

PROPERTY LOCATED AT: 30 OLD BREWER FARM RD, TRENTON, ME 4605 6536

PROPERTY DISCLOSURE

Under Maine Law, certain information must be made available to buyers prior to or during preparation of an offer. This statement has been prepared to assist prospective buyers in evaluating this property. This disclosure is not a warranty of the condition of the property and is not part of any contract between Seller and any Buyer. Seller authorizes the disclosure of the information in this statement to real estate licensees and to prospective buyers of this property. The Seller agrees to provide prompt notice of any changes in the information and this form will be appropriately changed with an amendment date. Inspections are highly recommended.

DO NOT LEAVE ANY QUESTIONS BLANK. STRIKE, WRITE N/A OR UNKNOWN IF NEEDED.

SECTION I - WATER SUPPLY

TYPE OF SYSTEM: ☐ Public ☒ Private ☐ Seasonal ☐ Unknown
☒ Drilled ☐ Dug ☐ Other _____

MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water system?

Pump (if any): ☐ N/A ☐ Yes ☒ No ☐ Unknown

Quantity: ☐ Yes ☒ No ☐ Unknown

Quality: ☐ Yes ☒ No ☐ Unknown

If Yes to any question, please explain in the comment section below or with attachment.

WATER TEST: Have you had the water tested? ☒ Yes ☐ No

If Yes, Date of most recent test: 02/21/2024 Are test results available? .. ☐ Yes ☐ No

To your knowledge, have any test results ever:

a) Been reported as unsatisfactory or satisfactory with notation?..... ☐ Yes ☒ No

b) Detected perfluoroalkyl and polyfluoroalkyl (PFA) substances? ☐ Yes ☒ No

If Yes to (a) and/or (b) above, are test results available? ☒ Yes ☒ No

What steps were taken to remedy the problem? _____

IF PRIVATE: (Strike Section if Not Applicable):

INSTALLATION: Location: In front of garage

Installed by: Norman Stetson

Date of Installation: 1984

USE: Number of persons currently using system: 4

Does system supply water for more than one household? ☐ Yes ☐ No ☐ Unknown

Comments: Well supplies the main house and the apartment over the garage.

Source of Section I information: Public Records

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SECTION II - WASTE WATER DISPOSAL

TYPE OF SYSTEM: ☐ Public ☐ Private ☐ Quasi-Public _____ ☐ Unknown

IF PUBLIC OR QUASI-PUBLIC (Strike Section if Not Applicable):

Have you had the sewer line inspected?..... ☐ Yes ☐ No

If Yes, what results: _____

Have you experienced any problems such as line or other malfunctions? ☐ Yes ☐ No

What steps were taken to remedy the problem? _____

IF PRIVATE (Strike Section if Not Applicable):

Tank: ☒ Septic Tank ☐ Holding Tank ☐ Cesspool ☐ Other: _____

☐ Overboard Discharge (38 MRS Section 413(3) and (3-A))

Tank Size: ☐ 500 Gallon ☒ 1000 Gallon ☐ Unknown ☐ Other: _____

Tank Type: ☒ Concrete ☐ Metal ☐ Unknown ☐ Other: _____

Location: In front of seasonal porch OR ☐ Unknown

Date installed: 1985 Date last pumped: 11/04/2025 Name of pumping company: Haslam

Have you experienced any malfunctions? ☒ Yes ☐ No

If Yes, give the date and describe the problem: Backup in 2018, Terra lifted 4/14/2018, No further

malfunctions

Date of last servicing of tank: 11/04/2025 Name of company servicing tank: Haslam

Leach Field: ☒ Yes ☐ No ☐ Unknown

If Yes, Location: In front of seasonal porch

Date of installation of leach field: 1985 Installed by: Doug Gott and Sons

Date of last servicing of leach field: 11/04/2025 Company servicing leach field: Haslam

Have you experienced any malfunctions? ☒ Yes ☐ No

If Yes, give the date and describe the problem and what steps were taken to remedy: Backup in 2018, Terra

lifted 4/14/2018, No further malfunctions

Do you have records of the design indicating the # of bedrooms the system was designed for? ☒ Yes ☐ No

If Yes, are they available? ☒ Yes ☐ No

Is System located in a Shoreland Zone? ☐ Yes ☒ No ☐ Unknown

Comments: 5 bedroom system

Source of Section II information: Public Records

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SECTION III - HEATING SYSTEM(S)/HEATING SOURCE(S)

Heating System(s) or Source(s)	SYSTEM 1	SYSTEM 2	SYSTEM 3	SYSTEM 4
TYPE(S) of System	HWBB	Wood Stiove		
Age of system(s) or source(s)	2008	2019		
TYPE(S) of Fuel	Oil	Wood		
Annual consumption per system or source (i.e., gallons, kilowatt hours, cords)	800 gallons	3 cords		
Name of company that services system(s) or source(s)	Dean Grimby	Chris Potter		
Date of most recent service call	06/30/2026	07/10/2026		
Malfunctions per system(s) or source(s) within past 2 years	None	None		
Other pertinent information	Biasi B series QHT / carlin			

Are there fuel supply lines? ☒ Yes ☐ No ☐ Unknown
Are any buried? ☒ Yes ☐ No ☐ Unknown
Are all sleeved? ☒ Yes ☐ No ☐ Unknown
Chimney(s): ☒ Yes ☐ No
If Yes, are they lined: ☒ Yes ☐ No ☐ Unknown
Is more than one heat source vented through one flue? ☐ Yes ☒ No ☐ Unknown
Had a chimney fire: ☐ Yes ☒ No ☐ Unknown
Has chimney(s) been inspected? ☒ Yes ☐ No ☐ Unknown
If Yes, date: **10/28/2019**

Date chimney(s) last cleaned: **10/28/2019**

Direct and/or Power Vent(s): ☐ Yes ☒ No ☐ Unknown
Has vent(s) been inspected? ☐ Yes ☐ No ☐ Unknown
If Yes, date: _____

Comments: **Stainless steel chimney liner**

Source of Section III information: **Public Records**

SECTION IV - HAZARDOUS MATERIAL

The licensee is disclosing that the Seller is making representations contained herein.

A. UNDERGROUND STORAGE TANKS - Are there now, or have there ever been, any underground storage tanks on the property? ☐ Yes ☒ No ☐ Unknown
If Yes, are tanks in current use? ☐ Yes ☒ No ☐ Unknown
If no longer in use, how long have they been out of service? _____
If tanks are no longer in use, have tanks been abandoned according to DEP? ☐ Yes ☒ No ☐ Unknown
Are tanks registered with DEP? ☐ Yes ☒ No ☐ Unknown
Age of tank(s): _____ Size of tank(s): _____
Location: _____

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What materials are, or were, stored in the tank(s)? _____

Have you experienced any problems such as leakage: ☐ Yes ☒ No ☐ Unknown

Comments: _____

Source of information: **Public Records**

B. ASBESTOS - Is there now or has there been asbestos:

As insulation on the heating system pipes or duct work? ☐ Yes ☒ No ☐ Unknown

In the ceilings? ☐ Yes ☒ No ☐ Unknown

In the siding? ☐ Yes ☒ No ☐ Unknown

In the roofing shingles? ☐ Yes ☒ No ☐ Unknown

In flooring tiles? ☐ Yes ☒ No ☐ Unknown

Other: ☐ Yes ☒ No ☐ Unknown

Comments: _____

Source of information: **Public Records**

C. RADON/AIR - Current or previously existing:

Has the property been tested? ☒ Yes ☐ No ☐ Unknown

If Yes: Date: **05/08/2017** By: _____

Results: _____

If applicable, what remedial steps were taken? _____

Has the property been tested since remedial steps? ☐ Yes ☒ No ☐ Unknown

Are test results available? ☒ Yes ☐ No

Results/Comments: **satisfactory**

Source of information: **Public Records**

D. RADON/WATER - Current or previously existing:

Has the property been tested? ☐ Yes ☒ No ☐ Unknown

If Yes: Date: _____ By: _____

Results: _____

If applicable, what remedial steps were taken? _____

Has the property been tested since remedial steps? ☐ Yes ☒ No ☐ Unknown

Are test results available? ☐ Yes ☒ No

Results/Comments: _____

Source of information: **Public Records**

E. METHAMPHETAMINE - Current or previously existing: ☐ Yes ☒ No ☐ Unknown

Comments: _____

Source of information: **Public Records**

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F. LEAD-BASED PAINT/PAINT HAZARDS - (Note: Lead-based paint is most commonly found in homes constructed prior to 1978)

Is there now or has there ever been lead-based paint and/or lead-based paint hazards on the property?
 ☐ Yes ☒ No ☐ Unknown ☐ Unknown (but possible due to age)

If Yes, describe location and basis for determination: _____

Do you know of any records/reports pertaining to such lead-based paint/lead-based paint hazards: ☐ Yes ☒ No

If Yes, describe: _____

Are you aware of any cracking, peeling or flaking paint? ☐ Yes ☒ No

Comments: _____

Source of information: _____

G. OTHER HAZARDOUS MATERIALS - Current or previously existing:

TOXIC MATERIAL: ☐ Yes ☒ No ☐ Unknown

LAND FILL: ☐ Yes ☒ No ☐ Unknown

RADIOACTIVE MATERIAL: ☐ Yes ☒ No ☐ Unknown

Other: _____

Source of information: Public Records

Buyers are encouraged to seek information from professionals regarding any specific issue or concern.

SECTION V - ACCESS TO THE PROPERTY

Is the property subject to or have the benefit of any encroachments, easements, rights-of-way, leases, rights of first refusal, life estates, private ways, trails, homeowner associations (including condominiums and PUD's) or restrictive covenants? ☒ Yes ☐ No ☐ Unknown

If Yes, explain: shared right of way with neighbor

Source of information: Public Records

Is access by means of a way owned and maintained by the State, a county, or a municipality over which the public has a right to pass? ☐ Yes ☐ No ☐ Unknown

If No, who is responsible for maintenance? _____

Road Association Name (if known): _____

Source of information: Public Records

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SECTION VI – FLOOD HAZARD

For the purposes of this section, Maine law defines "flood" as follows:

- (1) A general and temporary condition of partial or complete inundation of normally dry areas from: (a) The overflow of inland or tidal waters; or (b) The unusual and rapid accumulation or runoff of surface waters from any source; or
- (2) The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm or by an unanticipated force of nature, such as a flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event that results in flooding as described in subparagraph (1), division (a).

