

PROPERTY LOCATED AT: 500 Morrison Farm Rd , Mariaville, ME 04605

### PROPERTY DISCLOSURE

Under Maine Law, certain information must be made available to buyers prior to or during preparation of an offer. This statement has been prepared to assist prospective buyers in evaluating this property. This disclosure is not a warranty of the condition of the property and is not part of any contract between Seller and any Buyer. Seller authorizes the disclosure of the information in this statement to real estate licensees and to prospective buyers of this property. The Seller agrees to provide prompt notice of any changes in the information and this form will be appropriately changed with an amendment date. Inspections are highly recommended.

**DO NOT LEAVE ANY QUESTIONS BLANK. STRIKE, WRITE N/A OR UNKNOWN IF NEEDED.**

#### SECTION I - WATER SUPPLY

TYPE OF SYSTEM:  Public  Private  Seasonal \_\_\_\_\_ |  Unknown  
 Drilled  Dug  Other \_\_\_\_\_

MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water system?

Pump (if any): .....  N/A  Yes  No  Unknown  
Quantity: .....  Yes  No  Unknown  
Quality: .....  Yes  No  Unknown

If Yes to any question, please explain in the comment section below or with attachment.

WATER TEST: Have you had the water tested? .....  Yes  No  
~~If Yes, Date of most recent test: \_\_\_\_\_ Are test results available? ..  Yes  No~~  
~~To your knowledge, have any test results ever been reported as unsatisfactory or satisfactory with notation? .....  Yes  No~~  
~~If Yes, are test results available? .....  Yes  No~~  
~~What steps were taken to remedy the problem? \_\_\_\_\_~~

IF PRIVATE: (Strike Section if Not Applicable):

INSTALLATION: Location: Right side of garage

Installed by: Unknown

Date of Installation: unknown

USE: Number of persons currently using system: 2

Does system supply water for more than one household?  Yes  No  Unknown

Comments: Public Records indicate that the well was drilled between 1992 - 1999

Source of Section I information: Seller

Buyer Initials \_\_\_\_\_ Page 1 of 8 Seller Initials RSB

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**SECTION II - WASTE WATER DISPOSAL**

TYPE OF SYSTEM:  Public  Private  Quasi-Public \_\_\_\_\_  Unknown

IF PUBLIC OR QUASI-PUBLIC (Strike Section if Not Applicable):

~~Have you had the sewer line inspected?.....  Yes  No~~

~~If Yes, what results: \_\_\_\_\_~~

~~Have you experienced any problems such as line or other malfunctions?  Yes  No~~

~~What steps were taken to remedy the problem? \_\_\_\_\_~~

IF PRIVATE (Strike Section if Not Applicable):

Tank:  Septic Tank  Holding Tank  Cesspool  Other: \_\_\_\_\_  
 Overboard Discharge (38 MRS Section 413(3) and (3-A))

Tank Size:  500 Gallon  1000 Gallon  Unknown  Other: \_\_\_\_\_

Tank Type:  Concrete  Metal  Unknown  Other: \_\_\_\_\_

Location: Left side of garage OR  Unknown

Date installed: 1993 Date last pumped: Unknown Name of pumping company: N/A

Have you experienced any malfunctions? .....  Yes  No

~~If Yes, give the date and describe the problem: \_\_\_\_\_~~

Date of last servicing of tank: N/A Name of company servicing tank: N/A

Leach Field: .....  Yes  No  Unknown

If Yes, Location: \_\_\_\_\_

Date of installation of leach field: 1993 Installed by: Unknown

Date of last servicing of leach field: N/A Company servicing leach field: N/A

Have you experienced any malfunctions? .....  Yes  No

~~If Yes, give the date and describe the problem and what steps were taken to remedy: \_\_\_\_\_~~

Do you have records of the design indicating the # of bedrooms the system was designed for?  Yes  No

If Yes, are they available? .....  Yes  No

Is System located in a Shoreland Zone? .....  Yes  No  Unknown

Comments: HHE-200 application says system was inspected and approved 07 Jun '93

Source of Section II information: Seller & Public Records

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**SECTION III - HEATING SYSTEM(S)/HEATING SOURCE(S)**

Heating System(s) or Source(s)	SYSTEM 1	SYSTEM 2	SYSTEM 3	SYSTEM 4
TYPE(S) of System	<b>HWBB</b>	<b>Fireplace</b>		
Age of system(s) or source(s)	<b>Unknown</b>	<b>Unknown</b>		
TYPE(S) of Fuel	<b>oil</b>	<b>Propane</b>		
Annual consumption per system or source (i.e., gallons, kilowatt hours, cords)	<b>Unknown</b>	<b>Unknown</b>		
Name of company that services system(s) or source(s)				
Date of most recent service call	<b>2024</b>			
Malfunctions per system(s) or source(s) within past 2 years	<b>none</b>	<b>none</b>		
Other pertinent information				

- Are there fuel supply lines? .....  Yes  No  Unknown
- Are any buried? .....  Yes  No  Unknown
- Are all sleeved? .....  Yes  No  Unknown
- Chimney(s): .....  Yes  No
  - If Yes, are they lined: .....  Yes  No  Unknown
- Is more than one heat source vented through one flue? .....  Yes  No  Unknown
- Had a chimney fire: .....  Yes  No  Unknown
- Has chimney(s) been inspected? .....  Yes  No  Unknown

~~If Yes, date: \_\_\_\_\_~~

~~Date chimney(s) last cleaned: \_\_\_\_\_~~

Direct and/or Power Vent(s): .....  Yes  No  Unknown

~~Has vent(s) been inspected? .....  Yes  No  Unknown~~

~~If Yes, date: \_\_\_\_\_~~

Comments: **none**

Source of Section III information: **Seller**

**SECTION IV - HAZARDOUS MATERIAL**

The licensee is disclosing that the Seller is making representations contained herein.

**A. UNDERGROUND STORAGE TANKS** - Are there now, or have there ever been, any underground storage tanks on the property? .....  Yes  No  Unknown

~~If Yes, are tanks in current use? .....  Yes  No  Unknown~~

~~If no longer in use, how long have they been out of service? \_\_\_\_\_~~

~~If tanks are no longer in use, have tanks been abandoned according to DEP? .....  Yes  No  Unknown~~

~~Are tanks registered with DEP? .....  Yes  No  Unknown~~

~~Age of tank(s): \_\_\_\_\_ Size of tank(s): \_\_\_\_\_~~

~~Location: \_\_\_\_\_~~

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Seller Initials **REB** \_\_\_\_\_

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~~What materials are, or were, stored in the tank(s)?~~

~~Have you experienced any problems such as leakage:  Yes  No  Unknown~~

~~Comments:~~

~~Source of information:~~

**B. ASBESTOS** - Is there now or has there been asbestos:

- As insulation on the heating system pipes or duct work? .....  Yes  No  Unknown
- In the ceilings? .....  Yes  No  Unknown
- In the siding? .....  Yes  No  Unknown
- In the roofing shingles? .....  Yes  No  Unknown
- In flooring tiles? .....  Yes  No  Unknown
- Other: \_\_\_\_\_  Yes  No  Unknown

