Subdivision  
**LINDSAY LANE**

Owner's Name  
**HOWARD & JANET NEVELLS**

**SITE PLAN**

Scale 1" = 50 Ft.  
or as shown

**SITE LOCATION PLAN**  
(Map from Maine Atlas recommended)



## SOIL DESCRIPTION AND CLASSIFICATION

Observation Hole 1 ☒ Test Pit ☐ Boring  
2" Depth of Organic Horizon Above Mineral Soil

| DEPTH BELOW MINERAL SOIL SURFACE (inches) | Texture         | Consistency | Color        | Mottling |
|-------------------------------------------|-----------------|-------------|--------------|----------|
| 0                                         | FINE SANDY LOAM |             | BROWN        |          |
| 10                                        |                 |             | RED BROWN    |          |
| 20                                        | SANDY LOAM      | FRIABLE     | YELLOW BROWN | NONE     |
| 30                                        |                 |             |              |          |
| 40                                        |                 |             |              |          |
| 50                                        |                 |             |              |          |

Soil Classification 2 A, III/B  
Profile Condition

Slope 6 %

Limiting Factor 24"

☐ Ground Water  
☐ Restrictive Layer  
☒ Bedrock  
☐ Pit Depth

## (Location of Observation Holes Shown Above)

Observation Hole        ☐ Test Pit ☐ Boring  
" Depth of Organic Horizon Above Mineral Soil

| DEPTH BELOW MINERAL SOIL SURFACE (inches) | Texture | Consistency | Color | Mottling |
|-------------------------------------------|---------|-------------|-------|----------|
| 0                                         |         |             |       |          |
| 10                                        |         |             |       |          |
| 20                                        |         |             |       |          |
| 30                                        |         |             |       |          |
| 40                                        |         |             |       |          |
| 50                                        |         |             |       |          |

Soil Classification                
Profile Condition

Slope        %

Limiting Factor       

☐ Ground Water  
☐ Restrictive Layer  
☐ Bedrock  
☐ Pit Depth

*Paul B. B.*  
Site Evaluator Signature

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SE •

9-11-04

Date

# SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

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Division of Health Engineering  
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Town, City, Plantation