For purposes of this section, Maine law defines "area of special flood hazard" as land in a floodplain having 1% or greater chance of flooding in any given year, as identified in the effective federal flood insurance study and corresponding flood insurance rate maps.

During the time the seller has owned the property:

Have any flood events affected the property? ☐ Yes ☒ No ☐ Unknown

If Yes, explain: _____

Have any flood events affected a structure on the property? ☐ Yes ☒ No ☐ Unknown

If Yes, explain: _____

Has any flood-related damage to a structure occurred on the property? ☐ Yes ☒ No ☐ Unknown

If Yes, explain: _____

Has there been any flood insurance claims filed for a structure on the property? ☐ Yes ☒ No ☐ Unknown

If Yes, indicate the dates of each claim: _____

Has there been any past disaster-related aid provided related to the property or a structure on the property from federal, state or local sources for purposes of flood recovery? ☐ Yes ☒ No ☐ Unknown

If Yes, indicate the date of each payment: _____

Is the property currently located wholly or partially within an area of special flood hazard mapped on the effective flood insurance rate map issued by the Federal Emergency Management Agency on or after March 4, 2002? ☐ Yes ☒ No ☐ Unknown

If yes, what is the federally designated flood zone for the property indicated on that flood insurance rate map?

Relevant Panel Number: _____ Year: _____ (Attach a copy)

Comments: _____

Source of Section VI information: **Public Records**

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SECTION VII - GENERAL INFORMATION

Are there any tax exemptions or reductions for this property for any reason including but not limited to:

Tree Growth, Open Space and Farmland, Veteran's, Homestead Exemption, Blind, Working Waterfront?.....

..... ☒ Yes ☐ No ☐ Unknown

If Yes, explain: Homestead

Is a Forest Management and Harvest Plan available?..... ☐ Yes ☐ No ☐ Unknown

Is the property subject to any of the following relating to shoreland zoning ordinances: a) A notice of violation issued by a municipal official or state agency; b) A pending enforcement action; c) Litigation; d) A court judgment; or e) A settlement or consent agreement?..... ☐ Yes ☒ No ☐ Unknown

If Yes, explain: _____

Equipment leased or not owned (including but not limited to, propane tank, hot water heater, satellite dish, water filtration system, solar panels, wind turbines): Type: _____

From Whom: _____

Year Principal Structure Built: 1985 What year did Seller acquire property? 2017

Roof: Year Shingles/Other Installed: 2026

Water, moisture or leakage: _____

Comments: entire roof reshingled in Summer 2026

Foundation/Basement:

Is there a Sump Pump? ☐ Yes ☒ No ☐ Unknown

Water, moisture or leakage since you owned the property: ☒ Yes ☐ No ☐ Unknown

Prior water, moisture or leakage? ☐ Yes ☒ No ☐ Unknown

Comments: occasional small puddling in corner of basement following heavy rainfall

Mold: Has the property ever been tested for mold? ☐ Yes ☐ No ☐ Unknown

If Yes, are test results available? ☐ Yes ☒ No

Comments: _____

Electrical: ☐ Fuses ☒ Circuit Breaker ☐ Other: _____ ☐ Unknown

Comments: separate electrical service for home and apartment

Has all or a portion of the property been surveyed? ☐ Yes ☒ No ☐ Unknown

If Yes, is the survey available? ☐ Yes ☒ No ☐ Unknown

Manufactured Housing - Is the residence a:

Mobile Home ☐ Yes ☒ No ☐ Unknown

Modular ☐ Yes ☐ No ☐ Unknown

Known defects or hazardous materials caused by insect or animal infestation inside or on the residential structure

..... ☐ Yes ☒ No ☐ Unknown

Comments: seperate electircal service for the apartment located in the garage

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KNOWN MATERIAL DEFECTS about Physical Condition and/or value of Property, including those that may have an adverse impact on health/safety: None

Comments: _____

Source of Section VII information: Public Records

SECTION VIII - ADDITIONAL INFORMATION

ATTACHMENTS EXPLAINING CURRENT PROBLEMS, PAST REPAIRS OR ADDITIONAL INFORMATION IN ANY SECTION IN DISCLOSURE: ☒ Yes ☐ No

Seller shall be responsible and liable for any failure to provide known information regarding known material defects to the Buyer.

Neither Seller nor any Broker makes any representations as to the applicability of, or compliance with, any codes of any sort, whether state, municipal, federal or any other, including but not limited to fire, life safety, building, electrical or plumbing.

As Sellers, we have provided the above information and represent that all information is correct. To the best of our knowledge, all systems and equipment, unless otherwise noted on this form, are in operational condition.

 09/15/2026

SELLER DATE
Austin Kruse Wilpan

 09/15/2026

SELLER DATE
Hannah Ellen Wilpan

SELLER DATE

SELLER DATE

I/We have read and received a copy of this disclosure, the arsenic in wood fact sheet, the arsenic in water brochure, and understand that I/we should seek information from qualified professionals if I/we have questions or concerns.

BUYER DATE

BUYER DATE

BUYER DATE

BUYER DATE





Department of Health and Human Services
Health and Environmental Testing Laboratory

47 Independence Drive
#12 State House Station
Augusta, ME 04330-0012
Phone: (207)287-2727 Fax: (207)287-6832
TTY: 1-800-606-0215
EPA ID: 2023ME02

WILPAN, HANNAH & AUSTIN
WILPAN, HANNAH & AUSTIN
30 OLD BREWER FARM ROAD
TRENTON ME 04605

Logged: 2/9/2024 9:34:45AM

Folder #: 2400664

Office Use Only:
Line Item
L4619821

Released: 2/21/2024

No. of Samples in Folder:(2)

2400664-01
2400664-02

PB1
TFCP

CERTIFICATION

The HETL hereby certifies that all test results for this sample were analyzed by the method listed, including preservation, preparation, and holding times, unless otherwise indicated.

Jennifer L. Jamison, Laboratory Director

Stephanie Mathias, Quality Assurance Officer

If we can be of further assistance to you, please call us at 287-1716.

Approved by:

Mackenzie C. Lee, M.S.
Inorganic and Microbiology Supervisor

Edward J. Adams, Ph.D.
Organic and Environmental Metals Supervisor

Kimberly Buffum
Radiochemistry Supervisor

If you would like your results quicker, and this report was delivered in the mail, email Mackenzie Lee (mackenzie.lee@maine.gov) with the client name on file (normally your name), sample number from this report, client ID (if applicable), and the preferred email address where reports should be sent and we will update your profile for future reports.

Continued from Previous Page

Lab Sample#: 2400664-01			Sample Address:							
Sample Matrix: DW-H2O			Sample Point:				Surface:			
Description: DRILLED WELL - KITCHEN FAUCET - 30 OLD BREWER FARM RD			Sample Date: 02/08/2024		Sample Time: 08:10:00					
Test (Method)/Analyte		Result	Unit	Qualifiers	MCL	RL	High Limit	Low Limit	Analysis Date	Analyst
METALS_200.8 (200.8)										
Lead		0.56	ug/L		15	0.5			02/14/2024 17:19:22	I.M.

 **Your water is considered satisfactory for all tests analyzed at the HETL and listed above.**
(Does not apply to unanalyzed or rejected samples - See results column and any comments). When applicable, please refer to the attached report for analytes tested at a subcontracted laboratory to determine the quality and safety of your water.

The term 'Satisfactory' is based on the Maine Drinking Water Regulations, State Toxicologist's Guidelines and/or the Federal Safe Drinking Water Act

Lab Sample#:	2400664-02			Sample Address:							
Sample Matrix:	DW-H2O			Sample Point:			Surface:				
Description:	DRILLED WELL - KITCHEN FAUCET - 30 OLD BREWER FARM RD			Sample Date:		02/08/2024		Sample Time:		08:15:00	
Test (Method)/Analyte	Result	Unit	Qualifiers	MCL	RL	High Limit	Low Limit	Analysis Date		Analyst	
ANIONS_DW (300.0)											
Fluoride	0.13	mg/L		2.0	0.05			02/09/2024 09:40:00		M.E.	
Nitrate Nitrogen	0.57	mg/L	J	10	0.05			02/09/2024 09:40:00		M.E.	
E. coli (9223 B)	Negative							02/09/2024 12:45:00		V.B.	
METALS_200.8 (200.8)											
Calcium	18	mg/L			0.05			02/14/2024 14:39:49		I.M.	
Copper	0.13	mg/L		1.3	0.001			02/14/2024 14:39:49		I.M.	
Iron	<0.05	mg/L			0.05			02/14/2024 14:39:49		I.M.	
Magnesium	5.4	mg/L			0.05			02/14/2024 14:39:49		I.M.	
Manganese	0.00086	mg/L			0.0005			02/14/2024 14:39:49		I.M.	
Total Hardness	67	mg/L			0			02/14/2024 14:39:49		I.M.	
Arsenic	1.7	ug/L		10	0.5			02/14/2024 14:39:49		I.M.	
Lead	0.59	ug/L		15	0.5			02/14/2024 14:39:49		I.M.	
Uranium	<0.5	ug/L		30	0.5			02/14/2024 14:39:49		I.M.	
Coliform, Total (9223 B)	Negative							02/09/2024 12:45:00		V.B.	

Nitrate result is approximate as the sample was received above the accepted temperature despite an attempt to thermally preserve.

Attached By M.C.

Date 02/15/2024

Time 15:16:42

 **Your water is considered satisfactory for all tests analyzed at the HETL and listed above.**
(Does not apply to unanalyzed or rejected samples - See results column and any comments). When applicable, please refer to the attached report for analytes tested at a subcontracted laboratory to determine the quality and safety of your water.

The term 'Satisfactory' is based on the Maine Drinking Water Regulations, State Toxicologist's Guidelines and/or the Federal Safe Drinking Water Act

Note:

See the attached "Explanation of Results" for interpretation of Fluoride levels for oral health purposes.

ARSENIC

HOW MUCH IS TOO MUCH ARSENIC IN WELL WATER?

As of 1/23/06, the EPA Maximum Contaminant Level (MCL) for arsenic in domestic well water is 10 micrograms of arsenic per liter of water (10 ug/L). This is the same guideline used by the World Health Organization.