Comments: None

Source of information: Seller

**C. RADON/AIR** - Current or previously existing:

Has the property been tested? .....  Yes  No  Unknown

If Yes: Date: \_\_\_\_\_ By: \_\_\_\_\_

~~Results:~~

~~If applicable, what remedial steps were taken?~~

~~Has the property been tested since remedial steps? .....  Yes  No  Unknown~~

~~Are test results available? .....  Yes  No~~

~~Results/Comments:~~

Source of information: Seller

**D. RADON/WATER** - Current or previously existing:

Has the property been tested? .....  Yes  No  Unknown

If Yes: Date: \_\_\_\_\_ By: \_\_\_\_\_

~~Results:~~

~~If applicable, what remedial steps were taken?~~

~~Has the property been tested since remedial steps? .....  Yes  No  Unknown~~

~~Are test results available? .....  Yes  No~~

~~Results/Comments:~~

Source of information: Seller

**E. METHAMPHETAMINE** - Current or previously existing:

Comments: None

Source of information: Seller

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**F. LEAD-BASED PAINT/PAINT HAZARDS - (Note: Lead-based paint is most commonly found in homes constructed prior to 1978)**

Is there now or has there ever been lead-based paint and/or lead-based paint hazards on the property? .....  
..... Yes  No  Unknown  Unknown (but possible due to age)

If Yes, describe location and basis for determination: \_\_\_\_\_

Do you know of any records/reports pertaining to such lead-based paint/lead-based paint hazards:  Yes  No

If Yes, describe: \_\_\_\_\_

Are you aware of any cracking, peeling or flaking paint? .....  Yes  No

Comments: \_\_\_\_\_

Source of information: **Seller**

**G. OTHER HAZARDOUS MATERIALS - Current or previously existing:**

TOXIC MATERIAL: .....  Yes  No  Unknown

LAND FILL: .....  Yes  No  Unknown

RADIOACTIVE MATERIAL: .....  Yes  No  Unknown

Other: **None**

Source of information: **Seller**

**Buyers are encouraged to seek information from professionals regarding any specific issue or concern.**

**SECTION V - ACCESS TO THE PROPERTY**

Is the property subject to or have the benefit of any encroachments, easements, rights-of-way, leases, rights of first refusal, life estates, private ways, trails, homeowner associations (including condominiums and PUD's) or restrictive covenants? .....  Yes  No  Unknown

If Yes, explain: \_\_\_\_\_

Source of information: **Seller**

Is access by means of a way owned and maintained by the State, a county, or a municipality over which the public has a right to pass? .....  Yes  No  Unknown

If No, who is responsible for maintenance? **Road Association**

Road Association Name (if known): **Morrison Farm Rd Association**

Source of information: **Seller**

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Seller Initials RES

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**SECTION VI – FLOOD HAZARD**

For the purposes of this section, Maine law defines "flood" as follows:

- (1) A general and temporary condition of partial or complete inundation of normally dry areas from:(a) The overflow of inland or tidal waters; or (b) The unusual and rapid accumulation or runoff of surface waters from any source; or
- (2) The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm or by an unanticipated force of nature, such as a flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event that results in flooding as described in subparagraph (1), division (a).

For purposes of this section, Maine law defines "area of special flood hazard" as land in a floodplain having 1% or greater chance of flooding in any given year, as identified in the effective federal flood insurance study and corresponding flood insurance rate maps.

During the time the seller has owned the property:

Have any flood events affected the property? .....  Yes  No  Unknown

If Yes, explain: \_\_\_\_\_

Have any flood events affected a structure on the property? .....  Yes  No  Unknown

If Yes, explain: \_\_\_\_\_

Has any flood-related damage to a structure occurred on the property? .....  Yes  No  Unknown

If Yes, explain: \_\_\_\_\_

Has there been any flood insurance claims filed for a structure on the property? .....  Yes  No  Unknown

If Yes, indicate the dates of each claim: \_\_\_\_\_

Has there been any past disaster-related aid provided related to the property or a structure on the property from federal, state or local sources for purposes of flood recovery? .....  Yes  No  Unknown

If Yes, indicate the date of each payment: \_\_\_\_\_

Is the property currently located wholly or partially within an area of special flood hazard mapped on the effective flood insurance rate map issued by the Federal Emergency Management Agency on or after March 4, 2002? .....  Yes  No  Unknown

If yes, what is the federally designated flood zone for the property indicated on that flood insurance rate map? \_\_\_\_\_

Relevant Panel Number: **LOMR 22-01-0872P** Year: **05/31/2024** (Attach a copy)

Comments: **None**

Source of Section VI information: **Seller and FEMA Website**

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**SECTION VII - GENERAL INFORMATION**

Are there any tax exemptions or reductions for this property for any reason including but not limited to: Tree Growth, Open Space and Farmland, Veteran's, Homestead Exemption, Blind, Working Waterfront?.....

Yes  No  Unknown

If Yes, explain: Homestead Exemption

Is a Forest Management and Harvest Plan available?.....  Yes  No  Unknown

Is the property subject to any of the following relating to shoreland zoning ordinances: a) A notice of violation issued by a municipal official or state agency; b) A pending enforcement action; c) Litigation; d) A court judgment; or e) A settlement or consent agreement?.....  Yes  No  Unknown

If Yes, explain: \_\_\_\_\_

Equipment leased or not owned (including but not limited to, propane tank, hot water heater, satellite dish, water filtration system, photovoltaics, wind turbines): Type: Propane Tank

Year Principal Structure Built: 1999 What year did Seller acquire property? 2024

Roof: Year Shingles/Other Installed: Unknown

Water, moisture or leakage: No

Comments: None

Foundation/Basement:

Is there a Sump Pump? .....  Yes  No  Unknown

Water, moisture or leakage since you owned the property: .....  Yes  No  Unknown

Prior water, moisture or leakage? .....  Yes  No  Unknown

Comments: \_\_\_\_\_

Mold: Has the property ever been tested for mold? .....  Yes  No  Unknown

~~If Yes, are test results available? .....  Yes  No~~

Comments: None

Electrical:  Fuses  Circuit Breaker  Other: \_\_\_\_\_  Unknown

Comments: None

Has all or a portion of the property been surveyed? .....  Yes  No  Unknown

~~If Yes, is the survey available? .....  Yes  No  Unknown~~

Manufactured Housing - Is the residence a:

Mobile Home .....  Yes  No  Unknown

Modular .....  Yes  No  Unknown

Known defects or hazardous materials caused by insect or animal infestation inside or on the residential structure

.....  Yes  No  Unknown

Comments: None

Buyer Initials \_\_\_\_\_

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KNOWN MATERIAL DEFECTS about Physical Condition and/or value of Property, including those that may have an adverse impact on health/safety: None

Comments: None

Source of Section VII information: Seller

**SECTION VIII - ADDITIONAL INFORMATION**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ATTACHMENTS EXPLAINING CURRENT PROBLEMS, PAST REPAIRS OR ADDITIONAL INFORMATION IN ANY SECTION IN DISCLOSURE: .....  Yes  No

Seller shall be responsible and liable for any failure to provide known information regarding known material defects to the Buyer.