Street, Road, Subdivision

Owner's Name

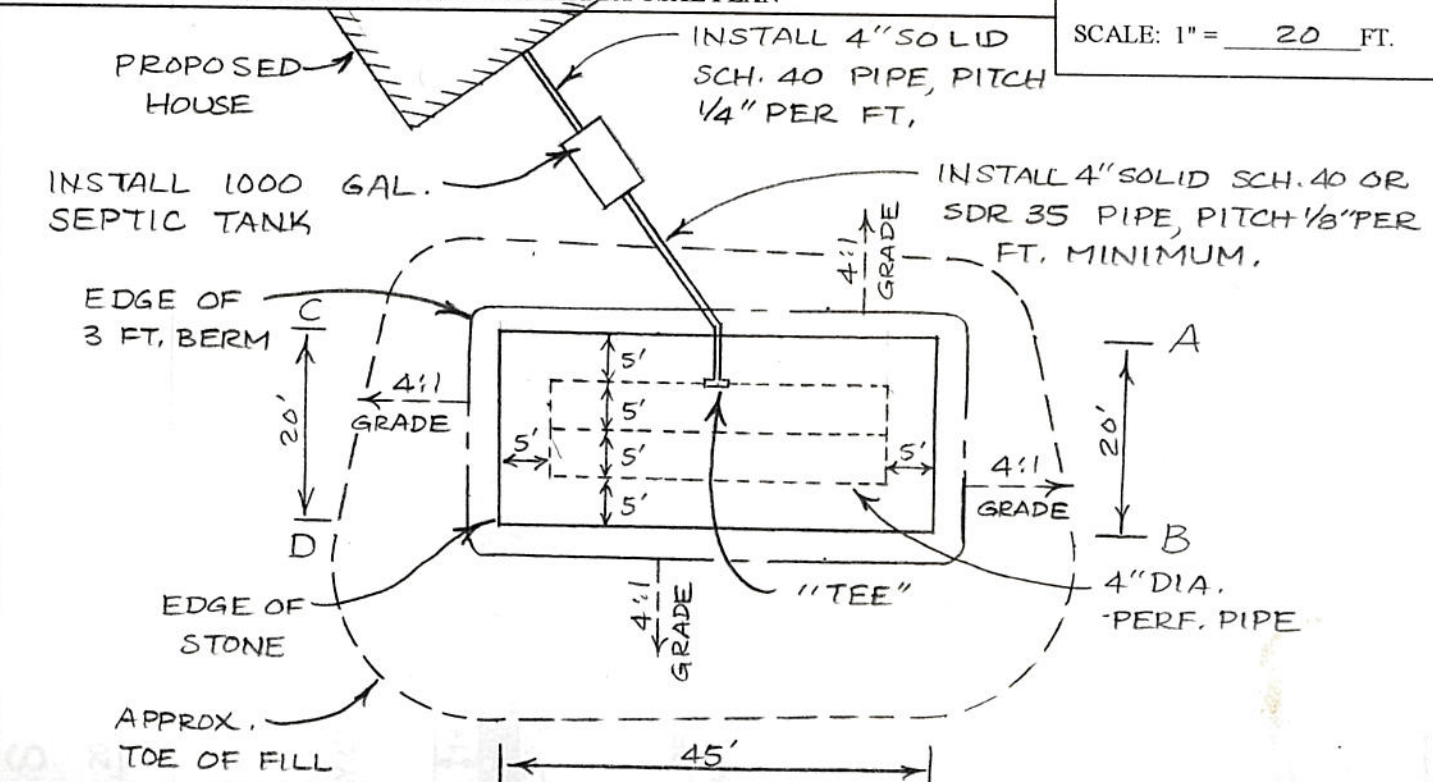
DEER ISLE

LINDSAY LANE

HOWARD & JANET NEVELLS

## SUBSURFACE WASTEWATER DISPOSAL PLAN

SCALE: 1" = 20 FT.



### FILL REQUIREMENTS

### CONSTRUCTION ELEVATIONS

### ELEVATION REFERENCE POINT

Depth of Fill (Upslope) 22"-26" Finished Grade Elevation - 6"  
Top of Distribution Pipe or Proprietary Device - 21"  
Depth of Fill (Downslope) 36"-40" Bottom of Disposal Area - 32"

Location & Description: NAIL IN  
MAPLE TREE,  
Reference Elevation: 0"

### DISPOSAL AREA CROSS SECTION

(SEE ATTACHED CROSS SECTIONS A-B & C-D)

### Scale

Horizontal 1" = 10 ft.

Vertical 1" = 2 ft.

### NOTES:

1. DIVERT SURFACE WATER AND GROUND WATER AWAY FROM THE DISPOSAL SYSTEM.
2. CHECK SEPTIC TANK AT LEAST EVERY TWO YEARS FOR PUMPING.
3. GARBAGE DISPOSALS ARE NOT RECOMMENDED.
4. WELL CAN BE 75' - 100' MINIMUM FROM SEPTIC TANK, IF TANK IS OF MONOLITHIC CONSTRUCTION AND TESTED FOR WATERTIGHTNESS IN PRESENCE OF L.P. I. AND IS USED BY OWNER ONLY.
5. BUILDING FOUNDATION TO BE AT LEAST 20' MINIMUM FROM LEACHFIELD AND SLAB TO BE AT LEAST 15' MINIMUM FROM LEACHFIELD.
6. PROTECT ALL PIPING FROM FROST.

*Robert B. B.*

Site Evaluator Signature

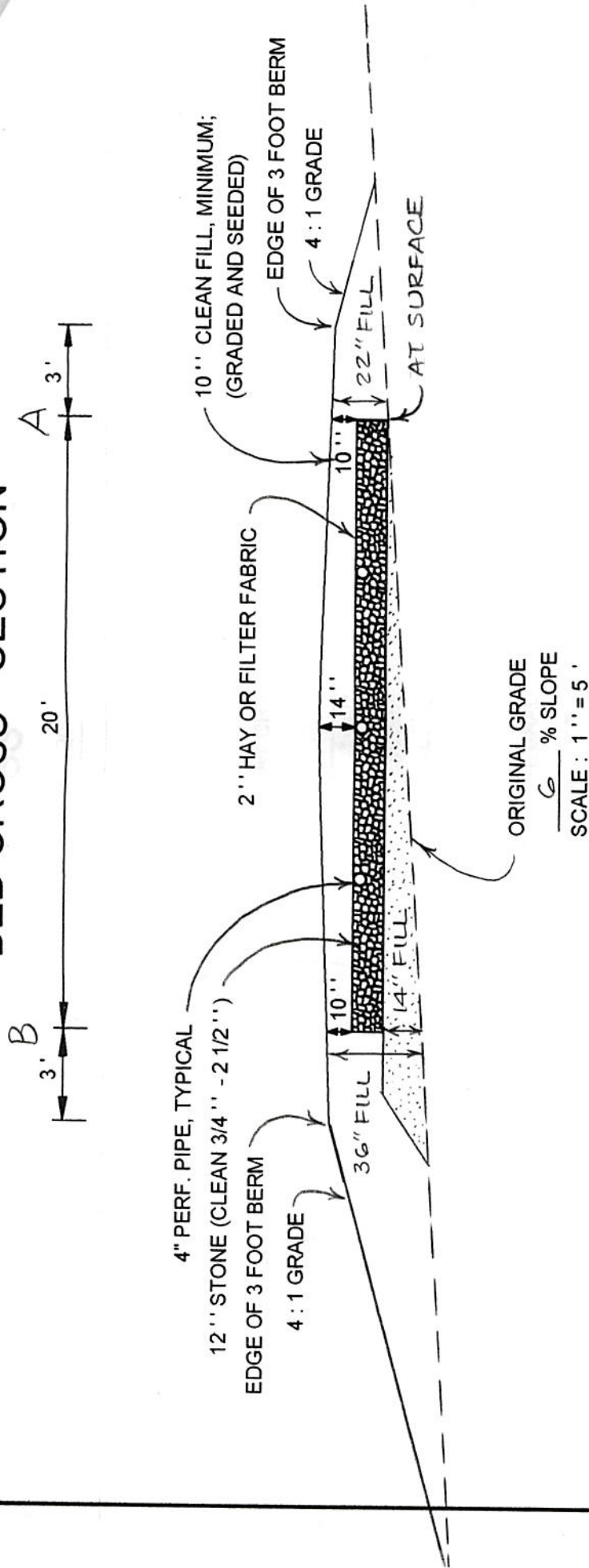
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SE #