THE HARM CAUSED BY ARSENIC

People who drink water high in arsenic for many years are more likely to get cancer. Drinking water very high in arsenic may also cause stomach pain, nausea, vomiting and diarrhea, numbness or tingling in the hands and feet, as well as effects on blood and the heart. How likely you are to get cancer or any other health effects from arsenic in water depends on three major factors: 1) How much arsenic is in your water; 2) How much tap water you regularly drink; 3) How long you have been drinking the water. If you are concerned about health problems possibly due to arsenic in your well water, you should discuss them with your doctor. You may also call one of the Bureau of Health's toxicologists toll-free at 866-292-3474.

I JUST FOUND OUT I HAVE HIGH ARSENIC WATER. WHAT SHOULD I DO?

If your water has more than 10 ug/L arsenic, we recommend you begin taking steps to reduce use of this water for drinking and making beverages. Switching to bottled water will greatly reduce how much arsenic gets into your body and will allow you to safely take your time in deciding what, if any, treatment you want to have installed to remove arsenic from your well water. Sometimes, simply switching to bottled water is all that is needed.

CAN I USE MY WELL WATER FOR COOKING IF IT HAS ARSENIC IN IT?

The answer depends on: a) how much arsenic is in your water, b) how much water is either absorbed or used when making a food, and c) how often you eat such foods. Pasta, rice, oatmeal and dried beans are good examples of foods that absorb a lot of water when cooked. Soup is a good example of a food where water is added by recipe. It is a good idea to avoid using high arsenic water with these types of foods. Steaming vegetables is ok - the arsenic is not in the steam, it stays in the liquid.

CAN I USE MY WELL WATER FOR BATHING IF IT HAS HIGH ARSENIC?

Current information shows that little arsenic gets into your body from bathing, at least for adults. If you have high arsenic water and are concerned about bathing your kids, you can contact Bureau of Health toxicologists toll-free at 866-292-3474 for more information.

IS THERE A WAY TO REMOVE ARSENIC FROM WELL WATER?

Yes. One of the most often used arsenic removal systems in homes is a type of filtering system called reverse osmosis (often just called "RO"). There are other treatment systems too that rely on a media that adsorbs arsenic. Check to see if the treatment system has been certified by the National Sanitation Foundation (www.nsf.org). Water treatment specialists can be found in the yellow pages of your phone book (talk to at least two. Be sure to test at least once a year after any system is installed to make sure it is working. For more information contact our Drinking Water Program at 287-2070.

SHOULD I TELL MY NEIGHBORS IF MY WELL TESTS HIGH FOR ARSENIC?

Yes. Sometimes high arsenic wells cluster in groups. Also, the Bureau of Health recommends that all private wells should be tested for arsenic.

CALCIUM

Method 200.8 is not an approved EPA Method for the analysis of calcium.

IRON AND MANGANESE

Most water contains some iron and manganese which naturally leaches from rocks and soils. Found naturally in soils, rocks, plants, and most water supplies, these minerals are essential to human health. Excess amounts in drinking water can cause discolored water, rusty-brown stains or black specs on fixtures and laundry. Excess amounts may also affect the taste of beverages and can build up deposits in pipes, heaters or pressure tanks.

DRINKING WATER STANDARDS AND HEALTH RISKS:

Iron and manganese in the amounts found in most drinking waters are not harmful to health. The EPA secondary drinking water standards of 0.3 milligram per liter for iron and 0.05 milligram per liter for manganese are set to indicate problems of taste, staining, and cloudiness.

Manganese is one of a small group of chemicals (including iron, copper and a few others) that reaches an undesirable level due to taste, odor, or color before it becomes a health hazard. For this reason, health-based guidelines for these chemicals are usually not available. Instead, secondary or aesthetic MCLs have been promulgated by the U.S. EPA. These SMCLs are not formally adopted by the state and thus are not legally enforceable. However, exceeding the SMCL usually means that the water is undesirable for human consumption. The SMCL for manganese is 0.05 mg/l.

The existence of an SMCL for a chemical does not preclude that chemical being present in water at a level that would be a health concern if consumed. Consumption of water containing large amounts of manganese has been documented to cause adverse health effects in a few cases. Because of the large amounts of wells being found in the state with high manganese levels, and because some people apparently consume water containing levels much higher than the SMCL, it was determined that a guideline for protection of public health was necessary in addition to the existing SMCL.

The MECDC has determined that a reasonable guideline for manganese would be about 0.3 mg/l.

POSSIBLE SOURCE OF CONTAMINATION:

In some places iron occurs in high concentrations naturally because of the type of rocks and soils the water comes in contact with. If the water is acidic, ground water can also pick up additional iron from contact with well casing, pump, and piping. The more acidic the water, the more it will dissolve metal from the surface it contacts.

High iron in ground water also can be caused by landfill leachate or a leaking petroleum tank.

CORRECTING THE PROBLEM:

Iron and manganese can be removed by any one of a number of methods. Contact a water treatment specialist. They are listed in the yellow pages under Water Treatment.

EPA considers Iron to be a Secondary Drinking Water Standard that may cause cosmetic or aesthetic affects in drinking water above 0.3mg/L. Method 200.8 is not an approved EPA Method for the analysis of iron.

IF YOU HAVE ANY QUESTIONS ON HOW TO CORRECT THE PROBLEM, PLEASE CONTACT THE HEALTH & ENVIRONMENTAL TESTING LABORATORY AT 287-1716.

MAGNESIUM

Method 200.8 is not an approved EPA Method for the analysis of magnesium.

EXPLANATION OF FLUORIDE RESULTS

This fact sheet is to help you understand what your fluoride test result means for you and your family. Fluoride is a mineral that helps protect teeth against tooth decay when it is present in water in the correct amount. Children benefit the most, but this benefit will continue through life for everyone who drinks fluoridated water. You should compare your test result ("Result") to the explanations on this page to see what your test result means for you and your family, and discuss fluoride levels with your family health care provider to determine whether the levels are appropriate for you and your family.

If your lab result ("Result") is:

<.2 - .29 ppm*

Your fluoride test result shows a very small amount of fluoride in your water. This is not enough fluoride to help protect children's teeth against decay. If there are children in your family, you should talk with your family dentist or doctor to get a prescription for fluoride drops or tablets for your child(ren).

.3 - .6 ppm

Your fluoride test result shows that there is some fluoride in your water, but it may not be enough to protect your children's teeth against decay. You should talk with your family dentist or doctor to see if you need a prescription for fluoride drops or tablets for your child(ren).

>.6 ppm or higher*

Your fluoride test result shows that there is enough fluoride in your water to help protect your children's teeth against decay. You should talk with your family dentist or doctor about this result.

* This symbol ("<") means "less than." This symbol (">") means "greater than."

* "ppm" means "parts per million." "Parts per million" is also written "mg/L" which means "milligrams per liter."

Dietary Fluoride Supplementation Dosage Schedule in mg F/day. *+

Age of child (years)	Water fluoride concentration (ppm or mg/L**)		
	Less than 0.30 ppm	0.3 - 0.6 ppm	Greater than 0.60 ppm
6 months - 3 years	0.25	0	0
3 - 6 years	0.50	0.25	0
6 - at least 16 years	1.00	0.50	0

* 2.2 mg. sodium fluoride provides 1 mg. fluoride

+ Recommended by the American Dental Association (1994)

** ppm - parts per million is equivalent to mg./L

For more information contact the Maine Department of Human Services, Bureau of Health Oral Health Program
Tel #: (207) 287-2361; Fax #: (207) 287-4631; TTY#: (207) 287-8015

HARDNESS

Hardness is caused by minerals, primarily calcium and magnesium, which are picked up by water passing through underground mineral deposits. Hard water is not considered contaminated, but it does retard the cleaning action of soap and forms a scale on cooking utensils, hot water pipes and heaters. This build-up may eventually reduce pipe capacity and water pressure.

Hardness is the total concentration of calcium and magnesium in water.

The U.S. Geological Survey general guidelines for classification of waters are: 0 to 60 mg/L (milligrams per liter) is classified as soft; 61 to 120 mg/L as moderately hard; 121 to 180 mg/L as hard; and greater than 180 mg/L as very hard

There is no standard for hardness. Hard water is not harmful to health. Calcium and magnesium are essential body elements. In fact, studies suggest that hard water is better for cardiovascular health than soft water, though the reasons for this are not yet known.

Water softeners are available from water treatment specialists. In the process of removing minerals, sodium is added to the water and may be unsuitable for a person on a low-sodium diet. See the yellow pages under "Water Treatment" for the name of a specialist in your area.

Method 200.8 is not an approved EPA Method for the calculation of Total Hardness.

IF YOU HAVE ANY QUESTIONS ON HOW TO CORRECT THE PROBLEM, PLEASE CONTACT THE HEALTH & ENVIRONMENTAL TESTING LABORATORY AT 287-1716.

Units & Measurement

"mg/L" = Milligrams per liter;

"ug/L" = Micrograms per Liter;

"mg/Kg" = Milligrams per Kilogram;

"ug/Kg" = Micrograms per Kilogram;

"NTU" = Nephelometric Turbidity Units;

"pCi/L" = Picocuries per Liter;

The MCL, Maximum Contaminant Level is listed for comparing your results with recommended levels.

In the "Qualifier" column, an " * " is placed to indicate any results that **exceed** this MCL.

If there are no " * " in the "Qualifier" column, your result is considered satisfactory for those tests.

All solid results are reported on a "Dry Weight" basis.

Blanks are analyzed, but sample results are not blank corrected.

RL-Reporting Limit is the lowest concentration which can be reliably reported on a routine basis.

"<" = Less than ">" = Greater than

MCL - Maximum Contaminant Level is the highest level allowed by EPA for public water supplies. Also used here as the maximum advisory limit set by the Maine Centers for Disease Control and Prevention.

Note: Results below the advisory limit, including < and J are considered satisfactory for that parameter.

Results are from the samples as received.

Disclaimer

Your report consists of the number of pages listed on the cover page. Any attachments after the last numbered page are for informational purposes only and are not part of the formal report.

The results in this report are for the submitted sample(s) only.

This report shall not be reproduced, except in full, without written permission from the Maine Health and Environmental Testing Laboratory.

Continued from Previous Page

Qualifiers Legend:

User selectable

Code	Description
*	> Secondary Limit
**	> MCL
~	Approximately
Ach	Above Calibration Curve
B	Blank Contamination
Fl	Fluoride result is between 2 and 4 ppm
Hi	
J	<RL>MDL
Lo	
Nan	Not Analyzed
Nc	Not Confirmed
Nt	NonTarget Compound
R	Rejected
Rec	Recovery
T	Temperature does not meet criteria
U	Undetected



TEST DETAILS:

30 Old Brewer Farm Road

Trenton, ME 04605

Austin Wilpan

Test Start Date/Time: Friday, May 05, 2017 // 1:45 PM

Test End Date/Time: Monday, May 08, 2017 // 2:00 PM

Location of Instrument: Basement

Notes: These numbers show an average radon concentration of less than 4.0 pCi/L. This is the suggested limit as set by the EPA and the State DHHS Radon Section above which, mitigation should take place. Some radon is always present. No further action is necessary at this time.