Neither Seller nor any Broker makes any representations as to the applicability of, or compliance with, any codes of any sort, whether state, municipal, federal or any other, including but not limited to fire, life safety, building, electrical or plumbing.

As Sellers, we have provided the above information and represent that all information is correct. To the best of our knowledge, all systems and equipment, unless otherwise noted on this form, are in operational condition.

\_\_\_\_\_  
SELLER DATE Randy E Bragg 06/24/2026  
**Estate of Ronald O Bragg, SR** SELLER DATE  
**Randy Bragg, PR**

\_\_\_\_\_  
SELLER DATE SELLER DATE

I/We have read and received a copy of this disclosure, the arsenic in wood fact sheet, the arsenic in water brochure, and understand that I/we should seek information from qualified professionals if I/we have questions or concerns.

\_\_\_\_\_  
BUYER DATE BUYER DATE

\_\_\_\_\_  
BUYER DATE BUYER DATE



# National Flood Hazard Layer FIRMette



68°23'27"W 44°42'45"N



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LABOUR

**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE) Zone A, V, AE, AO, AH, VE, AR
- Regulatory Floodway

0.2% Annual Chance Flood Hazard. Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X

Future Conditions, 1% Annual Chance Flood Hazard Zone X

Area with Reduced Flood Risk due to Levee. See Notes. Zone X

**OTHER AREAS OF FLOOD HAZARD**

- Area with Flood Risk due to Levee. Zone D

NO SCREEN Area of Minimal Flood Hazard Zone X

Effective LOMRs

**OTHER AREAS**

- Area of Undetermined Flood Hazard Zone D

**GENERAL STRUCTURES**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

20.2 Cross Sections with 1% Annual Chance

17.8 Water Surface Elevation

Coastal Transect

Base Flood Elevation Line (BFE)

Limit of Study

Jurisdiction Boundary

Coastal Transect Baseline

Profile Baseline

Hydrographic Feature

OTHER

- Digital Data Available
- No Digital Data Available
- Unmapped

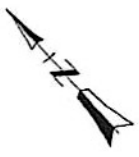
**MAP PANELS**

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

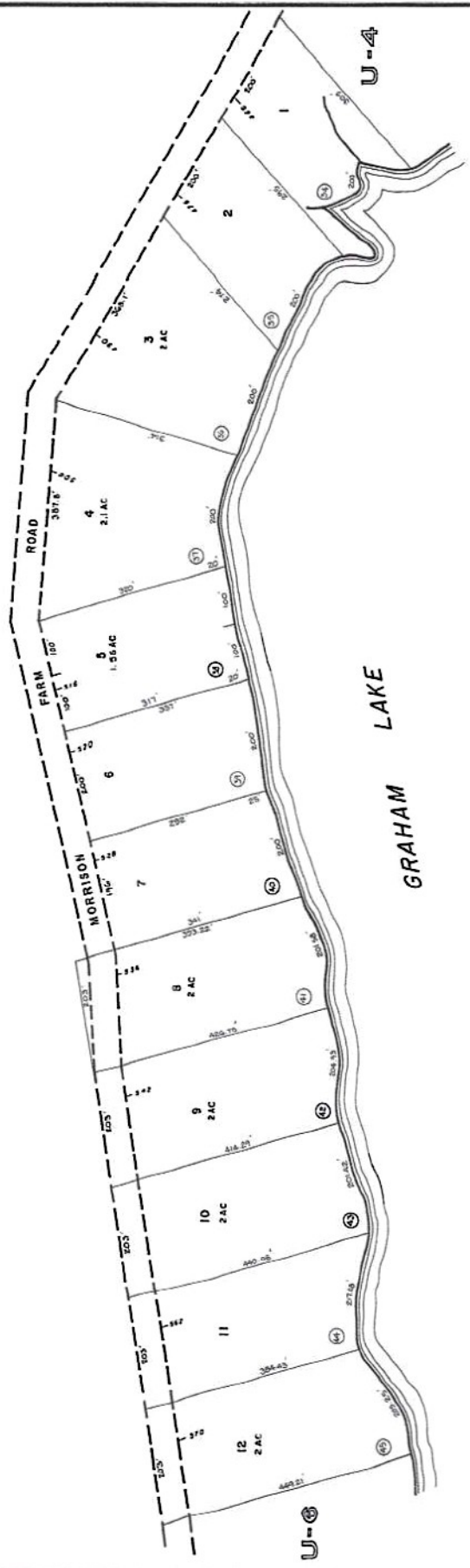
This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 6/14/2026 at 10:22 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRI panel number, and FIRI effective date. Map images for unmapped and unmapped areas cannot be used for regulatory purposes.



R-4



FOR ASSESSMENT PURPOSES ONLY  
 NOT FOR PROPERTY CONVEYANCE

PREPARED BY PHOTOGRAMMETRIC METHODS BY  
 JOHN E. O'DONNELL & ASSOCIATES  
 AUBURN, MAINE  
 1987

**LEGEND**  
 ADJACENT SHEET NO. 12  
 COMMON OWNERSHIP OR  
 DEVELOPMENT LOT NO. 1  
 SCALED DIMENSION 1/2

PROPERTY MAP  
**MARIAVILLE**  
 MAINE

SCALE IN FEET  
 0 100 200

U-5

**DEED OF DISTRIBUTION**

**RANDY E. BRAGG** of Mariaville, Hancock County, Maine, duly appointed and acting Personal Representative of the Estate of **Beverly S. Bragg (a/k/a Beverly Jennie Bragg)**, deceased, whose Will was duly admitted to probate in the Probate Court for Hancock County, Maine, Docket #2024-003, by the power conferred by law, and every other power (in distribution of the estate) grants to **RONALD O. BRAGG, SR.**, whose mailing address is 500 Morrison Farm Road, Mariaville, Maine 04605, being the person entitled to distribution, all right, title and interest of the decedent in and to certain lots or parcels of land, situated in Mariaville, Hancock County, State of Maine, being the same premises described in the following deeds:

(1) a July 12, 1984 Warranty Deed from Knowlton F. Salsbury to Knowlton F. Salsbury and Olive Salsbury, as joint tenants, recorded in Book 1509, Page 337 at the Hancock County Registry of Deeds. Olive Salsbury died July 23, 1996, predeceased by her husband Knowlton F. Salsbury in March, 1986. Beverly S. Bragg is the only surviving child of Knowlton F. Salsbury and Olive Salsbury, and;

(2) a February 26, 1990 Warranty Deed from Olive Salsbury to Olive Salsbury and Beverly S. Bragg, as joint tenants, recorded in Book 1798, Page 327 at the Hancock County Registry of Deeds. Olive Salsbury died July 23, 1996, leaving Beverly S. Bragg as the surviving joint tenant;

And being further described and attached hereto as Exhibit A and incorporated herein by reference.

