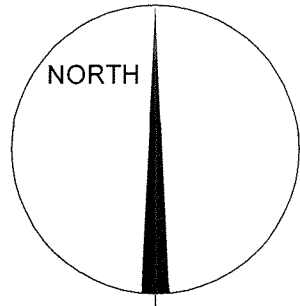
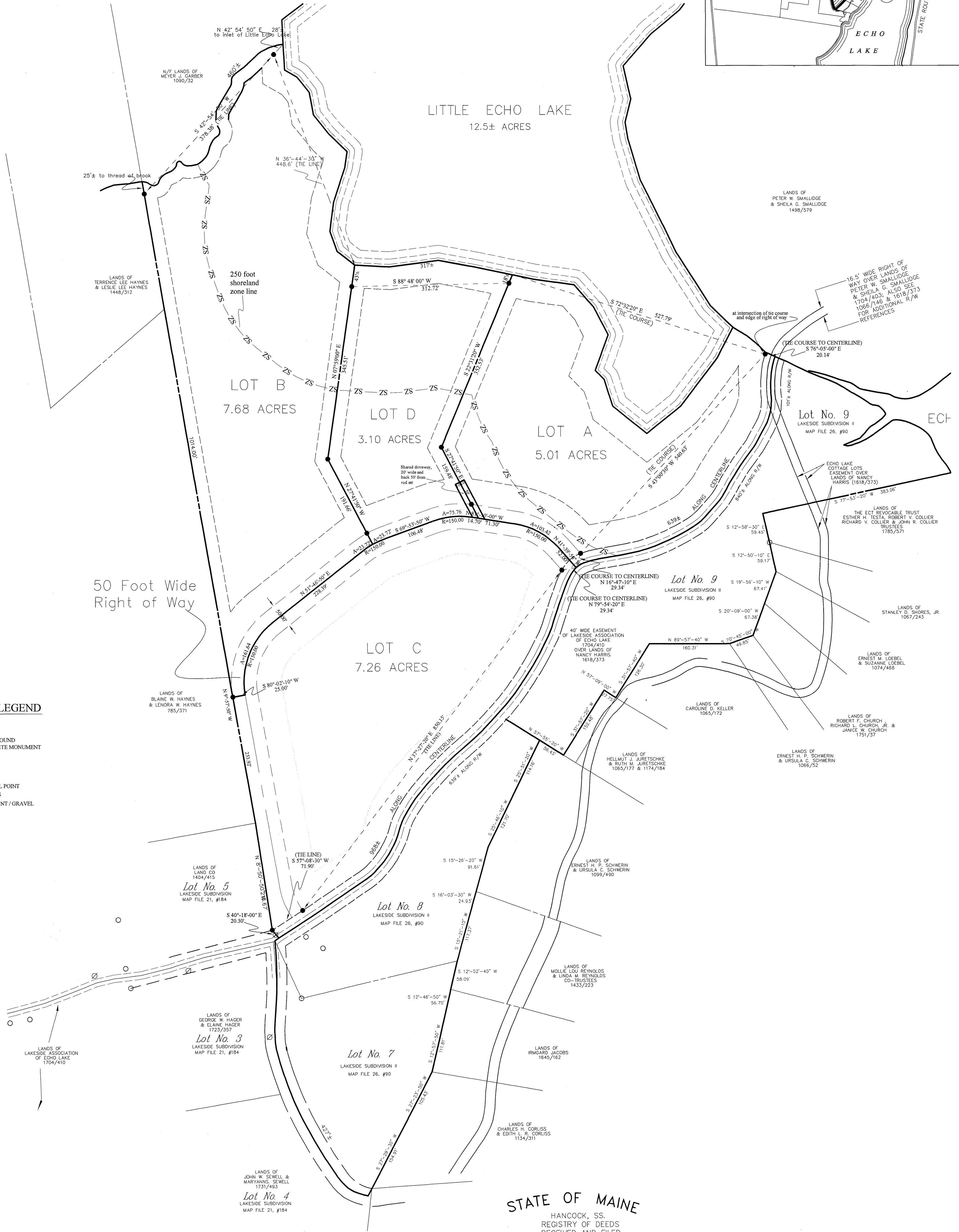