Mitigation is sometimes considered for readings between 2.0 and 4.0 pCi/L, depending on living arrangements. If between 2.0 and 4.0, it may also be prudent to test again within two years, preferably in the winter months.

See:

<http://www.perkinshomeservices.com/radon-testing/>

or

<http://www.maine.gov/dhhs/mecdc/environmental-health/rad/radon/hp-radon.htm>
for more information.

You may also contact the State of Maine DHHS Radon Section for more information.

Tenant Occupied: Yes

If the property is tenant occupied, we will forward a copy of the results to the State of Maine for their records.

Mitigation System: None observed

Closed conditions are required during the test and for 12 hours prior to the test.

Closed conditions include having the windows and doors closed, except for normal entry and exit.

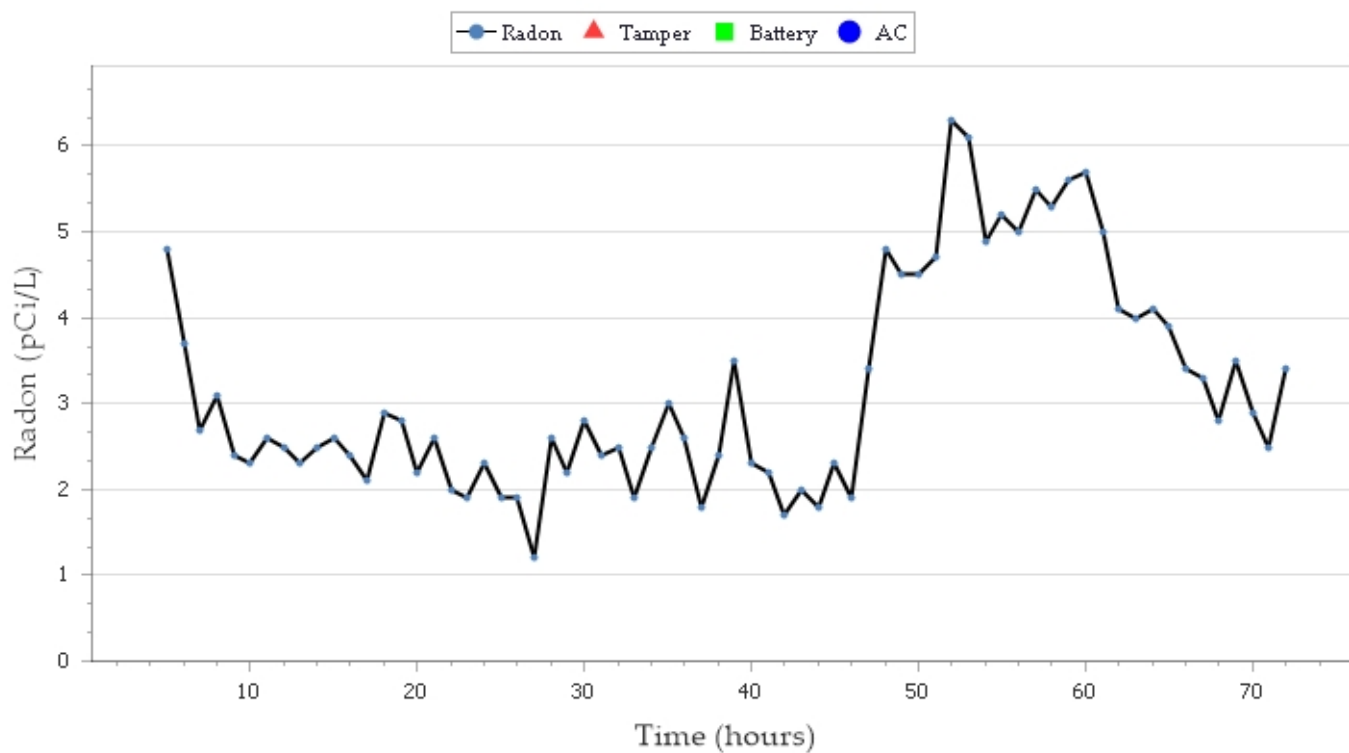
Closed Conditions appears to have been met

If closed house conditions were not met, we recommend retesting.

TEST RESULTS:

Average: 3.1 pCi/L

Test ID# 30010



Robin Perkins/Scott Loukes

Certification #:

License 1:

License 2:

Date

ME #24801P

NEHA/NRPP #106056



INTERVAL REPORT:

Hour	T	B	AC	pCi/L	Temp	Humd	Alpha
1				13.7	-	-	273
2				8.7	-	-	175
3				5.0	-	-	102
4				5.7	-	-	114
5				4.8	-	-	96
6				3.7	-	-	75
7				2.7	-	-	54
8				3.1	-	-	63
9				2.4	-	-	48
10				2.3	-	-	46
11				2.6	-	-	53
12				2.5	-	-	50
13				2.3	-	-	47
14				2.5	-	-	51
15				2.6	-	-	52
16				2.4	-	-	48
17				2.1	-	-	42
18				2.9	-	-	58
19				2.8	-	-	57
20				2.2	-	-	44
21				2.6	-	-	52
22				2.0	-	-	41
23				1.9	-	-	38
24				2.3	-	-	47
25				1.9	-	-	38
26				1.9	-	-	38
27				1.2	-	-	25
28				2.6	-	-	52
29				2.2	-	-	44
30				2.8	-	-	57
31				2.4	-	-	48
32				2.5	-	-	51
33				1.9	-	-	38
34				2.5	-	-	51
35				3.0	-	-	60
36				2.6	-	-	52
37				1.8	-	-	37
38				2.4	-	-	49
39				3.5	-	-	71
40				2.3	-	-	46
41				2.2	-	-	44
42				1.7	-	-	34
43				2.0	-	-	41
44				1.8	-	-	37
45				2.3	-	-	46
46				1.9	-	-	39
47				3.4	-	-	69
48				4.8	-	-	97
49				4.5	-	-	91
50				4.5	-	-	91
51				4.7	-	-	94
52				6.3	-	-	128
53				6.1	-	-	124
54				4.9	-	-	99
55				5.2	-	-	105
56				5.0	-	-	101
57				5.5	-	-	111

Robin Perkins/Scott Loukes
 Perkins Home Servies LLC
 499 Broadway #250
 Bangor, ME 04401
 Phone: 207-944-6218 Fax:
 perkins@perkinshomeservices.com



58		5.3	-	-	106
59		5.6	-	-	112
60		5.7	-	-	115
61		5.0	-	-	100
62		4.1	-	-	82
63		4.0	-	-	81
64		4.1	-	-	83
65		3.9	-	-	78
66		3.4	-	-	69
67		3.3	-	-	67
68		2.8	-	-	57
69		3.5	-	-	71
70		2.9	-	-	59
71		2.5	-	-	51
72		3.4	-	-	68
Minimum:	1.2 pCi/L	Maximum:	6.3 pCi/L	Average:	3.1 pCi/L

Robin Perkins/Scott Loukes	Date
Certification #:	ME #24801P
License 1:	NEHA/NRPP #106056
License 2:	

SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Division of Health Engineering
(207) 289-3826

PROPERTY ADDRESS	
Town Or Plantation	TRENTON
Street	Goose Cove Rd. (Cross Rd)
Subdivision Lot #	
PROPERTY OWNERS NAME	
Last: Swanson	First: Michael
Applicant Name:	
Mailing Address of Owner/Applicant (If Different)	
40 Doug Gott Southwest Harbor, ME	

TRENTON	PERMIT # 161	TOWN COPY
Date Permit Issued: 7/22/85	\$ 140.00	Fee
Local Plumbing Inspector Signature: William A. LaBelle	L.R.I. # 63	County Fee Charged

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: Michael R. Swanson

Date:

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Subsurface Wastewater Disposal Rules.

Local Plumbing Inspector Signature: William A. LaBelle

Date Approve: 8-4-85

PERMIT INFORMATION		
THIS APPLICATION IS FOR: 1. ☒ NEW SYSTEM 2. ☐ REPLACEMENT SYSTEM 3. ☐ EXPANDED SYSTEM 4. ☐ SEASONAL CONVERSION 5. ☐ EXPERIMENTAL SYSTEM	THIS APPLICATION REQUIRES: 1. ☒ NO RULE VARIANCE REQUIRED 2. ☐ NEW SYSTEM VARIANCE Attach New System Variance Form 3. ☐ REPLACEMENT SYSTEM VARIANCE Attach Replacement System Variance Form 4. ☐ Requires only Local Plumbing Inspector Approval 5. ☐ Requires both State and Local Plumbing Inspector Approval	INSTALLATION IS COMPLETE SYSTEM 1. ☒ NON-ENGINEERED SYSTEM 2. ☐ PRIMITIVE SYSTEM (Includes Alternative Toilet) 3. ☐ ENGINEERED (+2000 gpd) INDIVIDUALLY INSTALLED COMPONENTS: 4. ☐ TREATMENT TANK (ONLY) 5. ☐ HOLDING TANK 6. ☐ ALTERNATIVE TOILET (ONLY) 7. ☐ NON-ENGINEERED DISPOSAL AREA (ONLY) 8. ☐ ENGINEERED DISPOSAL AREA (ONLY) 9. ☐ SEPARATED LAUNDRY SYSTEM
IF REPLACEMENT SYSTEM: YEAR FAILING SYSTEM INSTALLED: _____ THE FAILING SYSTEM IS: 1. ☐ BED 2. ☐ TRENCH 3. ☐ CHAMBER 4. ☐ OTHER	DISPOSAL SYSTEM TO SERVE: 1. ☒ SINGLE FAMILY DWELLING 2. ☐ MODULAR OR MOBILE HOME 3. ☐ MULTIPLE FAMILY DWELLING 4. ☐ OTHER SPECIFY: _____	TYPE OF WATER SUPPLY Drilled, proposed
SIZE OF PROPERTY 1/2 Acres 29 Ft.	SOILS _____	