9-11-04

Date

# BED CROSS - SECTION



## NOTES:

1. REMOVE THE VEGETATION AND SCARIFY THE AREA BENEATH SYSTEM AND FILL EXTENSIONS.
2. INSTALL GRAVELLY SANDY LOAM FILL IN 8" LIFTS AND COMPACT USING A SMALL DOZER.
3. KEEP THE BOTTOM OF THE BED LEVEL.
4. THE TOP 4" OF THE CLEAN FILL WILL CONSIST OF SOIL AMENDMENT MIX, SUITABLE FOR ESTABLISHMENT OF A VEGETATIVE COVER. THIS WILL BE PLACED OVER THE SYSTEM INCLUDING FILL EXTENSIONS.

OWNER: HOWARD & JANET NEVELLS

LOCATION: DEER ISLE

*Richard Babine*

RICHARD BABINE

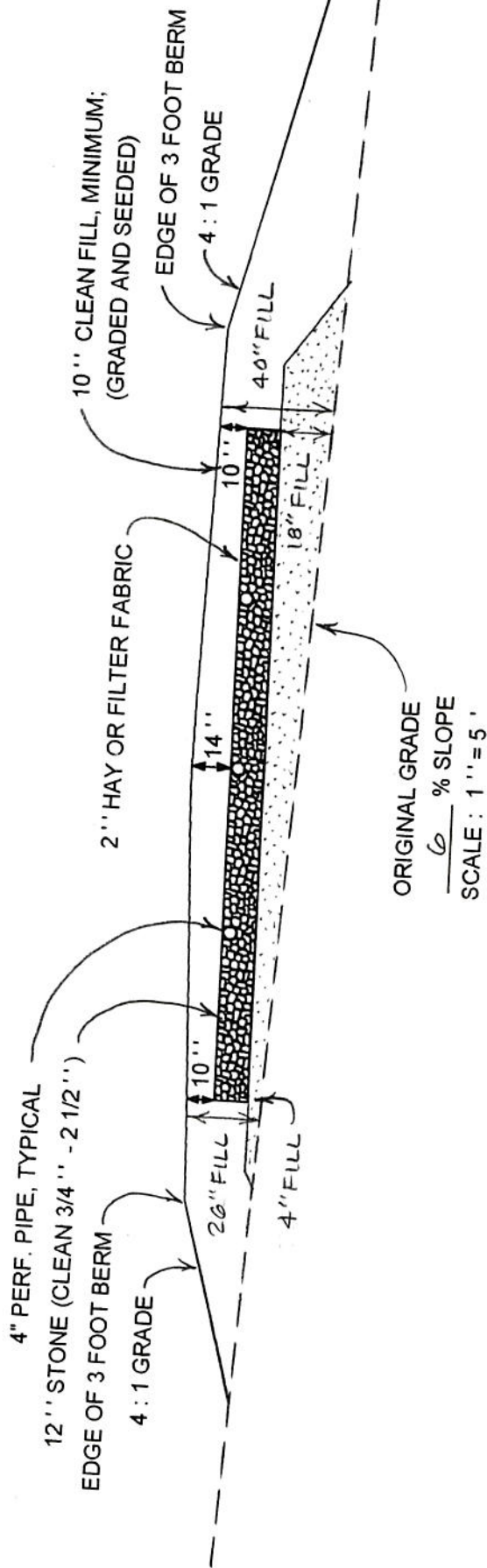
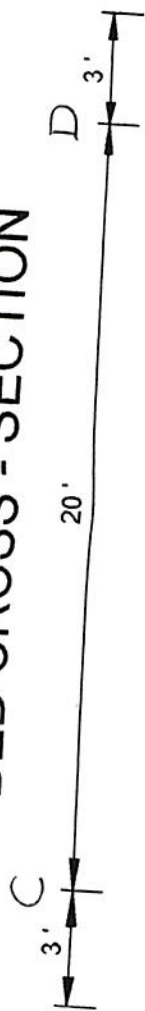
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S.E. #

9-11-04

DATE

# BED CROSS - SECTION



## NOTES:

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OWNER: HOWARD & JANET NEVELLS

LOCATION: DEER ISLE

*Richard Babine*

RICHARD BABINE

117

S.E. #

9-11-04

DATE