

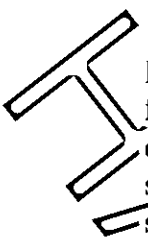


OR BK 6651 PGS 312 - 314 10/14/2016 03:39:40 PM  
INSTR # 2016015997 JULIE A. CURTIS  
HANCOCK COUNTY, ME REGISTER OF DEEDS

DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVE  
(Testate)

AMANDA BLACK, having a mailing address of P.O. Box 43, East Blue Hill, Maine 04629, and JODI LEACH, having a mailing address of 163 Kingdom Road, Blue Hill, Maine 04614, duly appointed and acting Personal Representatives of the ESTATE OF LAURA ANNE KISBURG, deceased testate as reflected by the Probate records of the Hancock County Probate Court by the power conferred by law and every other power, GRANT an undivided one-quarter (1/4) interest to AMANDA BLACK, having a mailing address of P.O. Box 43, East Blue Hill, Maine 04629, an undivided one-quarter (1/4) interest to DUNCAN LEACH and JODI LEACH, both having a mailing address of 163 Kingdom Road, Blue Hill, Maine 04614, and an undivided one-quarter (1/4) interest to BRETON LEACH, having a mailing address of 14841 Haymarket Lane, Centerville, Virginia 20120, as TENANTS IN COMMON, in a certain lot or parcel of land, together with the improvements thereon, situated on the easterly side of State Highway Route 15 leading from Blue Hill to Orland in that part of the Town of Blue Hill, Hancock County, Maine, known as North Blue Hill, bounded and described as follows:

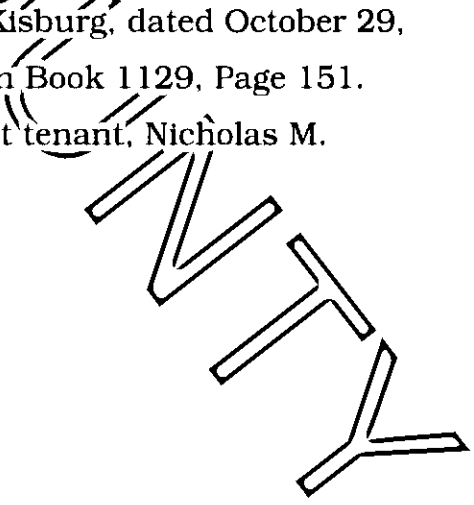
Beginning at a point in the centerline of the traveled way of Route 15 in an extension of the northerly sideline of land now or formerly of Walter Leighton; thence North sixteen degrees fifty-three minutes West (N. 16° 53' W.) by and along the centerline of said Route 15 one thousand one hundred nineteen and eight tenths (1,119.8) feet, more or less, to a point; thence North sixty-two degrees twenty-five minutes East (N. 62° 25' E) twenty-five (25) feet, more or less, to a bolt at the southwesterly corner of land conveyed by deed of Frederick V. Perkins to David Cousins, et al., dated October 12, 1966, recorded in the Hancock County, Maine, Registry of Deeds in Book 1025, Page 242; thence continuing on the same course (N. 62° 25' E.) by and along the southerly sideline of land of said Cousins two hundred sixty-five (265) feet, more or less, to a bolt at the southeasterly corner thereof; thence North seventy degrees eighteen minutes East (N. 70° 18' E.) by and along the southerly sideline of land conveyed by deed of Donald E. Gray to Edgar L. Atherton et al., dated September 20, 1971, recorded in said Registry of Deeds in



Book 1126, Page 309, three hundred sixty-one and six tenths (361.6) feet, more or less, to a bolt at the end of a stonewall; thence North eighty-five degrees fifty-five minutes East (N. 85° 55' E.) by and along the southerly sideline of land of said Atherton along the remains of said stonewall two hundred fifty-one and three tenths (251.3) feet, more or less, to a pipe in the westerly line of land conveyed by deed of Frederick V. Perkins to Allen's Blueberry Freezer Incorporated, dated July 29, 1966, recorded in said Registry of Deeds in Book 1022, Page 443; thence South sixteen degrees fifteen minutes West (S. 16° 15' W.) by and along the westerly sideline of said land of Allen's Blueberry Freezer Incorporated, ninety-seven and six tenths (97.6) feet, more or less, to a cedar post and stones; thence South thirty-three degrees fifteen minutes East (S. 33° 15' E.) continuing along the westerly sideline of said Allen's Blueberry Freezer Incorporated, ninety-five (95) feet, more or less, to a cedar post; thence South four degrees fifty-four minutes East (S. 4° 54' E.) continuing along the westerly sideline of said land of Allen's Blueberry Freezer Incorporated, five hundred seventy-four and three tenths (574.3) feet, more or less, to a bolt in the northerly line of land now or formerly of said Walter Leighton; thence South forty-four degrees fifty minutes West (S. 44° 50' W.) by and along said northerly sideline of land now or formerly of said Walter Leighton as marked by a stonewall eight hundred five and five tenths (805.5) feet, more or less, to a bolt on the easterly sideline of said Route 15; thence continuing on the same course (S. 44° 50' W.) forty-one (41) feet, more or less, to the point of beginning; containing 17.83 acres, more or less and all courses are magnetic 1971.

Being a portion of the FIRST LOT as set forth in a deed from Frederick V. Perkins to Donald E. Gray dated March 8, 1967, recorded in said Registry of Deeds in Book 1060, Page 52.

Being the same premises described in a deed from Donald E. Gray, joined by Patricia C. Gray, to Nicholas M. Kisburg and Laura Anne Kisburg, dated October 29, 1971, recorded at the Hancock County Registry of Deeds in Book 1129, Page 151. Laura Anne Kisburg acquired title in part as surviving joint tenant, Nicholas M. Kisburg having died on October 4, 1993.



WITNESS our hands and seals this 16 day of August, 2016.

Amanda Black  
Amanda Black, Personal Representative  
of the Estate of Laura Anne Kisburg

Jodi Leach  
Jodi Leach, Personal Representative  
of the Estate of Laura Anne Kisburg

STATE OF MAINE  
HANCOCK, SS

August 16, 2016

Then personally appeared the above named AMANDA BLACK, in her said capacity, and acknowledged the foregoing to be her free act and deed.

Before me,

Ellen S. Best  
Notary Public

Type or print name of Notary

Ellen S. Best, Notary Public  
State of Maine  
My Commission Expires 5/8/2021

My commission expires:

STATE OF MAINE  
HANCOCK, SS

August 16, 2016

Then personally appeared the above named JODI LEACH, in her said capacity, and acknowledged the foregoing to be her free act and deed.

Before me,

Ellen S. Best  
Notary Public

Type or print name of Notary

Ellen S. Best, Notary Public  
State of Maine  
My Commission Expires 5/8/2021

My commission expires:

③ 3Nm  
Ret  
Ellen Best CO