WITNESS my hand and seal this 4th day of December, 2024.

Randy E. Bragg  
Randy E. Bragg, Personal Representative  
of the Estate of Beverly S. Bragg  
(a/k/a Beverly Jennie Bragg),

STATE OF Maine  
COUNTY OF Hancock, ss.

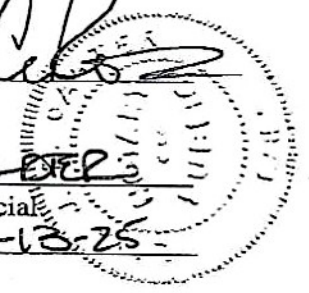
12/4, 2024

Personally appeared before me the above-named Randy E. Bragg, Personal Representative of the Estate of Beverly S. Bragg (a/k/a Beverly Jennie Bragg), and acknowledged the foregoing instrument to be his free act and deed in his capacity as aforesaid.

LISA J. B. CARTER  
Hancock County  
Notary Public, State of Maine  
My Commission Expires Mar. 13, 2025

*[Signature]*  
Notary Public

LISA J B CARTER  
Type or print name of official  
Commission Expires: 3-13-25



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**EXHIBIT A**

PROPERTY: Mariaville Road, Hancock County, Maine 04605  
Tax Map R05, Lot 43 (45 acres, land only)  
Tax Map R05, Lot 44 (52.12 acres, land only)

Certain lots or parcels of land, known as the "Parsons Farm", situated in Mariaville, Hancock County, Maine, being the same premises described in the July 12, 1984 Warranty Deed from Knowlton F. Salsbury to Knowlton F. Salsbury and Olive Salsbury, as joint tenants, recorded in Book 1509, Page 337 at the Hancock County Registry of Deeds and the same premises described in the February 26, 1990 Warranty Deed from Olive Salsbury to Olive Salsbury and Beverly S. Bragg, as joint tenants, recorded in Book 1798, Page 327 at the Hancock County Registry of Deeds. Said premises are further described as follows:

A certain lot, or parcel of land, with the buildings thereon situated, known as the "Parson's Farm", in the town of Mariaville, Hancock County, Maine, as described in a mortgage deed, recorded in Book 656, Page 518 of the Hancock County, Maine, Registry of Deeds, described as follows:

a certain lot or parcel of land situated in Mariaville, County of Hancock, State of Maine, known as the "Parsons Farm", containing about two hundred (200) acres, and bounded on the north by land now or formerly of C. C. Morrison and land formerly owned by Halie Black; on the east by land formerly owned by the Mariaville Land Company; on the south by land of George Dority and the Cemetery lot and land of the heirs of Albion Jellison, and on the west by land formerly owned by Alson Jordan.

Reference may also be made to the deed dated August 29, 1939, conveyed from the Executors of the will of Dr. C. C. Morrison to Armour Pellegren, by the said Pellegren to Ruth G. Masterman, by, recorded in the Hancock County, Maine, Registry of Deeds in Book 669, Page 333.

Reference may also be made to the deed from Ralph C. Masterman to Knowlton F. Salsbury, dated February 7, 1940, and recorded in the Hancock County, Maine Registry of Deeds in Book 671, Page 230.

Olive Salsbury died July 23, 1996, predeceased by her husband Knowlton F. Salsbury in March, 1986. Beverly S. Bragg is the only surviving child of Knowlton F. Salsbury and Olive Salsbury.

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EXCEPTING from the above-described premises that portion of the premises conveyed from Knowlton F. Salsbury to Ronald O. Bragg and Beverly S. Bragg, dated April 4, 1972, recorded in Book 1139, Page 467 at the Hancock County Registry of Deeds.

EXCEPTING from the above-described premises that portion of the premises conveyed from Knowlton F. Salsbury and Olive Salsbury to Ronald O. Bragg, Jr. and Colleen Williams dated June 23, 1984, recorded in Book 1502, Page 569 at the Hancock County Registry of Deeds. Said property was released from Colleen Bragg (f/k/a Colleen Williams) to Ronald O. Bragg, Jr. by Release Deed dated May 13, 1993 recorded in Book 2092, Page 266 at the Hancock County Registry, making reference to Divorce Decree recorded in Book 2080, Page 244 at said Registry.

EXCEPTING from the above described premises that portion of the premises conveyed to Olive Salsbury to Randy Eugene Bragg by Warranty Deed, dated November 9, 1987, recorded in Book 1667, Page 650 at that Hancock County Registry of Deeds.

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Ret: Hale + Hamlin

KNOW ALL MEN BY THESE PRESENTS, That I, ARTHUR S. JACOBSON of East Harbor Plaza Stamford, Fairfield County, Connecticut, being unmarried, for consideration paid, grant to RONALD O. BRAGG and BEVERLY S. BRAGG, husband and wife, both of Mariaville, Hancock County, Maine, with WARRANTY COVENANTS as joint tenants, the land in Mariaville, Hancock County, Maine, described as follows:

Lot #37 according to Plan entitled "Sterling Forest Products, Graham Lake, Mariaville, Maine, dated February 7, 1967," prepared by "A. B. Herrick & Son, Blue Hill, Maine" and recorded in the Hancock County, Maine, Registry of Deeds on June 22, 1967, Plan Book 10, Page 140.

Together with and as appurtenant to the above described premises a right of way, for all purposes of a right of way, including an easement for the transmission of electrical energy and voice by wires and poles, from Route 181 leading from Ellsworth to Amherst to the above described premises over the roadway as now laid out and over the 50 foot right of way as laid out on said Plan.

The herein described premises are conveyed subject to the restrictions and covenants set forth in deed from James C. Van Loon, Jr. and David Honey to Arthur S. Jacobson and Rona D. Jacobson acknowledged April 4, 1972, recorded in Hancock County, Maine, Registry of Deeds, Book 1142, Page 449.

For reference to source of Grantor's title, see said deed from James C. Van Loon, Jr. and David Honey to Arthur S. Jacobson and Rona D. Jacobson recorded in said Registry of Deeds, Book 1142, Page 449; and deed from Rona D. Schaffel to Arthur S. Jacobson dated January 6, 1982, recorded in said Registry of Deeds, Book 1426, Page 271.

TOGETHER WITH all rights, easements, privileges and appurtenances belonging to the granted estate.

WITNESS my hand and seal this 29 day of November, 1983.

*Arthur S. Jacobson*  
ARTHUR S. JACOBSON



STATE OF CONNECTICUT  
Fairfield, ss.

November 29, 1983

Personally appeared the above named ARTHUR S. JACOBSON and acknowledged the foregoing to be his free act and deed.