DESIGN DETAILS (SYSTEM LAYOUT SHOWN ON PAGE 3)			
TREATMENT TANK 1. ☒ SEPTIC: ☒ Regular ☐ Low Profile 2. ☐ AEROBIC SIZE: 1000 GALS.	WATER CONSERVATION 1. ☐ NONE 2. ☐ LOW VOLUME TOILET 3. ☐ SEPARATED LAUNDRY SYSTEM 4. ☐ ALTERNATIVE TOILET SPECIFY: _____	PUMPING 1. ☒ NOT REQUIRED 2. ☐ MAY BE REQUIRED (DEPENDS ON TREATMENT TANK LOCATION AND ELEVATION) 3. ☐ REQUIRED DOSE: _____ GALS.	CRITERIA USED FOR DESIGN FLOW (BEDROOMS, SEATING, EMPLOYEES, WATER RECORDS, ETC.) 3 Bedrooms: 270 gpd Low Vol. Toilet: 27 Min Gal. per Day: 243 Factor: x 3.3 Min Sq. Ft.: 801.9 System Dimensioned: 20' x 40' DESIGN FLOW: 243 (GALLONS/DAY)
SOIL CONDITIONS USED FOR DESIGN PURPOSES PROFILE: 3 CONDITION: C DEPTH TO LIMITING FACTOR: 20	SIZE RATINGS USED FOR DESIGN PURPOSES 1. ☐ SMALL 2. ☐ MEDIUM 3. ☒ MEDIUM-LARGE 4. ☐ LARGE 5. ☐ EXTRALARGE	DISPOSAL AREA TYPE/SIZE 1. ☒ BED: 800 Sq. Ft. 2. ☐ CHAMBER: _____ Sq. Ft. Type: ☐ A ☐ F ☐ REGULAR ☐ H-20 3. ☐ TRENCH: _____ Linear Ft. 4. ☐ OTHER: _____	

SITE EVALUATOR STATEMENT

On June 27, 1985 (date) I conducted a site evaluation for this project and certify that the data reported is accurate. The system I propose is in accordance with the Subsurface Wastewater Disposal Rules.

Signature: Charles H. Hurlburt

Site Evaluator: 43

Date: 6/27/85

SE#

original system

Division of Health Engineering

Owners Name

Michael Savanson

Scale 1" = 50' R

SITE LOCATION PLAN (Attach Map from Maine Atlas for New System Variance)

 $\pm 600'$

ACCESS ROAD

Property Line

+	200	
---	-----	--

Proposed	Mobile	Normal
----------	--------	--------

Tank

Diagram showing a building layout with dimensions 12' x 14' and a door opening 4' wide. A dashed line indicates a path from the room to a point labeled 'ERA'.

(Location of Observation Holes Shown Above)

Observation Hole _____ ☐ Test Pit ☐ Boring

* Depth of Organic Horizon Above Mineral Soil

* Depth of Organic Horizon Above Mineral Soil

	Texture	Consistency	Color	Mottling
0				
5				
10				
15				
20				
25				
30				
35				
40				
45				
50				

Soil Classification		Soils	Limiting Factor	☐ Ground Water
Probe	Control		*	☐ Restrictive Layer
				☐ Shrinkage

SURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Division of Health Engineering

City, Plantation

Trenton

Street, Road, Subdivision

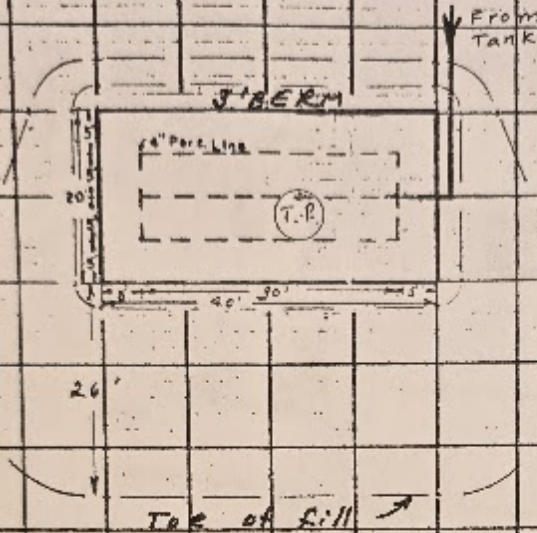
Goose Cove Rd.

Owner's Name

Michael Swanson

SUBSURFACE WASTEWATER DISPOSAL PLAN
20' WIDE BED

Scale 1" = 20' PL



FILL REQUIREMENTS

Depth of Fill (Upslope)

16'

Depth of Fill (Downslope)

70'

CONSTRUCTION ELEVATIONS

Reference Elevation is

0

Bottom of Disposal Area

-3'6"

Top of Distribution Lines or Chambers

-2'7"

ELEVATION REFERENCE POINT
LOCATION & DESCRIPTION

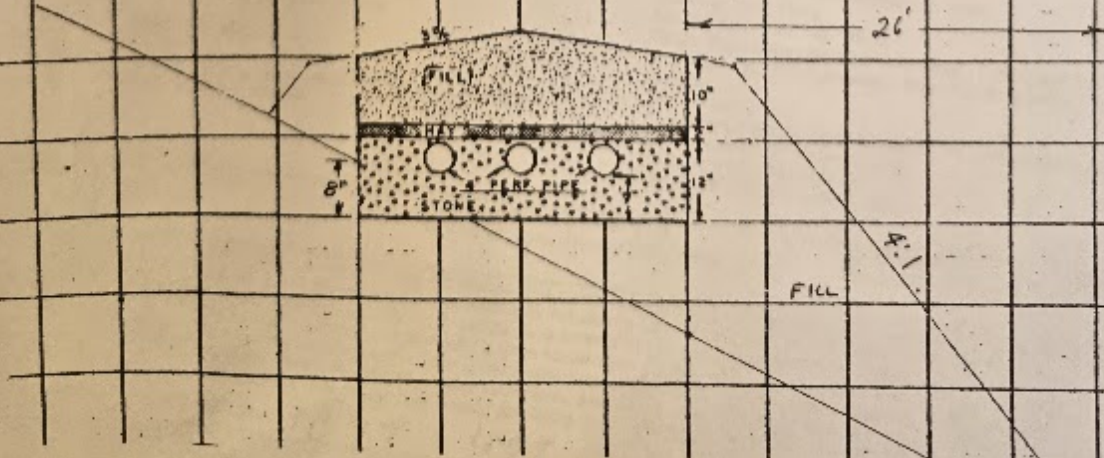
Flagged nail on 6" maple (in clump) 38' from end of bed.

DISPOSAL AREA CROSS SECTION

Scale:

Vertical: 1 inch = 2' PL

Horizontal: 1 inch = 10' PL



SUBSURFACE WASTEWATER DISPOSAL

PROPERTY ADDRESS

Town Or
Plantation

TRENTON

Street
Subdivision Lot #

GOOSE CREEK ROAD

PROPERTY OWNERS NAME

Last: SWANSON First: MICHAEL

Applicant
Name:

SAME

Mailing Address of
Owner/Applicant
(if Different)

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Michael Swanson 9/27/93

Signature of Owner/Applicant

Date

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Subsurface Wastewater Disposal Rules.

William A. LaBell

Local Plumbing Inspector Signature

Date Approved

12-8-93

PERMIT INFORMATION

THIS APPLICATION IS FOR:

1. ☐ NEW SYSTEM
2. ☐ REPLACEMENT SYSTEM
3. ☒ EXPANDED SYSTEM
4. ☐ EXPERIMENTAL SYSTEM

SEASONAL CONVERSION

to be completed by the LPI

5. ☐ SYSTEM COMPLIES WITH RULES
6. ☐ CONNECTED TO SANITARY SEWER
7. ☐ SYSTEM INSTALLED - P#
8. ☐ SYSTEM DESIGN RECORDED AND ATTACHED

REPLACEMENT SYSTEM:

YEAR FAILING SYSTEM INSTALLED

THE FAILING SYSTEM IS:

1. ☐ BED
2. ☐ CHAMBER
3. ☐ TRENCH
4. ☐ OTHER

SIZE OF PROPERTY

ZONING

5 AC ±

RESIDENTIAL

THIS APPLICATION REQUIRES:

1. ☒ NO RULE VARIANCE
2. ☐ NEW SYSTEM VARIANCE
Attach New System Variance Form
3. ☐ REPLACEMENT SYSTEM VARIANCE
Attach Replacement System Variance Form
- a. ☐ Requiring Local Plumbing Inspector Approval
- b. ☐ Requires State and Local Plumbing Inspector Approval
4. ☐ MINIMUM LOT SIZE VARIANCE

DISPOSAL SYSTEM TO SERVE:

1. ☐ SINGLE FAMILY DWELLING
2. ☐ MODULAR OR MOBILE HOME
3. ☒ MULTIPLE FAMILY DWELLING
4. ☐ OTHER

SPECIFY

INSTALLATION IS:

COMPLETE SYSTEM

1. ☒ NON-ENGINEERED SYSTEM
2. ☐ PRIMITIVE SYSTEM
(Includes Alternative Toilet)
3. ☐ ENGINEERED (+2000 gpd)
- INDIVIDUALLY INSTALLED COMPONENTS:
4. ☐ TREATMENT TANK (ONLY)
5. ☐ HOLDING TANK _____ GAL
6. ☐ ALTERNATIVE TOILET (ONLY)
7. ☐ NON-ENGINEERED DISPOSAL AREA (ONLY)
8. ☐ ENGINEERED DISPOSAL AREA (ONLY)
9. ☐ SEPARATED LAUNDRY SYSTEM

TYPE OF WATER SUPPLY

DRILLED

DESIGN DETAILS (SYSTEM LAYOUT SHOWN ON PAGE 3)

TREATMENT TANK

1. ☒ SEPTIC: ☒ Regular ☐ Low Profile
2. ☐ AEROBIC

SIZE: 1000 GALS.

EXISTING

SOIL CONDITIONS USED FOR DESIGN PURPOSES

PROFILE

3

CONDITION

C

DEPTH TO LIMITING FACTOR:

20

WATER CONSERVATION

1. ☒ NONE
2. ☐ LOW VOLUME TOILET
3. ☐ SEPARATED LAUNDRY SYSTEM
4. ☐ ALTERNATIVE TOILET

SPECIFY:

SIZE RATINGS USED FOR DESIGN PURPOSES

1. ☐ SMALL
2. ☐ MEDIUM
3. ☒ MEDIUM-LARGE
4. ☐ LARGE
5. ☐ EXTRA LARGE

PUMPING

1. ☒ NOT REQUIRED
2. ☐ MAY BE REQUIRED
(DEPENDENT ON TREATMENT TANK LOCATION AND ELEVATION)
3. ☐ REQUIRED

DOSE: _____ GALS.