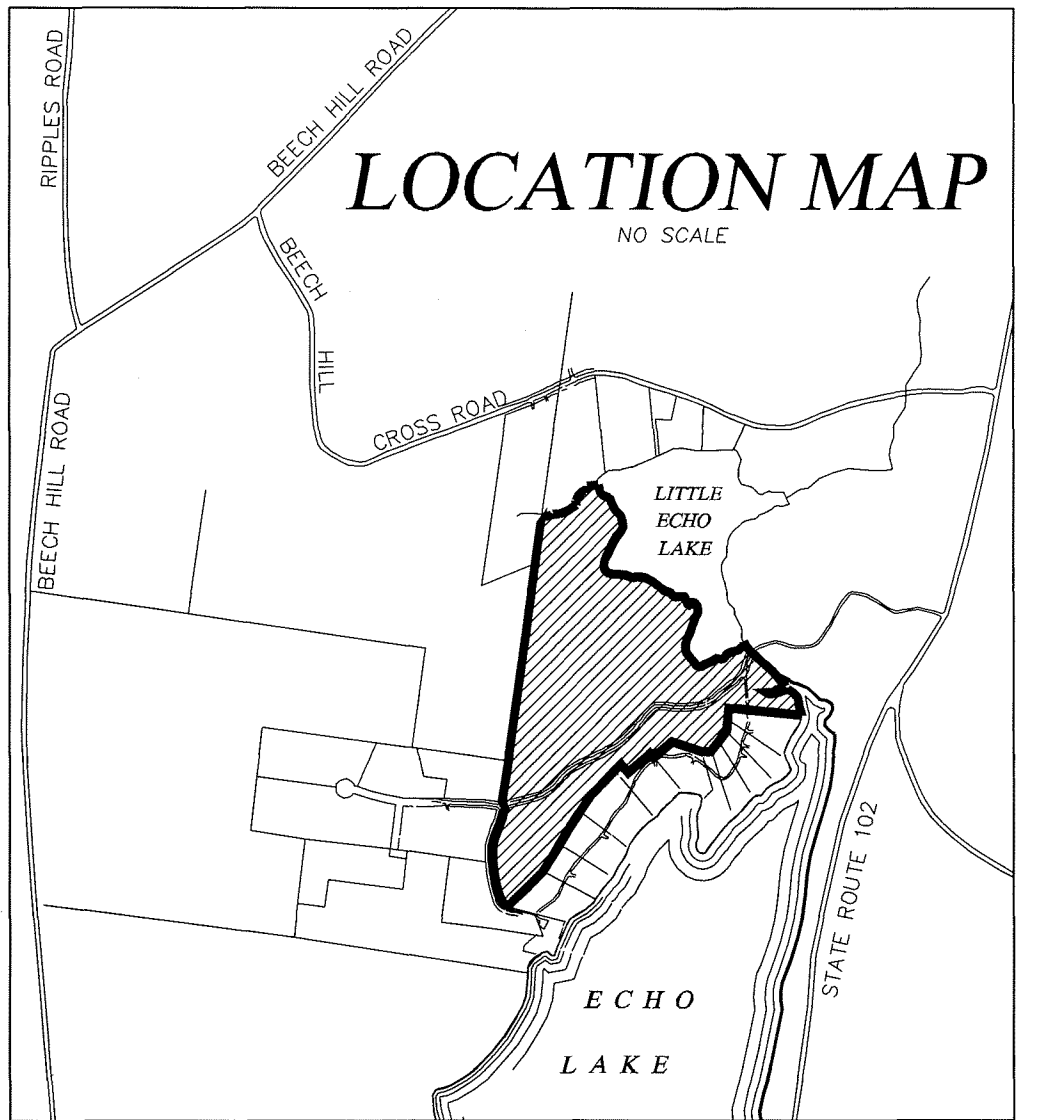