Before me,

*Adelaide Y. Thoms*  
NOTARY PUBLIC  
*exp. 3-31-84*  
*Adelaide Y Thoms*



HANCOCK, SS: REC'D JAN 9 1984

AT 8 H 30 M A

HANCOCK COUNTY

# SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Department of Human Services  
Division of Health Engineering  
(207)289-3826

PROPERTY ADDRESS	
Town Or Plantation	MARIAVILLE
Street Subdivision Lot #	MORRISON FARM ROAD
PROPERTY OWNERS NAME	
Last: BRAGG	First: RONALD
Applicant Name:	
Mailing Address of Owner/Applicant (if Different)	RFD 4 ELLSWORTH ME 04605

MARIAVILLE 128 TOWN COPY

Date Permit Issued: 29 107 2 \$ 1610.00 FEE  Double Fee Charged

Ronald Davis  
Local Plumbing Inspector Signature

L.P.I. # 010161

WS-004

**Owner/Applicant Statement**  
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Ronald C. Bragg 7-29-92  
Signature of Owner/Applicant Date

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Subsurface Wastewater Disposal Rules.

Ronald Davis 07JUN93  
Local Plumbing Inspector Signature Date Approved

### PERMIT INFORMATION

<p><b>THIS APPLICATION IS FOR:</b></p> <ol style="list-style-type: none"> <li><input checked="" type="checkbox"/> NEW SYSTEM</li> <li><input type="checkbox"/> REPLACEMENT SYSTEM</li> <li><input type="checkbox"/> EXPANDED SYSTEM</li> <li><input type="checkbox"/> EXPERIMENTAL SYSTEM</li> </ol> <p><b>SEASONAL CONVERSION</b> to be completed by the LPI</p> <ol style="list-style-type: none"> <li><input type="checkbox"/> SYSTEM COMPLIES WITH RULES</li> <li><input type="checkbox"/> CONNECTED TO SANITARY SEWER</li> <li><input type="checkbox"/> SYSTEM INSTALLED - P# _____</li> <li><input type="checkbox"/> SYSTEM DESIGN RECORDED AND ATTACHED</li> </ol>	<p><b>THIS APPLICATION REQUIRES:</b></p> <ol style="list-style-type: none"> <li><input checked="" type="checkbox"/> NO RULE VARIANCE</li> <li><input type="checkbox"/> NEW SYSTEM VARIANCE Attach New System Variance Form</li> <li><input type="checkbox"/> REPLACEMENT SYSTEM VARIANCE Attach Replacement System Variance Form             <ol style="list-style-type: none"> <li><input type="checkbox"/> Requiring Local Plumbing Inspector Approval</li> <li><input type="checkbox"/> Requires State and Local Plumbing Inspector Approval</li> </ol> </li> <li><input type="checkbox"/> MINIMUM LOT SIZE VARIANCE</li> </ol>	<p><b>INSTALLATION IS:</b></p> <p><b>COMPLETE SYSTEM</b></p> <ol style="list-style-type: none"> <li><input checked="" type="checkbox"/> NON-ENGINEERED SYSTEM</li> <li><input type="checkbox"/> PRIMITIVE SYSTEM (Includes Alternative Toilet)</li> <li><input type="checkbox"/> ENGINEERED (+2000 gpd)</li> </ol> <p><b>INDIVIDUALLY INSTALLED COMPONENTS:</b></p> <ol style="list-style-type: none"> <li><input type="checkbox"/> TREATMENT TANK (ONLY)</li> <li><input type="checkbox"/> HOLDING TANK _____ GAL</li> <li><input type="checkbox"/> ALTERNATIVE TOILET (ONLY)</li> <li><input type="checkbox"/> NON-ENGINEERED DISPOSAL AREA (ONLY)</li> <li><input type="checkbox"/> ENGINEERED DISPOSAL AREA (ONLY)</li> <li><input type="checkbox"/> SEPARATED LAUNDRY SYSTEM</li> </ol>
<p><b>IF REPLACEMENT SYSTEM:</b> YEAR FAILING SYSTEM INSTALLED <u>N/A</u></p> <p><b>THE FAILING SYSTEM IS:</b></p> <ol style="list-style-type: none"> <li><input type="checkbox"/> BED</li> <li><input type="checkbox"/> CHAMBER</li> <li><input type="checkbox"/> TRENCH</li> <li><input type="checkbox"/> OTHER: _____</li> </ol>	<p><b>DISPOSAL SYSTEM TO SERVE:</b></p> <ol style="list-style-type: none"> <li><input checked="" type="checkbox"/> SINGLE FAMILY DWELLING</li> <li><input type="checkbox"/> MODULAR OR MOBILE HOME</li> <li><input type="checkbox"/> MULTIPLE FAMILY DWELLING</li> <li><input type="checkbox"/> OTHER _____</li> </ol> <p style="text-align: center;">SPECIFY</p>	<p><b>TYPE OF WATER SUPPLY</b></p> <p style="text-align: center;">PROPOSED DRILLED WELL</p>
<p>SIZE OF PROPERTY: <u>1 1/2</u> ACRES</p>	<p>ZONING: <u>SHORELAND</u></p>	

### DESIGN DETAILS (SYSTEM LAYOUT SHOWN ON PAGE 3)

<p><b>TREATMENT TANK</b></p> <ol style="list-style-type: none"> <li><input checked="" type="checkbox"/> SEPTIC: <input checked="" type="checkbox"/> Regular <input type="checkbox"/> Low Profile</li> <li><input type="checkbox"/> AEROBIC</li> </ol> <p>SIZE: <u>1000</u> GALS.</p>	<p><b>WATER CONSERVATION</b></p> <ol style="list-style-type: none"> <li><input checked="" type="checkbox"/> NONE</li> <li><input type="checkbox"/> LOW VOLUME TOILET</li> <li><input type="checkbox"/> SEPARATED LAUNDRY SYSTEM</li> <li><input type="checkbox"/> ALTERNATIVE TOILET</li> </ol> <p>SPECIFY: _____</p>	<p><b>PUMPING</b></p> <ol style="list-style-type: none"> <li><input checked="" type="checkbox"/> NOT REQUIRED</li> <li><input type="checkbox"/> MAY BE REQUIRED (DEPENDING ON TREATMENT TANK LOCATION AND ELEVATION)</li> <li><input type="checkbox"/> REQUIRED</li> </ol> <p>DOSE: _____ GALS.</p>	<p style="text-align: center;">CRITERIA USED FOR DESIGN FLOW (BEDROOMS, SEATING, EMPLOYEES, WATER RECORDS, ETC.)</p> <p style="text-align: center; font-size: 1.2em;"><u>2 BEDROOM, SINGLE FAMILY DWELLING</u></p> <p style="text-align: center;">MINIMUM</p>				
<p><b>SOIL CONDITIONS USED FOR DESIGN PURPOSES</b></p> <table style="width: 100%;"> <tr> <th>PROFILE</th> <th>CONDITION</th> </tr> <tr> <td style="text-align: center;"><u>8</u></td> <td style="text-align: center;"><u>C</u></td> </tr> </table> <p>DEPTH TO LIMITING FACTOR: <u>15</u></p>	PROFILE	CONDITION	<u>8</u>	<u>C</u>	<p><b>SIZE RATINGS USED FOR DESIGN PURPOSES</b></p> <ol style="list-style-type: none"> <li><input type="checkbox"/> SMALL</li> <li><input type="checkbox"/> MEDIUM</li> <li><input type="checkbox"/> MEDIUM-LARGE</li> <li><input checked="" type="checkbox"/> LARGE</li> <li><input type="checkbox"/> EXTRA LARGE</li> </ol>	<p><b>DISPOSAL AREA TYPE/SIZE</b></p> <ol style="list-style-type: none"> <li><input checked="" type="checkbox"/> BED <u>800</u> Sq. Ft.</li> <li><input type="checkbox"/> CHAMBER _____ Sq. Ft. <input type="checkbox"/> REGULAR <input type="checkbox"/> H-20</li> <li><input type="checkbox"/> TRENCH _____ Linear Ft.</li> <li><input type="checkbox"/> OTHER: _____</li> </ol>	<p>DESIGN FLOW: <u>180</u> (GALLONS/DAY)</p>
PROFILE	CONDITION						
<u>8</u>	<u>C</u>						