DISPOSAL AREA TYPE/SIZE

1. ☒ BED 600 Sq. Ft.
2. ☐ CHAMBER _____ Sq. Ft.
☐ REGULAR ☐ H-20
3. ☐ TRENCH _____ Linear Ft.
4. ☐ OTHER: _____

CRITERIA USED FOR DESIGN FLOW (BEDROOMS, SEATING EMPLOYEES, WATER RECORDS, ETC)

ADDING 2 BEDROOMS
APARTMENT
EXISTING SYST
MINIMUM

DESIGN FLOW:

180

(GALLONS/HR)

SITE EVALUATOR STATEMENT

On 9/18/93 (date) I conducted a site evaluation for this project and certify that the data reported is accurate. The system I propose is in accordance with the Subsurface Wastewater Disposal Rules.

William A. LaBell Jr.

Site Evaluator Signature

319

SE#

9/23/93

Date

Page 1 of 3
HHS-200 Rev. 1

Expansion

Town, City, Plantation
TRENTON

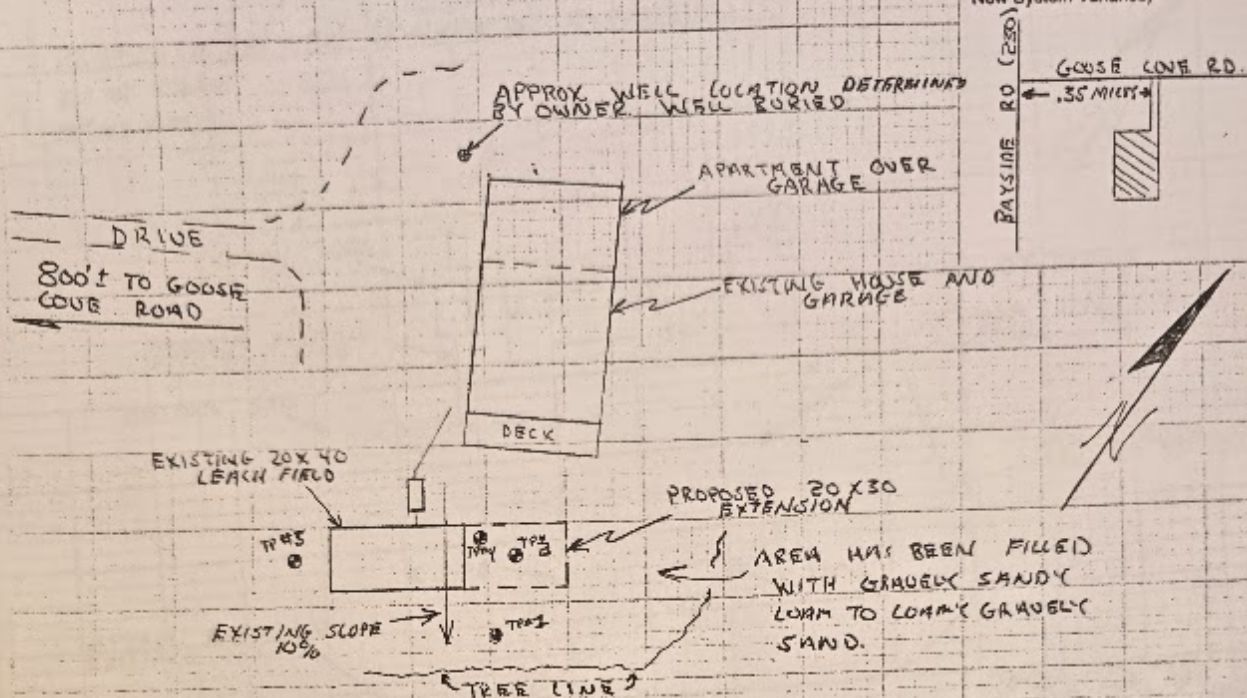
Street, Road, Subdivision

GOOSE COVE ROAD
SITE PLAN

SWANSON, MICHAEL

Scale 1" = **50** FL.

SITE LOCATION PLAN (Attach Map from Maine Atlas for New System Variance)



SOIL DESCRIPTION AND CLASSIFICATION				(Location of Observation Holes Shown Above)			
Observation Hole # 1 ☒ Test Pit ☐ Boring				Observation Hole # 2 ☒ Test Pit ☐ Boring			
1/2" Depth of Organic Horizon Above Mineral Soil				0" Depth of Organic Horizon Above Mineral Soil			
Texture	Consistency	Color	Mottling	Texture	Consistency	Color	Mottling
0 SANDY LOAM	FRIABLE	DARK BROWN		0 GRAVELLY LOAM	FRIABLE	BROWN	
5 GRAVELLY SANDY LOAM		YELLOWISH BROWN		5 LOAM		TO	
10				10 TO		LIGHT BROWN	
15				15 SILT			
20				20 LOAM			
25		LIGHT BROWN	FEW FAINT				
30							
35							
40							
45							
50							
(TP #5 = 3C 19" TO GROUND WATER)				TP #4 = LOAM SAND FILL 20" TO ORIGINAL 3C SOIL			
Soil Profile	Classification Condition	Slope	Limiting Factor	Soil Profile	Classification Condition	Slope	Limiting Factor
3	C	10%	20	FILL		3%	
☒ Ground Water ☐ Restrictive Layer ☐ Bedrock				☐ Ground Water ☐ Restrictive Layer ☐ Bedrock			

William A. LaBelle Jr.

319

SE#

9/23/93

Date

SURFACE WASTEWATER DIS.

Street, Road, Subdivision

SWANSON

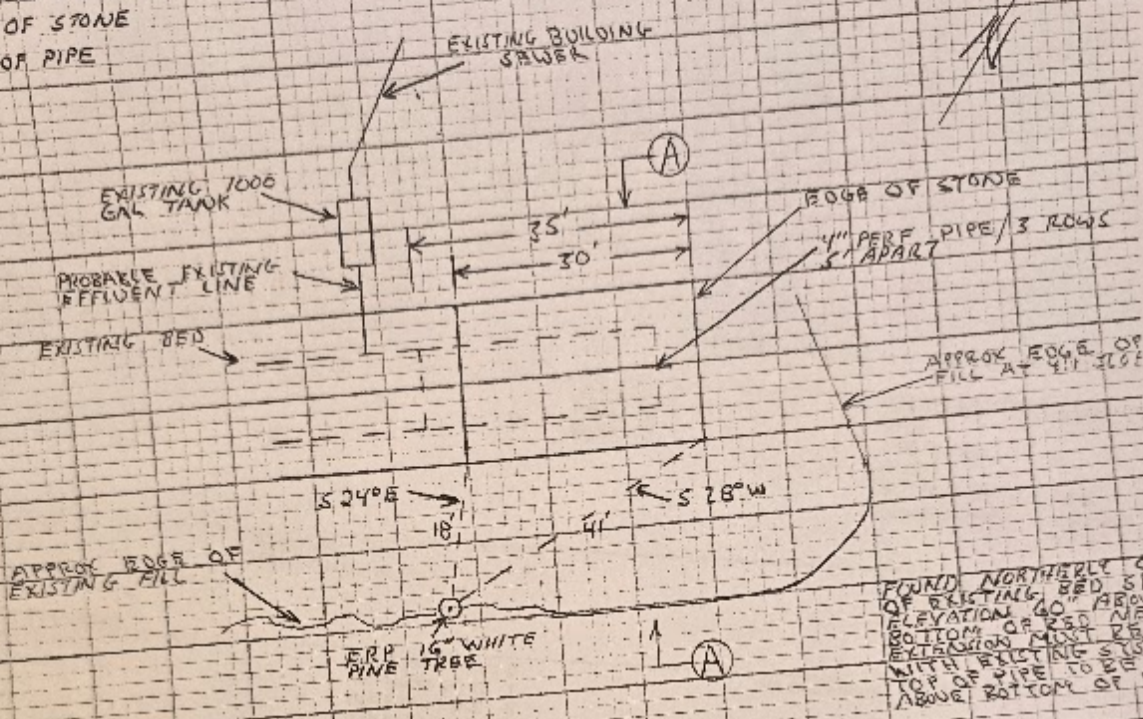
TRENTON

SUBSURFACE WASTEWATER DISPOSAL PLAN

Scale 1" = 20' FL

PROPOSED 20' X 30' LEACHFIELD EXPANSION

30' OF STONE
35' OF PIPE



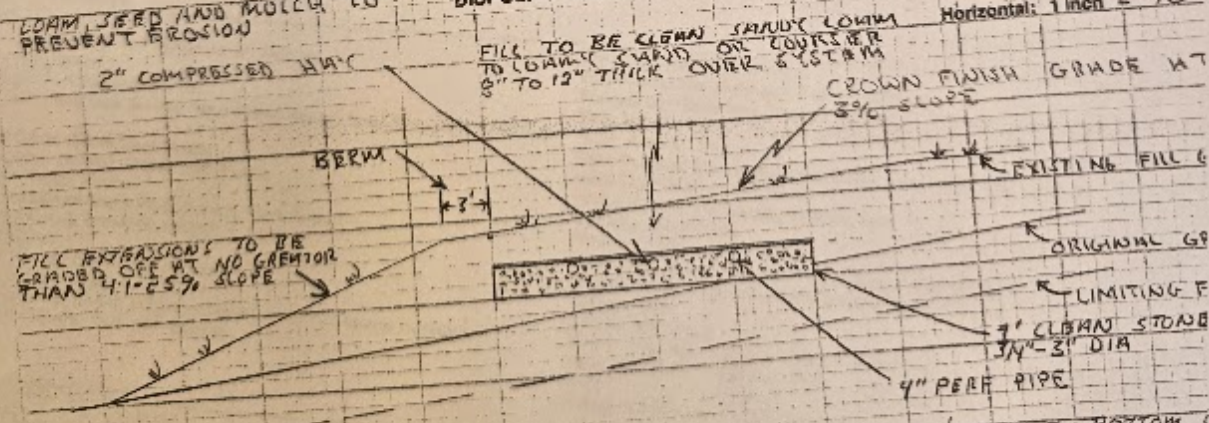
FILL REQUIREMENTS
Depth of Fill (Upslope)
Depth of Fill (Downslope)