NOTES :

- 1) ALL DOCUMENTS REFERENCED HEREON ARE RECORDED IN THE HANCOCK COUNTY REGISTRY OF DEEDS UNLESS OTHERWISE NOTED.
- 2) REFERENCE IS MADE TO A QUITCLAIM DEED FROM NANCY HARRIS TO SHEPARD HARRIS, TRUSTEE OF THE JOHN ANDREWS HARRIS, IV TRUST DATED 2 MAY 1995 AND RECORDED IN BOOK 2384, PAGE 246.
- 3) LOTS "A", "B", AND "C" WERE FIRST SHOWN ON A PLAN RECORDED JUNE 6, 2003 IN PLAN FILE 31, #164 AT THE HANCOCK COUNTY REGISTRY OF DEEDS.
- 4) REFERENCE IS MADE TO THE FOLLOWING PLANS:
LANDS OF THE LAKESIDE SUBDIVISION OF LANDCO et al, PREPARED BY BRECHER-HYMAN ASSOC., BAR HARBOR, MAINE, RECORDED IN FILE 21, NUMBER 184.
LAKESIDE II SUBDIVISION, PREPARED BY HORIZON SURVEYING COMPANY, ELLSWORTH, MAINE, RECORDED IN FILE 26, NUMBER 90.
- 5) THE ONLY MODIFICATION TO THIS PLAN IS THE ADDITION OF THE "SHARED DRIVEWAY" AND THE DIMENSION DETAILS OF THE RODS SET NEAR LITTLE ECHO LAKE.



GRID NORTH
MAINE COORDINATE
SYSTEM OF 1983,
EAST ZONE



SYMBOLS LEGEND

- IRON ROD SET
- IRON PIPE FOUND
- IRON ROD/BOLT FOUND
- GRANITE/CONCRETE MONUMENT
- ⊗ WOOD POST
- ⊗ UTILITY POLE
- + GUY/ANCHOR
- ⊙ TEST PIT/BORING
- △ SURVEY CONTROL POINT
- OVERHEAD WIRES
- EDGE OF PAVEMENT / GRAVEL
- PROPERTY LINE

STATE OF MAINE

HANCOCK, SS.
REGISTRY OF DEEDS
RECEIVED AND FILED

November 5, 2014

9 h 12 m A M.
Attest *Julia A. Curtis*
Register

RECORDED AS MAP FILE:

File 42 no. 117
Instrument no. 91

SECOND DIVISION
First Modification

OF LAND OF THE
JOHN ANDREWS HARRIS, IV, TRUST
SHEPARD HARRIS, BROOKE S. HARRIS, &
P. BAYLOR HARRIS, TRUSTEES
BOOK 2384, PAGE 246, H.C.R.D.
OFF ROUTE 102, LITTLE ECHO LAKE
MOUNT DESERT, MAINE

The owner of record at the time of the preparation of this plan is:
John Andrews Harris, IV, Trust
Shepard Harris, Brooke S. Harris, &
P. Baylor Harris, Trustees
1340 Clay Street, Apt. 401
San Francisco, CA 94109

PLISGA & DAY
LAND SURVEYORS

72 MAIN STREET
BANGOR, MAINE
DATE: November 4, 2014
PROJ. NO. 93388.2014

SURVEY STANDARD:

THIS PLAN WAS PREPARED FROM INFORMATION OBTAINED BY A SURVEY CONFORMING SUBSTANTIALLY TO THE REQUIREMENTS OF TECHNICAL STANDARDS CONTAINED IN CHAPTER 90, PART 2, OF THE RULES OF THE BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS, EFFECTIVE APRIL 1, 2001.

Nov. 4, 2014
Norris G. Staples
NORRIS G. STAPLES
MAINE PROFESSIONAL LAND SURVEYOR #1211

SCALE:

1"= 100'