### SITE EVALUATOR STATEMENT

On JULY 11, 1992 (date) I conducted a site evaluation for this project and certify that the data reported is accurate. The system I propose is in accordance with the Subsurface Wastewater Disposal Rules.

Jerome L. Davis  
Site Evaluator Signature

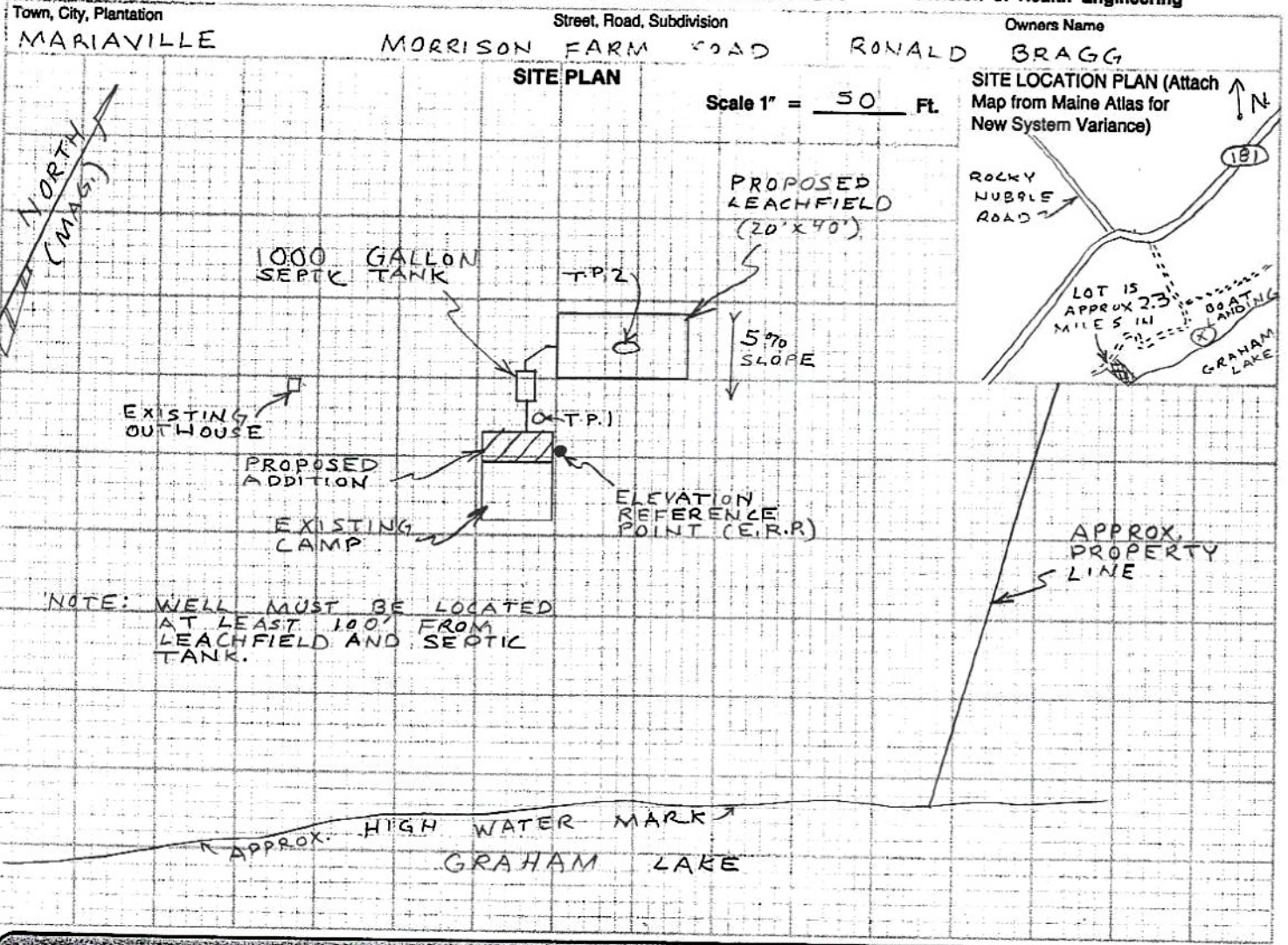
203  
SE#

7/22/1992  
Date

(Local Plumbing Inspector's Signature if permit is for Seasonal Conversion.)

# SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Department of Human Services  
Division of Health Engineering



SOIL DESCRIPTION AND CLASSIFICATION (Location of Observation Holes Shown Above)				
<b>Observation Hole T.P. 1</b> <input checked="" type="checkbox"/> Test Pit <input type="checkbox"/> Boring 1" Depth of Organic Horizon Above Mineral Soil				
Texture	Consistency	Color	Mottling	
A <sub>0</sub> SANDY LOAM	FRAGILE	DARK BROWN		
B <sub>1</sub> FINE SANDY LOAM		REDDISH-BROWN		
B <sub>2</sub> SANDY LOAM		YELLOWISH-BROWN		
C	FIRM	OLIVE GRAY	COMMON MEDIUM DISTINCT	
Soil Profile: <b>3</b> Classification: <b>C</b> Slope: <b>5</b> % Limiting Factor: <b>16</b> <input checked="" type="checkbox"/> Ground Water <input type="checkbox"/> Restrictive Layer <input type="checkbox"/> Bedrock				
<b>Observation Hole T.P. 2</b> <input checked="" type="checkbox"/> Test Pit <input type="checkbox"/> Boring 2" Depth of Organic Horizon Above Mineral Soil				
Texture	Consistency	Color	Mottling	
A <sub>0</sub> SILT LOAM	FRAGILE	BLACK		
B <sub>1</sub>		LIGHT YELLOWISH BROWN		
B <sub>2</sub>		OLIVE-BROWN		
C	FIRM	OLIVE	COMMON MEDIUM DISTINCT	
Soil Profile: <b>8</b> Classification: <b>C</b> Slope: <b>5</b> % Limiting Factor: <b>15</b> <input checked="" type="checkbox"/> Ground Water <input type="checkbox"/> Restrictive Layer <input type="checkbox"/> Bedrock				