CONSTRUCTION ELEVATIONS
Reference Elevation is
Bottom of Disposal Area
Top of Distribution Lines or Chambers

ELEVATION REFERENCE POINT LOCATION & DESCRIPTION
NAIL IN 16\"/>

DISPOSAL AREA CROSS SECTION

LOAM, SOD AND MUD TO PREVENT EROSION



FILL EXTENSIONS TO BE GRADED OFF AT NO GREATER THAN 4:1-25% SLOPE

DO NOT COMPACT/SUBMERGE BED FILL SUCH THAT THE WILL NOT LEACH THROUGH

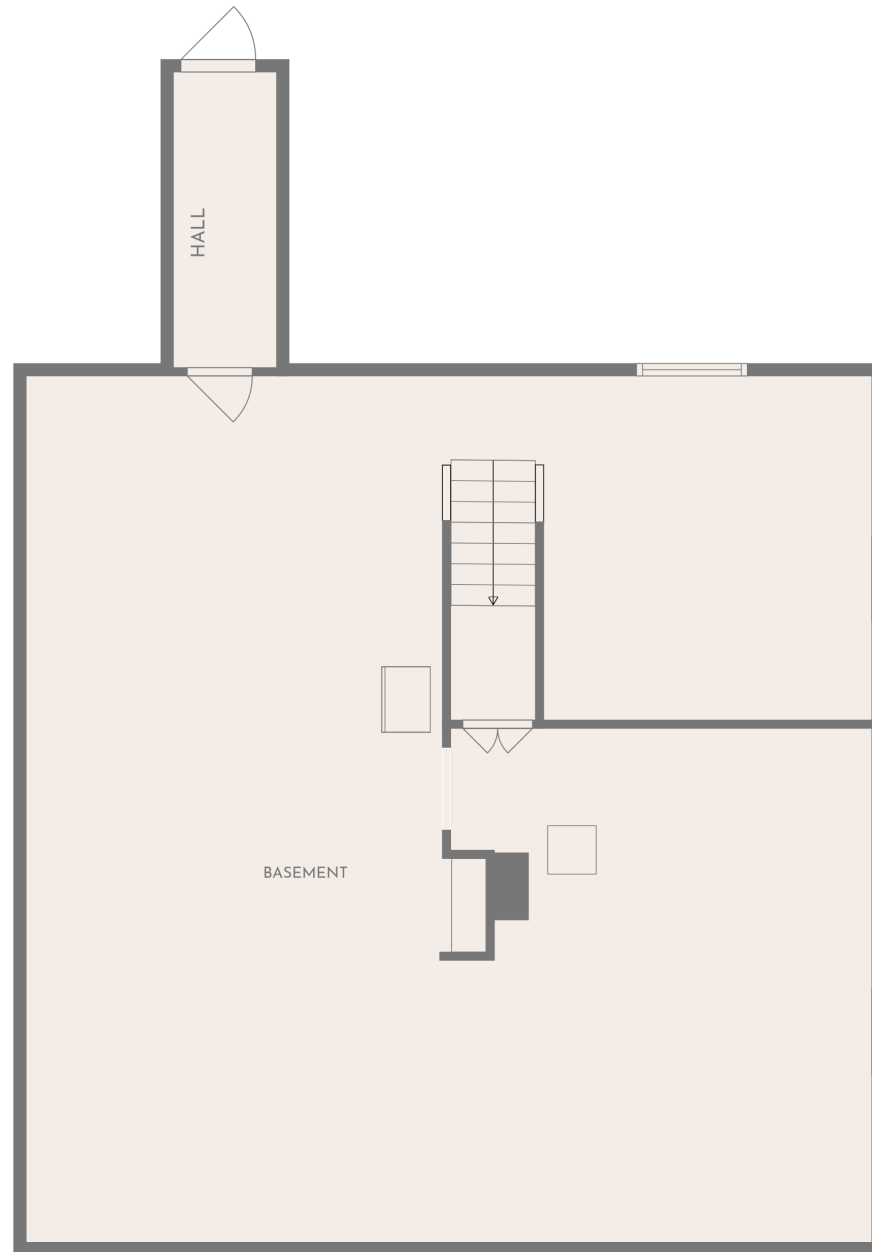
BOTTOM OF BED MUST BE LEVEL WITH MINIMUM GRADE TOLERANCE OF 1/4\"/>

9/23/93

319

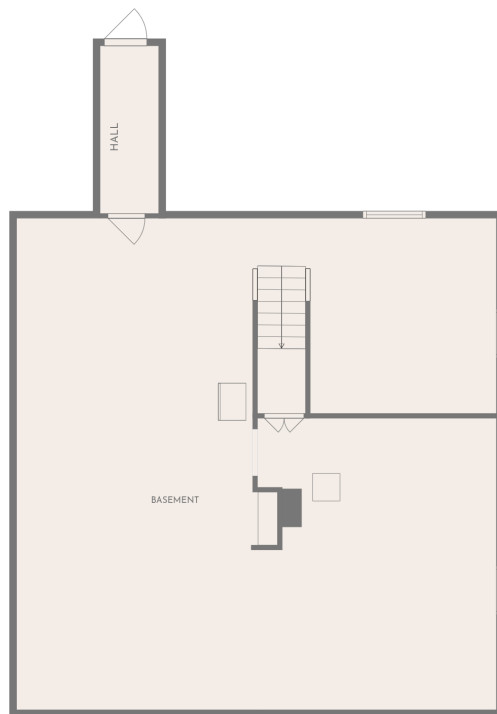
Date

HHE









Basement



2nd floor

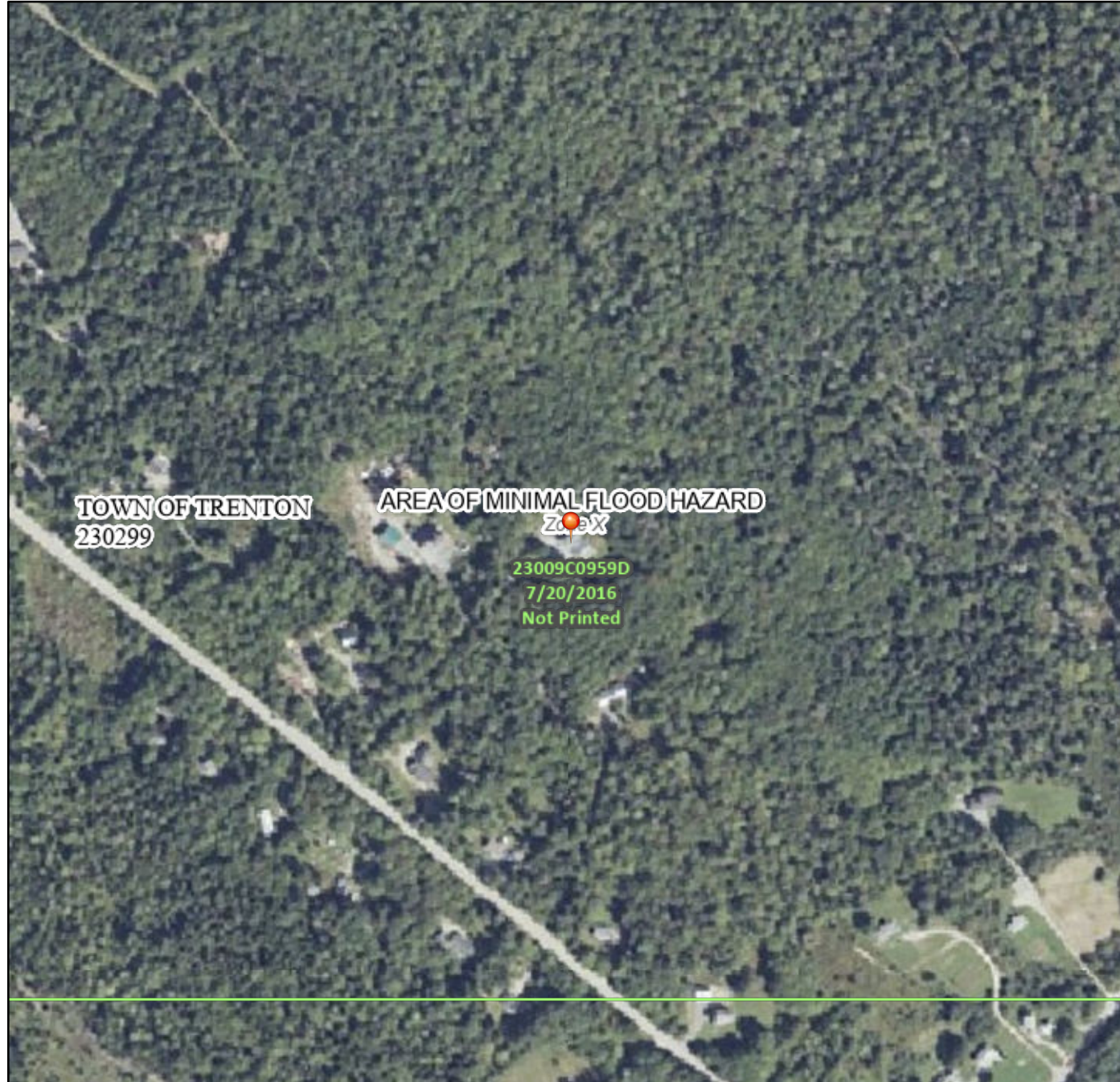


1st floor

National Flood Hazard Layer FIRMette



68°24'22"W 44°26'39"N



0 250 500 1,000 1,500 2,000 Feet

1:6,000

68°23'44"W 44°26'13"N

Basemap Imagery Source: USGS National Map 2023

Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS		Without Base Flood Elevation (BFE) Zone A, V, A99
		With BFE or Depth Zone AE, AO, AH, VE, AR
		Regulatory Floodway
OTHER AREAS OF FLOOD HAZARD		0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
		Future Conditions 1% Annual Chance Flood Hazard Zone X
		Area with Reduced Flood Risk due to Levee. See Notes. Zone X
		Area with Flood Risk due to Levee Zone D
OTHER AREAS	NO SCREEN	Area of Minimal Flood Hazard Zone X
		Effective LOMRs
		Area of Undetermined Flood Hazard Zone D
GENERAL STRUCTURES		Channel, Culvert, or Storm Sewer
		Levee, Dike, or Floodwall
OTHER FEATURES		20.2 Cross Sections with 1% Annual Chance Water Surface Elevation
		17.5 Cross Sections with 1% Annual Chance Water Surface Elevation
		Coastal Transect
		Base Flood Elevation Line (BFE)
		Limit of Study
		Jurisdiction Boundary
		Coastal Transect Baseline
MAP PANELS		Digital Data Available
		No Digital Data Available
		Unmapped

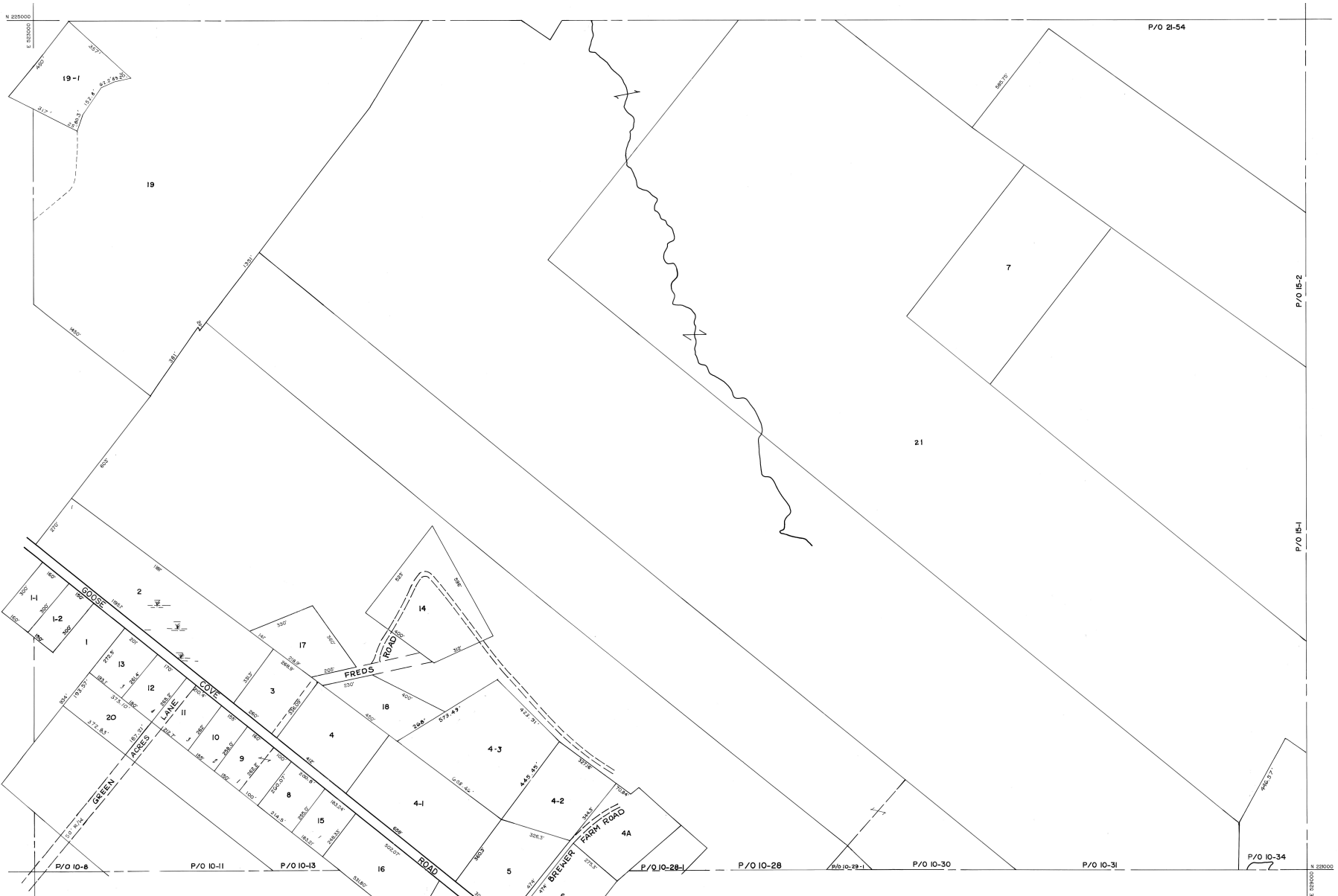


The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on **8/17/2026 at 6:30 PM** and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



LEGEND
 PARCEL NUMBERS 2
 MATCH LINE - - - - -



DATE OF AERIAL PHOTOGRAPHY 5-9-86
 DATE OF COMPLETION 4-4-87
 DATE OF REVISIONS _____

For Assessment Purposes
 Not to be used for Conveyances

TAX MAP
TOWN OF TRENTON
 HANCOCK COUNTY, MAINE
 PREPARED BY
JAMES W. SEWALL COMPANY, OLD TOWN, MAINE
 SCALE: 1 INCH = 200 FEET

	18	
13	MAP NUMBER 14	15
	10	

QUITCLAIM DEED with COVENANT

Michael R. Swanson and Annemarie P. Swanson, with a mailing address of 30 Old Brewer Farm Road, Trenton, Maine 04605, for consideration paid, grant to **Austin K. Wilpan and Hannah E. Knowlton**, with a mailing address of 329 Main Street, Apartment C, Bar Harbor, Maine 04609, with QUITCLAIM COVENANT, as joint tenants, a certain lot or parcel of land, together with any buildings or improvements thereon, situated in Trenton, Hancock County, Maine, bounded and described in EXHIBIT A, attached hereto and made a part hereof.

WITNESS my/our hand(s) and seal(s) this 13th day of June, 2017.

Witness

Michael R. Swanson
Michael R. Swanson

Witness

Annemarie P. Swanson
Annemarie P. Swanson

STATE OF Maine
COUNTY OF Hancock

, ss. Dated: June 13, 2017

Personally appeared the above named, Michael R. Swanson and Annemarie P. Swanson, and acknowledged the foregoing instrument to be their free act and deed.

Before Me,

Amber L. Cobb
Notary Public

Amber L. Cobb
Notary Public, State of Maine
My Commission Expires April 26, 2021

Exhibit A

A certain lot or parcel of land, together with any buildings or improvements thereon, situated in Trenton, Hancock County, Maine, bounded and described as follows:

FIRST PARCEL: Beginning at a hackmatack tree spotted for a corner, said hackmatack tree being a westerly corner of the Second Lot described in a deed from Joyce E. Swanson to the Grantor herein, Charles F. Swanson, dated February 5, 1975 and recorded in Book 1209, Page 684 of the Hancock County, Maine, Registry of Deeds; thence North sixty-eight degrees thirty minutes East (N. 68° 30' E.) but always following a northerly line of land of said Grantor herein and an extension thereof, four hundred (400) feet to an iron pipe to be driven into the ground; thence South thirty-four degrees thirty minutes East (S. 34° 30' E.) three hundred and three tenths (300.3) feet to an iron pipe to be driven into the ground; thence South sixty-eight degrees thirty minutes West (S. 68° 30' W.) but always parallel to and everywhere three hundred and three tenths (300.3) feet distant from the first mentioned line, four hundred (400) feet to an iron pipe driven into the ground in said westerly line of land of said Grantor herein; thence North thirty-four degrees thirty minutes West (N. 34° 30' W.) but always following said westerly line, three hundred and three tenths (300.3) feet to said hackmatack tree spotted for a corner.

Together with a right of way for all purposes of a way including the passage of utilities either above or beneath the ground over a twenty-five (25) foot wide strip of land running from the northwesterly corner of the above described lot or parcel of land in a westerly direction to the Goose Cove Cross Road so-called."

Being all and the same premises as conveyed in a deed from Charles F. Swanson to Michael R. Swanson and Annemarie P. Swanson dated July 29, 1985 and recorded in Book 1547, Page 652 at the Hancock County Registry of Deeds.

SECOND PARCEL: Beginning at an iron pipe driven into the ground on the northeasterly side of the Goose Cove Road, Twenty-two (22) feet normal distance from the centerline of said road, and marking the northwest corner of a lot of land described as conveyed in a deed from Elizabeth Pierce to Charles F. Swanson, recorded at Hancock County, Maine, Registry of Deeds in Book 1481, Page 333; thence following said line, North thirty-eight degrees six minutes East (N. 38°-06'-00" E.) Four hundred seventy-four and sixty one-hundredths (474.60) feet to an iron pin; thence South fifty degrees forty-seven minutes thirty seconds East (S. 50°-47'-30" E.) twenty-five (25) feet to a point; thence South thirty-eight degrees six minutes West (S. 38°-06'-00" W.) Four hundred seventy-three and ninety-one one-hundredths (473.91) feet to a point, said point being on the northeasterly side of said Goose Cove Road; thence North fifty-two degrees twenty-two minutes thirty-three seconds West (N. 52°-22'-33" W.) Twenty-five (25) feet to the place of beginning. Containing Twenty-seven one-hundredths (0.27) acres.

The orientation herein being referred to the Maine State Grid System-East Zone, aligning therewith plus/minus 1 minute of arc.

Being all and the same premises as conveyed in a deed from Charles F. Swanson to Michael R. Swanson and Annemarie Swanson dated December 11, 1996 and recorded in Book 2619, Page 94 at the Hancock County Registry of Deeds.

THIRD PARCEL: Beginning at a hackmatack tree, spotted for a corner, said tree being the northwest

corner of a lot of land described as conveyed in a deed from Charles F. Swanson to Michael R. and Annemarie P. Swanson dated July 29, 1985 and recorded at Hancock County, Maine, Registry of Deeds in Book 1547, Page 652; thence following the north line of said Swanson, North sixty eight degrees thirty minutes East (N. 68d-30'-00"E.), three hundred forty four and thirty one-hundredths (344.30) feet to a No. 6 rebar set; thence North thirty four degrees thirty minutes West (N.34d-30'-00"W.), seventy and eighty four one-hundredths (70.84) feet to a drill hole in a rock; thence South fifty seven degrees forty one minutes forty five seconds West (S.57d-41'-45"W.), three hundred forty five and forty six one-hundredths (345.46) feet to a 3/4 inch galvanized iron pipe found; thence South eighty nine degrees fifteen minutes forty eight seconds West (S.89d-15'48"W.), eleven and ninety three one-hundredths (11.93) feet to the place of beginning. Containing twenty nine one-hundredths (0.29) acres. Bearings referenced to Magnetic North, 1996.

Being all and the same premises as conveyed in a deed from John D. Linnehan, Sr. to Michael R. Swanson and Annemarie Swanson dated December 11, 1996 and recorded in Book 2619, Page 96 at the Hancock County Registry of Deeds.