*James L. Davis*  
Site Evaluator Signature

203  
SE#

7/22/1992  
Date

# SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Department of Human Services  
Division of Health Engineering

Town, City, Plantation

Street, Road, Subdivision

Owners Name

MARIAVILLE

MORRISON FARM ROAD

RONALD BRAGG

## SUBSURFACE WASTEWATER DISPOSAL PLAN

Scale 1" = 20 Ft

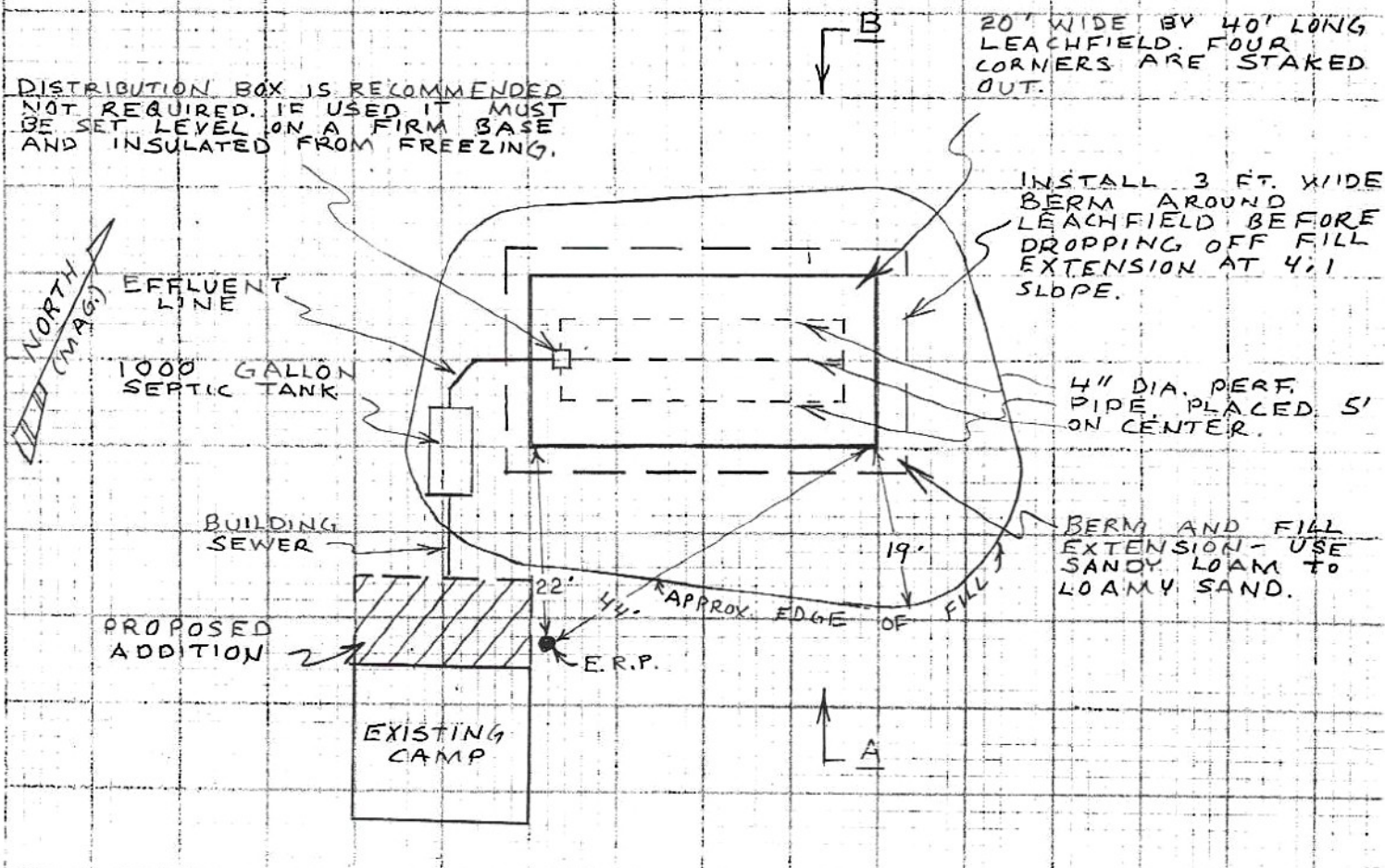
DISTRIBUTION BOX IS RECOMMENDED NOT REQUIRED. IF USED IT MUST BE SET LEVEL ON A FIRM BASE AND INSULATED FROM FREEZING.

20' WIDE BY 40' LONG LEACHFIELD. FOUR CORNERS ARE STAKED OUT.

INSTALL 3 FT. WIDE BERM AROUND LEACHFIELD BEFORE DROPPING OFF FILL EXTENSION AT 4:1 SLOPE.

4" DIA. PERF. PIPE PLACED 5' ON CENTER.

BERM AND FILL EXTENSION - USE SANDY LOAM TO LOAMY SAND.



### FILL REQUIREMENTS

Depth of Fill (Upslope) 24-28"  
Depth of Fill (Downslope) 30-39"

### CONSTRUCTION ELEVATIONS

Reference Elevation is 0"  
Bottom of Disposal Area -48"  
Top of Distribution Lines or Chambers -37"

### ELEVATION REFERENCE POINT LOCATION & DESCRIPTION

NAIL 51" UP IN A 9" DIA. BIRCH TREE LOCATED 22' AT 150° FROM S.W. CORNER OF BED.

Scale:

Vertical: 1 Inch = 5 Ft.  
Horizontal: 1 Inch = 10 Ft.

DISPOSAL AREA AND FILL EXTENSION MUST BE SEED TO PREVENT EROSION. LOAM AND MULCH ENTIRE AREA.

### DISPOSAL AREA CROSS SECTION (ACROSS A-B ABOVE)

CLEAN SANDY LOAM TO LOAMY SAND FILL 8-12" THICK OVER HAY OR FILTER FABRIC

DIVERT SURFACE WATER AWAY FROM LEACHFIELD

NO GREATER THAN 25% SLOPE (4:1) ON FILL. EXTENSION BEYOND 3' BERM.

CROWN LEACHFIELD AND 3' BERM WITH 3% SLOPE

2" COMPRESSED HAY OR FILTER FABRIC PLACED OVER STONE

USE SANDY LOAM TO LOAMY SAND FILL UNDER AND AROUND BED.

4" DIA. PERF. PIPE PLACED 1" BELOW TOP OF STONE

MINIMUM DEPTH OF 12" OF CLEAN UNIFORM SIZED STONE 3/4" TO 1 1/2" IN DIA. SHALL BE USED ON THE BOTTOM OF THE LEACHFIELD.

BOTTOM OF LEACHFIELD (4 FT. BELOW E.R.P.) MUST BE LEVEL WITH A MAXIMUM GRADE TOLERANCE OF 1" PER 100'

SCARIFY ORIGINAL GROUND SURFACE UNDER LEACHFIELD AND FILL EXTENSION.

(A MINIMUM 30 CUBIC YARDS OF STONE REQUIRED FOR THIS LEACHFIELD.)

Julian L. Davis  
Site Evaluator Signature

203

SE#

7/22/1992

Date



# Fact Sheet: Arsenic Treated Wood

Department of Health and  
Human Services  
11 State House Station  
Augusta, ME 04333

Maine CDC  
Environmental and  
Occupational Health Program  
Toll Free in Maine: 866-292-3474  
Fax: 207-287-3981  
TTY: 207-287-8066  
Email: ehu@maine.gov

## IF YOU WORK WITH CCA WOOD

- NEVER burn CCA wood.
- Wear gloves when handling CCA wood
- Wear a dust mask when sanding or cutting CCA wood
- Don't work with CCA wood in an enclosed area (like a garage)

Apply a coating to seal the wood every 1-2 years

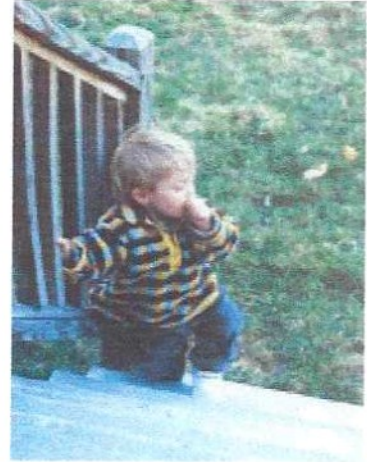
## TO LEARN MORE

Eric Frohberg  
Environmental and  
Occupational Health  
Program  
Maine CDC  
Toll-free in Maine 866-  
292-3474  
TTY: 207-287-8066  
[www.maine.gov/dhhs/  
cohp](http://www.maine.gov/dhhs/cohp)

## Does Your New Home Have Arsenic (CCA) Treated Wood?

About half of all Maine homes have a deck, or playground or some other structure that is made of wood treated with arsenic. This wood is called "CCA pressure-treated wood" or just "pressure-treated" wood. The wood was treated with arsenic to protect against rot and insects.

Too much arsenic can cause cancer. So it is good to prevent arsenic getting into your body when you can. When you touch wood treated with arsenic, you can get arsenic on your hands. The arsenic on your hands can get into your mouth if you are not careful about washing before eating. Young children are most at risk because they are more likely to put their hands in their mouths. The good news is that there are simple things you can do to protect yourself and your family from arsenic treated wood. This fact sheet will tell you how.



Children touching unsealed treated wood, and then putting their hands in their mouths is the biggest concern.

### First: Does your house have arsenic treated (CCA) wood?

When arsenic treated wood is new, it tends to have a greenish tint. When CCA wood is older, it is harder to tell. Ask your realtor if the seller knows whether CCA wood was used. You can also test the wood to find out if it contains arsenic. Call us to find out how.

### Second: If so, reduce contact with the arsenic.

You can lower the amount of arsenic on the surface of the wood by applying a coating on the wood every 1-2 years. Oil-based sealants, varnishes, or polyurethane work best for sealing arsenic in the wood. Be sure to wash your children's hands when they finish playing on or near CCA wood.

### Third: If you have any questions, call us toll-free in Maine: 866-292-3474

## Common Questions

### What is CCA wood?

CCA wood is made by dipping the wood in a mixture of chemicals. These chemicals include chromium, copper, and arsenic. This protects the wood against insects and rot. This wood is known as CCA wood or "pressure treated" wood. Most pressure treated wood in the U.S. is CCA wood. After December 31, 2003, no more CCA wood will be made for use around homes. CCA wood may still be sold for home use until April 1, 2004 in the state of Maine.

### What is Arsenic?

Arsenic is found in soil and rocks. Most people get a little arsenic every day from the food they eat. Also, some people have arsenic in their private wells, which is why it is important that anyone with a well have it tested for arsenic. People who are exposed to too much arsenic over many years are more likely to get cancer.

# Have you tested your well water for arsenic?



## Your water looks, smells and tastes fine. So why do you need to test it?

It is hard to believe that water that looks, smells and tastes fine may not be safe to drink. But the truth is that 1 in 10 wells in Maine has water that is high in arsenic. There are wells high in arsenic in all parts of Maine.

## Protect your family. Test your well for arsenic every 3 to 5 years.

### How to Test Your Well Water

#### 1. Call a lab.

- Call a certified lab and ask for an arsenic test kit for your well water. You can find a lab at this website: [wellwater.maine.gov](http://wellwater.maine.gov). Or call the Maine Lab Certification Officer at 207-287-1929.
- If you have never tested your well water for bacteria, nitrites and nitrates, or other chemicals like radon, uranium and flouride, ask your lab for a test kit for all of these.

#### 2. Do the test.

- Your test kit will arrive in the mail. It will have empty bottles, directions and forms to fill out.
- Follow the directions and mail the bottles back to the lab with the forms.

#### 3. Get your results.

- Your test results will come to you in the mail.
- If you have too much arsenic in your water, or if you are not sure you understand your test results, call 866-292-3474 (toll-free in Maine) or 207-287-4311 to speak to an expert.

### Why Arsenic is Bad

People who drink water with too much arsenic for many years are more likely to get cancer. Arsenic can cause skin, bladder and lung cancers.

It may cause low birthweight and affect brain development in babies if pregnant women drink water with too much arsenic in it. Arsenic can also affect brain development in young children. Other problems from drinking water with very high arsenic levels include: stomach pain, nausea, diarrhea, numbness or tingling in the hands and feet and changes in skin.

Your chance of having any of these health problems depends on:

- how much arsenic is in your water;
- how much water you drink;
- how long you have been drinking the water.

### Solving Arsenic Problems

There are actions you can take to protect your family if your water has too much arsenic. First, you can switch to bottled water for drinking and making drinks. This will allow you time to decide if you want to install a water treatment system.

Call us at 866-292-3474 (toll-free in Maine) or 207-287-4311 if you have high arsenic. We can help you decide how to solve the problem.

### Protect your family. Test your well.

- For more information: [wellwater.maine.gov](http://wellwater.maine.gov)
- Call for advice: **866-292-3474** • TTY: **Call Maine Relay 711**



March 2020